

GREATNESS OF THE BELOVED (pbuh)

Translation of “Shaane Habeeb SAW”

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Translator's Foreword

Innumerable books have already been written on Holy Prophet SAW in many different languages. Why was there a need to translate yet another book on *Seerah* from Urdu to English? There are two major reasons behind my contribution.

Firstly, most books in this genre are biographies which give us a chronological sketch of his life in the form of history while focusing mostly on the sequence of events that happened in the most precious tenure of existence any mortal has ever lived. Since every dimension of his life is most worthy, no one can discredit the value of such books. However, this book is very different as it paints a detailed and clear picture of Allah's beloved while focusing mostly on his personality, character, morals, ethics, spirituality, thought, attitude, behavior, sentiments, ideals, psychology, temperament, habits, worldview, intentions, perception, motives and the lenses with which he viewed everything. In simple words, the reader learns how and why he acted rather than what happened in his life. The book is a perfect summary of what can be called as the Sunnah Philosophy and what Ayesha RZA proudly said, "The Walking Quran".

Secondly, many books on Holy Prophet SAW are written by scholars, intellectuals and academicians. However, this book is special because it is written by a saint who is very close to Allah and His messenger SAW. Thus, it is not an academic or literary project but an intensely spiritual venture. It is not written by someone who only knows the path but someone who has actually walked the path. It is not a result of just understanding the journey but traversing it. It is not a product of intellectual comprehension alone but of religious experience of the highest level. The author is not just an admirer of the theory of Islam but he has practically implemented it in each and every iota of his being. As a follower of Sufism, I rank this sort of knowledge that comes from unveiling of God as far more profound, deeper

and purer than that acquired by scholastic or research work. I realized that the author's words are not coming from his mind or memory but his heart, soul and inner-self.

This book – my 5th as a translator and 8th in total – is a timely gift to the entire humanity especially the Muslim Ummah which is caught in a severe crisis since many centuries. Why I say that? Because the essence and spirit of Islam is nothing but love for Holy Prophet SAW and if you really want to fall in love with him, there is no book better than this. It will be an extremely emotional and spiritually uplifting read.

It is said that great works inspire other great works. In the blessed month of Ramzan when spiritual thoughts descend on a believer's heart like rain, this great book by a great Muslim inspired an ordinary Muslim like me to write a poetic tribute to Holy Prophet SAW. No ode to the beloved of Allah can ever be enough in doing justice to his actual status but nevertheless, I am sharing it with my readers.

I pray to Allah that you will feel enlightened and elevated after reading this book.

THE DIALOG OF 2020

The search for truth has now turned obsolete
For our caprice, social media is an ideal treat
No more time for lifting the veils on reality
Google is there to entertain us as its duty
Hedonism and consumerism thwart human soul
That was created for a much higher goal
The pursuit of material progress and “prosperity”
Chokes a life of dimensions approaching infinity
Science and research cannot illuminate everything
Inner peace, technologies simply cannot bring
Philosophy has no potential to satisfy our quest
Art and Literature distract us from voids at best
Political and economic isms have all been tried

In bridging theory with practice, they all lied
Religion has been confined to rituals or dogma
The journey within has become an enigma
The entire humanity is in crisis
Directionless, we strive for bliss
At will, the devils run the show
The seed of solution, none to sow
This planet longs for a magic wand
Or a new sun that hasn't dawned
That mortal can promise us salvation
In whom, all qualities form a fusion

Only one man can save mother earth
To global welfare, he can give birth
His seeker cannot be at loss
He's the secret behind this cosmos
Ages ago, his life did end
Yet, on his way, we depend
He showed path of divine light
He grants man his lost sight
He merged passion with vision
He indeed defines revolution
Claimants of his love are all around
But deeds like his won't be found
Believers hail him but don't follow him
Disbelievers are too blind to know him
In the West, his status isn't revealed
The East, without him, can't be healed
In the East, he is revered without imitation
The West criticizes him with no comprehension
Too far from his footsteps is the East
Enlightened or spiritual, the West is least
"Intellectuals", too arrogant to acknowledge him
The masses, too ignorant to understand him
The poor lack knowledge to walk his pathway
The rich surrender to their own desires' play
No conspiracy it is that he's vilified beyond measure

Tarnishing his legacy is the sick soul's pleasure
Yet the meaning of his name is, "the praised"
Thus, from history, he cannot ever be erased
Among all giants, he alone is the king
His majesty makes me write and sing
Many hearts and minds exist in his dominion
His rule transcends any geographical region

O' beloved of God, none can ever be like you
Modern civilization, a drowning ship with no crew
Its indifference can't undermine your greatness at all
It would only increase its own perpetual fall

He who doesn't love your poverty
is not worthy of admiring your glory
He who hasn't seen your ascetic nature
should not see your grandeur either
He who can't appreciate your mystical aspect
should remain silent on your worldly impact
He who can't read your simplicity
is himself alien to what's humility
He who is unable to see your purity
is illiterate to the concept of beauty
He who doesn't surrender to your wisdom
is devoid of learning like the deaf & dumb
He who fails to feel your tears for all humanity
has no right to call you most influential personality
He who is unaware of your long prayers for the Ummah
Should not be impressed with your conquest of Makkah
He who can't see your perfection
is a prey to Satan's deception
He who can't acknowledge you as a prophet
is comparing a sun to a candle being lit

Not recognizing you as the most exalted creation
is the negation of God's proudest affirmation
If God was a hidden treasure wanting to be known

The key of His heavens are in your hands alone
The prayer that begins with your invocation
ends with the cosmic symphony's affiliation
The Muslims split into many factions without brotherhood
unite only to safeguard your finality of prophethood
The sword truly raised in only your name
is free from hatred, avarice and blame
Western Thought says self-discovery is after affirming ego
But you said that realization comes after negating ego
While modernity brought exploitation of nature
You taught that harmony is the vital factor
To uphold establishing peace without your reference
is concealing that love was your foremost reliance
Before time-space when all souls endorsed God's existence
You had already been chosen as leader of homo sapiens

O' Muhammad *sallallaahu 'alayhe wa sallam*

It is now time the world submits to you
It is now time the world submits to you
It is now time the world submits to you

And, due to heedlessness, if it doesn't
It will submit on the Day of Judgment
Here, you lived like a humble servant
There, everyone will be your servant!

DEDICATION

To every such person whose faith and conviction are based on

La ilaha illallah Muhammad-ur-Rasool-ullah

PREFACE by Author

I commence with the name of Allah who knows the secrets inside hearts and is Creator and King of the entire universe. Thousands of books have been written on the habits, morals, qualities and life of Muhammad (SAW) which elevate the faith of Muslims and make them restless to see a glimpse of him. But for this book, compilations of authentic hadith and writings of great Muslims have also been consulted. The first part has been written in the light of Quran's following verses:-

Al-najam (3)

Al-hashar (7)

An-nisa (80)

Al-kalam (4)

Al-hijraat (2)

Al-ahzaab (21)

An-nabiya (107)

An-nisa (113)

Al-anfaal (33)

At-tauba (128)

Al-ahzaab (6)

In this part, Holy Prophet (SAW)'s appearance, personal life, everyday manners, sleeping, walking, eating and drinking, give and take, home activities, patience and tolerance, *Salah*, fasting, prayers, speech, meeting people, resting and waking, interaction with wives and children, dress, forbearance, preaching, ethics and every other facet are discussed.

May I fall asleep saying O' Mustafa

May I wake up saying Salay-alah

The second part deals with the miracles and exemplary character of Holy Prophet (SAW). The third section is about the incidents which took place in the lives of great Muslims due to Holy Prophet (SAW) who deserves all the credit.

The real motive behind writing this book was to drown in the love of Sunnah and acquire such a level of conviction that one feels more adoration for the Prophet (SAW) as compared to one's own self. Baba Abdur Rehman (RHT) says, "If you are as sincere in your love as Majnu, then there is no door-keeper at Laila's dwelling". A genuine lover, even today, can enter the gathering of Prophet (SAW) without any hurdle due to the special Grace of Allah. Then, Baba Abdur Rehman (RHT), describing the lover's traits, says, "I have closed my heart's eyes to everyone but Prophet (SAW)'s face. When he is in front of me, I am in paradise". I pray to Allah that He may accept my efforts and instill in the hearts of readers, true love for Himself and His last messenger.

What can a student write in praise of the Prophet (SAW)

Even those who were beside him were fully amazed

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In the name of Allah, Most Gracious, Most Merciful.

Prophet Muhammad SAW was exalted on the basis of his attributes and being. He was elevated in the eyes of others. His face used to shine like a full moon. Although his height was more than an average man but he was not very tall. His head was only big enough in a balanced proportionate way. His hair were dense and slightly wavy. If a parting would appear in it, he would let it be but he would not intentionally make it. His skin was shiny and his forehead was wide. Both eyebrows were not joined together and, instead, were separated from each other. In the middle was a vein which became prominent on occasions of anger. His nose was slightly and smartly elevated with light glowing on it. When someone would see him for the very first time, he would think his nose was big but when he would focus more, he would notice that it seemed elevated only due to its beauty and light; actually, it was not that elevated at all. His beard was fully grown and dense. His iris was long and his cheeks were flattened. His mouth was moderately wide. His teeth were thin and shiny. The front teeth had small spaces between them. There was a line of hair from his chest to the navel. Besides that, his chest was mostly hairless. His neck was beautifully narrow. His complexion was shiningly white and attractive. His body was firm and solid with each organ perfectly proportioned. His chest was flat, broad and wide. There was a considerable space between his two shoulders. The bones of his joints were strong. The upper part of his arms, shoulders and chest had some hair on them. His wrists were long and his hands and feet were moderately lengthy. His palm was wide. While walking, he would lift his feet with force and would slightly bend in humility. It would seem as if he was crossing a downward path. When he would look at someone, he would do so with his body and chest towards that person. His walk was swift and his steps were not small. Very often, due to chastity, his gaze was lowered. He would not stare at anyone. When he

would meet someone, he would be the first to greet. His hair were grown till half portion of his ear. There was a red underlining below his white eyes. There was less meat on his foot. When he would speak, a light emitted from his teeth. He was handsome beyond words and full of dignity. His beloved wife, Ayesha RZA said that when Zulekha's friends saw Yusuf (AS), they cut their fingers but if they had witnessed Holy Prophet SAW, they would have cut their hearts. He would not keep anything for the next day and relied purely on Allah for the betterment of his future. Before sleeping, he would apply kohl to his lovely eyes. Before wearing socks, he would clean them in order to remove any unwanted particles. He used to say that *Salah* was the coolness of his eyes. One of his shawls was black. His turban was also of the same color. His clothes never had any lice in them. No bugs could suck his blood. Similarly, flies would not sit on his clothes.

He would eat with three fingers which he would lick after eating; he would wash and dry his hands later. He claimed that Allah had let him be born in the best age. He would eat below on *dastarkhwan* and not on table. After drinking, he would let the person on his right side drink the remaining liquid. He would drink in three breaths while sitting although he would drink *zamzam* in standing position as well. His body's fragrance was unlike anything else. His wives used to mix drops of his sweat with their perfumes. He was extremely fond of scent. He never returned the gifts of scent, oil, milk and pillow. When he would put his hand on someone's chest or back, a similar fragrance would emit from that person's body as well. On his head and beard, there were only 20 white hair. His speech was clear, dignified, slow and understandable. He would repeat everything thrice so that the listener could comprehend it easily. He would always be in a state of worry for his ummah and would often say that *Salah* was the coolness of his eyes. For seeking permission to enter, he would softly knock on the door with his nails. His

speech was free from any irrelevant talk. His words were meaningful and concise. He was very soft-tempered. Even if he would get a small blessing, he would thank Allah wholeheartedly as if he had been granted something big. The whiteness of his eyes had some reddishness as well. He would never get angry on a worldly loss. If he would point to someone, he would do so with his entire hand. He would often do zikr and would keep his gaze lowered. Most of his talk was about the hereafter. His eyes would often appear black as if he had just used kohl. He would smile very frequently. When clouds or storm would appear, he would go in and out in a state of worry and pray, “O Allah, I seek benefit from it and refuge from any evil”. But when the rain would start, he would thank Allah.

His first marriage took place when he was 25 and his wife Khadija RZA was 40 with a dowry of 20 male camels. When he would visit someone, he would leave after saying *Salaam* thrice and would never stand in front of the door. If his companions started talking about worldly things, he too would join them just to please them rather than making them feel uncomfortable about it. Whatever topic would be discussed, he would comment on it as well. He would sleep while turning on his right side and before that would say it thrice, “O’ Allah, keep me safe from the punishment of hereafter”. He would recite the three *Qul* Surahs and invoke blessings on himself. Besides that, he would recite Surah Baqarah’s last two verses, Ayat-ul-Qursi & Surah Kafiroon. He would offer extra prayers at night to such an extent that his feet would get swollen. He would fast very often. It would seem as if he was planning to fast throughout the month and as if he would not even break his fast. But when he would actually break his fast, it would seem as if he was not planning to fast at all. However, there would be simply no month which was devoid of fasting and breaking fast. In the month of Shabaan, he would fast more often than in other months. He would claim that the accountability of deeds would be in this

specific month. Otherwise, he would fast for three days in every month. Mostly, he would fast on Monday and Thursday and said that on these days, deeds are presented in front of Allah. If he would commence an act, he would stick to it.

Just like other prophets, he was extremely handsome and of sweet speech. During *Salah*, he would often weep while reciting the Quran. He would not consider crying for a deceased person as bad at all and, instead, deemed it a source of mercy.

Whenever he would visit his daughter, Kulsoom's grave, his eyes would become full of tears. Abdullah Bin Salam RZA was earlier a Jewish scholar. He accepted Islam only after seeing the glowing face of Holy Prophet SAW. After his return from Taif, when Adaas RZA asked him his name, he replied, "Muhammad" SAW. On hearing this, Adaas RZA, without any hesitation at all, embraced Islam wholeheartedly because he claimed that he had himself read this exact name in Torah. He further predicted that disbelievers would expel Holy Prophet SAW from Makkah but, later, he would eventually be victorious and dominant over his enemies. Then Adaas RZA kissed his hand. Holy Prophet's SAW father died even before his birth. When he was only six, his mother also passed away. Thus, he was orphaned and needy at a very tender age.

Holy Prophet SAW never slept on a soft bed as a testament of his ascetic nature. He used to say that he had no affiliation with worldly pleasures and comforts as he was only a traveler or passenger in this realm. When Umar RZA and Abdullah bin Masood RZA saw him lying on a sack, they started crying. He told them that this world was for *Qaiser-o-Qisra* (kings of Persia and Rome) who used to sleep on silk whereas the hereafter was for him. He used to sleep after performing ablution. There was a cap beneath his turban as well. Despite being the most exalted human on earth, he did not like being prominent in a gathering or crowd. He used to talk very slowly and steadily for clarity and humbleness. He never sat alone with

a female stranger. He used to visit the sick out of concern and servitude. He would frequently attend funerals, accept invitation of slaves and travel on donkey, horse or mule. For preaching and inviting them towards Islam, he would visit the houses of Jews as well. For instance, he once went to see a Jew child who was sick. He presented Islam to him who died after becoming a Muslim. He said that he was a mirror which looked good to a good person and bad (God forbid) to a bad person. He even went to attend the famous hypocrite, Abdullah Bin Abi when he was ill. Such was the beauty and quality of his ethics, morals and character. Due to divine light, his face used to shine like a sun. For a person of sound *fitrah*, his face was enough proof of his prophethood.

He never let a beggar go away with empty hands. Thus, sometimes, he even took loans from people to satisfy the needs of beggars so that they would not be disappointed. Near the time of his death, his armor was lying at a Jew's house as deposit. If he was displeased with something or someone, it would be clearly reflected on his beautiful face. Allah offered him a choice between a rich glamorous king prophet or a humble poor servant prophet. He willingly chose the latter due to deep wisdom and higher spirituality. He had divided his precious life into three parts – worship, family and personal convenience; the third part was further divided into two parts – one for himself and the other for serving people, fulfilling their needs and offering guidance on life. He used to advise people to adopt the path of moderation, balance and harmony i.e. the middle way. He never ever beat or even scolded his servants throughout his life. He did not at all consider sewing his clothes or repairing his shoes as an act below his dignity and honor. Such was his simplicity. He never expressed any discomfort or burden or disgust or negative sentiments while doing any sort of work. Instead, he would say that whatever Allah wills, happens. Before sleeping, he would say, “O’ Allah, I submit all my

endeavors to you”. If he would see an action in violation of Islamic principles, he wouldn’t condemn the person in public. After that person would leave, he would tell his blessed companions to instruct him.

If someone would wrong him in any way, he would never take revenge. Before sleeping, he would say, “O’ Allah, I am afraid of your punishment and only seek your reward”. He would only utter those words which were a source of reward and would, otherwise, keep silent. When he would receive a huge donation, he would not return home before distributing it among people. Such was the level of his generosity and selflessness. He never forbade any ill person from seeking medical remedy or cure as he was a realistic and practical man who didn’t recommend indifference to worldly problems because he wisely understood the weaknesses of a common man. A special trait of his gatherings was that in his company, everyone would feel as the most beloved of Holy Prophet SAW.

He used to help and assist his wives in daily chores. He was not a prince in his house and, instead, would be often engaged in servitude but as soon as the time for prayers arrived, he would immediately reach the mosque. In the battle of Badar, Utba threw a stone at him due to which his lips were badly damaged and two teeth were broken. When Fatima, the woman of paradise, would visit him, he would suddenly stand up, kiss her hands and make her sit at his place. When he would visit her, she would also stand up, kiss his hands and make him sit at her place.

He lived a life of 63 years, exactly the same as Abu Bakar RZA and Umar RZA. On a Monday, in a state of illness, when morning prayers were being offered, he lifted his curtain and, for the last time, monitored his companions’ prayers. At that time, his face was sparkling with light unlike any human face. Abu Bakar RZA was leading the prayers. Later, he passed away. “Verily, we belong to Allah and verily, to Him do we return”.

He was buried on Tuesday, the next day. The reason for the delay of funeral was that his blessed companions were too shattered and brokenhearted to see him leave them after such an irreplaceable leadership and heartfelt friendship. They could not immediately make all the arrangements right as they needed some time to accept the harsh reality. Thus, Abu Bakar RZA, due to his wisdom and patience, took hold of the situation and boldly said, “I was told by Allah’s messenger that a prophet is buried right at the place where his soul departs away”. Hence, Holy Prophet SAW was buried accordingly. He had been ill since two weeks.

Whenever he would gain consciousness after being unconscious, he would ask if the time for prayers had arrived or not. Later, he instructed that Abu Bakar RZA should lead the prayers. There was no beneficiary of his inheritance because prophets are alive in their graves and a living person’s wealth belongs to him alone. After his death, none of his wives was allowed to marry another man. Before his departure, he had used *miswak*. Before eating, he would wash his hands but not dry them. However, after eating, he would do both. Sometimes he would wipe his face and head as well. He would eat from in front of him with his right hand. He would not eat unripe onion and garlic. He would give or take something with his right hand. He would repeatedly insist his guests to eat more. However, he would not insist if the guests were reluctant to have more. So that everyone would enjoy the meal, he would be the last to stand up. He would prefer the roti dipped in soup. He would politely grab the hand of a person who had not recited Bismillah before eating. When the food would be served, he would say, “O’ Allah, put blessings in this food for us”. He would recite Bismillah and start eating. After eating, he would recite Alhamdulillah and when the *dastarkhwan* would be lifted, he would say, “Alhamdulillah hamdan kaseeran tayaban mubarakan feehi makfi wala moor an wala mustagni anhu”. When he would be

the guest, he would pray for the host's forgiveness and blessed life. After reciting Bismillah, he would drink water in three breaths while sitting and then recite Alhamdulillah. He never refused if someone asked him for something. A beggar was given thousands of goats due to which he said, "I have become a very wealthy man". However, Holy Prophet SAW had merely a stick which he used to carry. He would place it behind his back while delivering a sermon.

His favorite attire was *kameez* and *dhoti* above his waist. On Friday, he used to wear new dress. He was very fond of white and green clothes. His turban was 7 yards long below which he wore a cap. His shoe was 1 span and 2 fingers long. He would wear it either sitting or standing. His hair reached his shoulders which made him look very handsome. He would wake up when the last part of night would start. He would never sleep before *isha* prayers. He would perform ablution before sleeping and then lie down. He would wear perfume in the last part of night and use *miswak* before sleeping. He was extremely compassionate with his family. After 15 days, he would cut his nails mostly on Friday. He would start with the index finger of right hand, then middle finger, then ring finger and then little finger. Then he would start with the left hand's little finger, then ring finger, then middle finger, then index finger, then thumb and, finally, right hand's thumb. The Sunnah method for feet was little finger of the right foot up to the thumb; then thumb of the left foot moving to the little finger of the left foot. When he would be intimate with his wives, he would cover his head. While relieving himself in the bathroom, his back or face would never be in the direction of *qibla*. If he would encounter a worrisome situation, he would spread a sheet on the floor and pray to Allah with his hands lifted above saying, "O' Allah, I seek your love from you and love of those who have made you their beloved and that deed which guarantees your happiness". He would never burst into laughter. He used to love children; he

would play with them and be very friendly. If he had intended to return to a gathering, he would go to his house on naked feet and leave his shoes at the gathering.

When he would visit the sick, he would put his hand on the patient's forehead and pulse. He would ask him about food. If the patient wanted anything, he would arrange it and console him as well. He would pray for his health. Sometimes, he would say that illness is a source of forgiveness of sins; so the patient should not worry. At night, Holy Prophet SAW would change his clothes. He would never yawn. After knocking the door, when he would enter the house after seeking permission, he would say *Salam* to his entire family. If someone was wearing a new dress, he would appreciate it to please that person. His habit was to be the first in saying *Salam*. When he would face a tribulation, he would say, "Hasbunallah-i-wa-naymal-wakeel, wa naymal maula wa nayman naseer". He would clean milk and give feed to animals himself. He would darn his clothes, mend his shoes, crush the flour and buy grocery from market - all by himself without any hesitation or reluctance as he had diminished his ego. He would give and take anything with his right hand. He was fond of walking in the gardens. On seeing him from a distance, a stranger would feel scared but on meeting him in person, people would start loving him. When he was born, he was already circumcised and his body was pure. He said, "After my death, at the time of bathing, no one should see me except Ali RZA and if anyone would see my private parts, he would become blind". In darkness, his sight and vision was as good as in light. He would perform many acts of generosity in the month of Ramadhan. During construction of *masjid-e-nabwi*, he was able to see the Kaaba from there and he immediately identified the direction of *qibla* himself. He said, "Allah put me in the back of Adam AS, then of Nuh AS and then of Ibrahim AS. Thus, Allah always put me in the backs of exalted beings and transferred me through the purest souls.

Finally, I was born through parents who had never even been near adultery”.

Holy Prophet SAW said, “I am the caretaker of earth and I am the caretaker of the skies”. Once, Jibrael AS said to him, “If you want, I can make, by the will of Allah, Makkah full of gold for you”. He replied, “No, infact I am happy to eat one day and remain hungry for the next day and keep glorifying Allah that day and offer gratitude to Him”. He said, “I wear pajama as other things do not cover that much”. His girdle was between his two shoulders. He was so exalted in his morality and ethics that some Jews accepted Islam after seeing his patience, tolerance and forbearance. He was in debt to Zaid Bin Saad RZA who was then a non-Muslim. Zaid RZA criticized him saying that he was delaying it and not fulfilling his promise. On this, Umar RZA scolded Zaid RZA. Instead of being angry, Holy Prophet SAW smiled and said, “O’ Umar, I wanted something different. I expected you to advise me to return his money and fulfill my duty”. Then he added, “There is still time left before the return date”. Yet, he instructed Umar RZA to return the money immediately and with additional amount because Zaid RZA had been frightened by Umar RZA. On this, Zaid RZA embraced Islam. Few days before death, he said that if anyone wanted to take some sort of revenge from him, he was willing for it. One companion said, “On one occasion, you had, by mistake, hit my naked back with a whip. I want to take its revenge”. All other companions became very upset on hearing this and requested that companion to not do so at all but it was in vain.

Consequently, a whip was brought and without hesitation, he made his back naked for being hit. The companion ran to him, threw away the whip, kissed the mark of prophethood on his body, apologized to him and said, “I did all this just to kiss your mark of prophethood so that I will go to heaven without accountability because I had heard that whoever kissed this mark would go to heaven straight away”. On this, he smiled and

prayed for that companion's world and hereafter and did not get offended at all.

Holy Prophet's SAW date of birth was 20th April, 571. At the time of birth, a light emerged which enlightened the palaces of Basra and the land of Syria. When Adam AS repented in front of Allah after his mistake, he mentioned Muhammad SAW in his supplication. Allah asked him how he had known Muhammad SAW. Adam AS said he saw *la ilaha illallah Muhammad ur rasoolullah* written throughout paradise and the same words written on the sky at the time of birth. On this, Allah forgave Adam AS completely. Sayyidina Amina said that before delivery when she was alone, she heard a loud sound and a bowl of white drink was brought to her. She drank it and felt a lot of inner peace. Then she saw a tall tower of light. Few tall women appeared as well. One of them said she was Asia, wife of Pharaoh. Another said she was Maryam Bint-e-Imran and the remaining women were *hoor* of paradise. Then a floor was put between earth and sky. Then a lot of people came into sight who had suns of silver in their hands. Then a flock of birds came with beaks of emerald and arms of garnet. Then the veil in front of her eyes was lifted and she saw both East and West. Then she saw three worlds— one in East, one in West and one in Holy Kaaba. Then Holy Prophet SAW was born. A cloud appeared and Muhammad SAW disappeared. She heard a sound saying, "Connect this pure baby with the souls of prophets and give him a ride through the East and West". Then Muhammad SAW, wrapped in a green silky cloth, was returned with a voice saying, "Mashallah! With what glory, Muhammad SAW has been sent". His face was shining like a full moon. Then three people appeared. One was carrying a commode of green emerald; another carried a sun of silver and the other had a white mercer; this person came up with a finger ring which was shining, washed it seven times and put the mark of prophethood between his shoulders. His body used to be more fragrant than musk.

Haleema RZA said that when she would come near a flock of sheep, the sheep would say to her, “O’ Halima, where is your milk-drinking Muhammad SAW who has been sent as a messenger by the God of skies and earth and is superior to all other humans?” Angels used to take precedence over Haleema RZA in serving Holy Prophet SAW. Every day, a sun-like light used to descend and enveloped him making him illuminated. Every day, two angels, secretly, used to enter his neck and disappear. Whenever he would touch something, he would recite Bismillah. Once, Haleema RZA was bringing him to Makkah when she lost him. Crying and screaming, she reached Abdul Mutlib. When after a lot of effort, she was unable to find him, she circumambulated the Kaaba and prayed. She heard a voice saying, “I am the caretaker of Muhammad SAW. He is below a tree in Tahama valley”. Then Abdul Mutlib along with Warqa Bin Naufil brought him to Makkah. After his death, a dispute arose whether he should be given bath or not. In this situation, his blessed companions suddenly became sleepy and a voice was heard which said that he should not be given bath. On this, Abbas RZA said that, “We cannot abandon a Sunnah just on the basis of hearing a voice”. Again, they became sleepy and another voice was heard saying that he should be given bath because the first voice was from Satan and this second voice was from Khidr AS who further instructed that the bath would be given with clothes on and Holy Prophet SAW should not be undressed fully at all.

Throughout his life, he never ate barley roti in such a way that his stomach was filled completely. Exactly same was the case with his *Ahl-e-Bayt*. It was not uncommon at all that for 2 months, no fire would be lighted at his house. He would thank Allah after just eating dates and drinking water. He kept himself busy in worship. He used to keep a stick and sword with him. His dress was *kameez*, *dhoti* and shawl. Sometimes, he would leave the girdle of turban; sometimes, he would not do so. His

turban was mostly black colored. He said, “Stars are caretakers of the sky and when they would stop appearing, it will be Doomsday. I am the caretaker of my companions and when I will be no more, a lot of unrest will take place among them from which we have been warned. My companions are the caretakers of my Ummah. When they will depart, a lot of unrest will take place in my Ummah”. Holy Prophet SAW used to fast for two consecutive days without eating anything in between. This is known as *visaal*. However, when his companions started doing the same, he said, “I am not like you. I am granted food and drink despite *visaal*”. His body was not weak at all. On the Day of Judgment, Jibrael AS, Izrael AS, Mekaeel AS and Israfeel AS – all four angels – will approach him one by one and say, “O’ Allah’s messenger, these two dresses and *buraaq* (winged horse) are ready. You come out”. He would reply, “I will not come out till you tell me about my Ummah”. They would say, “I swear by Allah that other than you, no creation has yet been given life at all. Your Ummah is also not yet alive. Without you, your Ummah’s accountability cannot commence. When you will become at ease regarding your Ummah, then you will wear the attire of heaven and come out of your grave”.

He said that, “I became a prophet when Adam AS was in between soul and body”. He said that, “On the Day of Judgment, I will be the first one to rise. I will be the speaker when others will go in a delegation. I will be the bearer of good news when others will be hopeless. The source of glorifying Allah will be in my hands. In the eyes of Allah, I am the most exalted amongst all humans and I am not proud of it. The earth will first burst open for me and from the attires of paradise, I will be made to wear one. Then I will stand towards His throne. No one else will be standing there. I am hopeful that Allah will grant that high status to me and I am not proud of it. Undoubtedly, Ibrahim AS is Khaleelullah. Musa AS is Kaleemullah. Isa AS is Roohullah but I am the beloved of Allah and I am not proud of it. I will

open the door of paradise and enter it. I will be accompanied by poor *momineen* and I am not proud of it". Before the Almighty assigned to him the mission of prophethood, whatever dream he would see would come true immediately as clearly as light. As long as Allah willed, He kept him in this state. Solitude was made beloved in his eyes and often, he would be in isolation. This is mostly the case with deeply spiritual people. He said that, "Whoever loves me, Hussain, Hassan and their parents would be with me at my status on the Day of Judgment. Only a Muslim will love Ali and only a hypocrite will hate him. I am leaving two things with you. If you stick to them after my death, you will never go astray. First is Allah's book which is such a rope that extends from the earth to the sky. Second is my *Ahl-e-bayt* and both these will never be apart from each other. Both will come to me at *hauz-e-kausar*. See what treatment both will undergo after my departure".

Once, Holy Prophet SAW slept on a mat. When he woke up, there were marks of the mat on his body. His companions said, "Should not someone prepare a soft bed for you?" He replied, "What have I to do with this world? I will live in this world like a traveler who benefits from the shadow of a tree and then leaves the tree". He said, "My example and that of other prophets is such that a person builds a house and decorates it but leaves empty space for one brick. People start coming in and out; they admire its beauty and construction but say with astonishment that they wish that there was no space left open at all. I am the brick for that empty space and after me, there would be no prophet at all". One day, he was offering *Salah* while sitting. Abdullah Bin Umar RZA put his hand on Holy Prophet's SAW head and said, "You are offering prayers while sitting". He replied, "Offering prayers while sitting grants half of the reward; it is true but I am not like anyone of you". Near the time of his death, his daughter Fatima RZA said, "Oh, today my father is in a lot of pain". He said, "O' daughter, after today,

your father will have no pain at all. Your father has had so much pain that no one will experience it till the Day of Judgment”. Some say that he had already prayed that the pain of all members of his Ummah would be given to him so that his Ummah will be freed from it. Although he was the leader as well as seal of all prophets, there was a lot of humility, humbleness and simplicity in his character. However, despite this, he was a man of authority. One day, a man was shaking with fear while looking at him. He said, “Do not be afraid. I am not a king at all. I am the son of a woman who used to eat dry meat”.

Zaid bin Shaba RZA was earlier a Jew scholar. He had read in Torah that two prophetic traits of Holy Prophet SAW would be very prominent – forbearance over anger and the more ignorant someone would behave with him, the more patient he would become. Thereupon, for a Bedouin, Holy Prophet SAW once borrowed 80 *miskal* gold in return of a garden from Zaid RZA. Later, one day, Zaid RZA grabbed Holy Prophet’s SAW shawl and very rudely said to him, “Muhammad, why don’t you return my money to me? I swear by God, I know you son of Abdul Mutlib very well. You are very bad”. Holy Prophet SAW smiled and asked Umar RZA to return the money along with additional dates as Umar RZA had scolded Zaid RZA. Zaid RZA told Umar RZA to be a witness to the fact that he had accepted Islam after seeing the level of ethics and morality manifested in Holy Prophet SAW and he had given half his wealth to *bayt-ul-maal* so that it could be given as charity to the Ummah. Holy Prophet SAW said that among women, he had loved Ayesha more than anyone else and among men, he had loved Abu Bakar RZA and then Umar RZA above the rest. The leader of all prophets said, “Name people after my name but do not give titles to them after my titles because I have been appointed as a distributor and I will distribute among you but the real giver is only Allah”. Once, few people of Quraysh tribe said, “Who will collect the feces of

a camel and put it on the shoulders of Muhammad while he is in a state of prostration?” Uqba Bin Matar accepted this evil challenge and did that exactly. Disbelievers nearby kept laughing at Holy Prophet SAW. His beloved daughter Fatima RZA came and removed the filth from her esteemed father’s body and condemned the disbelievers in anger and pain. When he finished offering prayers, he cursed Umar Bin Hisham, Utba Bin Rabya, Waleed Bin Utba, Uqba Bin Abi Maeeth and Ammara Bin Waleed through a prayer due to which all of them were killed in the battle of Badar.

Besides *farz*, he preferred offering the remaining *Salah* at home (according to Tirimzi). Haleema RZA said that when she went to his house, she opened his eyes on which he started smiling while looking at her. Then a light emitted from his eyes which reached the sky. She further said that one night, a light appeared which enveloped him from all sides and someone dressed in green clothes stood near him but it remained a secret as to who was it. When he used to walk, that path became filled with fragrance after he had departed which indicated he had crossed it. If he would shake hands with a child, a scent would be emitted from that child as well. When that child would reach home, his/her parents would say to him/her that he/she was smelling like Holy Prophet SAW. They would ask him/her if he/she had met Muhammad SAW. The child would reply saying that he/she had met and shaken hands with Holy Prophet SAW. Jibrael AS once said to him, “My brother, I think I am older than you”. He asked, “When you were born, what did you see?” Jibrael AS said, “When I was born, I only saw my God and myself”. He said, “You must have seen one more thing”. Jibrael AS said, “Yes, on the East, I saw a light that shined very brightly for 70,000 years and then became dim for 70,000 years”. On this he replied, “That was me. For 70,000 years, I would stand and remember Allah and my light would shine profusely.

Then, for 70,000 years, I would be in genuflection or prostration and my light would become dim”.

Muslim saints and sages have always said that their spiritual ranks are lower than the most ordinary companion of Holy Prophet SAW. Where an exalted Sufi's status ends, a prophet's status starts. Where the status of all prophets ends, the status of Muhammad SAW starts. Only Allah knows where his status actually ends. Allah says in the Quran (21:107), “And We have not sent you [O Muhammad] except as a mercy to all the worlds”. Thus, it is as clear as a sun that whatever has been created as mercy for the entire creation must exist before creation otherwise the survival of creation is not possible. Like Allah first created water, light and sustenance on earth and then gave birth to His remaining creation, He first created Muhammad SAW and then the rest of the worlds. When he used to talk, his speech was very clear, without haste and in proper sequence. He would repeat everything thrice for the understanding of others. He said, “Allah granted every prophet permission for a specific prayer. All prophets asked Allah for their Ummah's destruction (when all efforts for rectification had failed) but I reserved my prayer for the Day of Judgment and my Ummah will only be saved by it”. Once, he was given a beautiful shawl as gift. A companion praised it very much. He gave it to his companion saying, “Whoever praises something likes it very much”. He said that, “I am the city of knowledge and Ali is its gate”. This hadith like many other sayings of Holy Prophet SAW tells us about the exalted rank of Ali RZA in Allah's eyes. The writer who glorified the leader of prophets with *Qasida Burda* said that, “Whatever Christians said about their prophet, you avoid that but say as much as you want in praising the seal of prophethood and listen – undoubtedly, he is the sun of blessedness while the remaining prophets are like stars”.

He was a beacon of forgiveness and fortitude. His enemies, after seeing a spider's web and a pigeon's eggs, assumed that there was no one in the cave of Saur. Thus, they went away although he was in the cave. Once, two angels appeared while he was sleeping. One of them said, "The leader of prophets is asleep". The other said, "Undoubtedly, the leader of both worlds is asleep. Even then, his heart is awake and he is listening to our speech". One day, the purpose behind this universe's creation was going to participate in Jihad. There was a camel for him and his servant. For some distance, he would sit on the camel and the servant would walk. For some distance, his servant would sit on the camel and he himself would walk. Despite insistence from the servant, he would never sit when it was not his turn. He did not differentiate between himself and the servant – such was the level of his humility and simplicity. Once, Rabya Bin Kaab RZA spent a night with him as his servant. When Rabya brought water for ablution for him, the mercy for all worlds said, "Ask me whatever you want from me". Rabya said, "I seek your companionship in heaven". The seal of prophethood said, "Ask for something else". Rabya said, "I do not want anything else". Holy Prophet said the same again. Rabya too repeated with the same answer. On this, he said, "Then accompany me with abundance of prostrations". It never happened that he was asked for something and he deprived the seeker. He would often fill the hands of beggars with money from loans. He simply could not turn away a needy person empty handed. It was against his generosity and compassion. When he would get a haircut, his companions would collect his hair for the sake of blessings. Similarly, the water he would use for ablution would be collected by them for the same spiritual purpose.

He would never leave a seeker of religion without giving something. Once, a companion stated it thrice to him, "I love you very much". He replied, "Think on what you are saying". The companion swore by Allah with the same words. He replied,

“If you are true in your claim, then get ready for poverty because whoever sincerely loves me faces poverty and tribulations very quickly even earlier than the water which travels to its aslope”. Then he added, “On the Day of Judgment, people will be with their beloved. So whoever loves me will be with me on that day”. One day, he prayed to Allah with the same supplication which Ibrahim AS and Isa AS used to do for their Ummah. Then he lifted his hands and said while crying, “O’ Allah, my Ummah, my Ummah”. Allah sent Jibrael AS who said *Salam* to him and consoled him with the words, “Allah says that you do not worry for your Ummah because He will make you happy regarding its state”. Holy Prophet SAW used to accept invitation for meals from poor people as well. Similarly, he would also visit those sick people who were poor and needy. When he would meet them, he would handshake as long as the other person was holding his hands. He would look at their faces as long as they were looking at his face. This was a proof of how much he valued sentiments of other people. He was neither of hard temperament nor of harsh language. He was of immense chastity and dignity. When he came to Makkah, he had four locks of hair on his head. The leader of all prophets said, “The Muslim who, after my death, after pilgrimage visits my grave, it is as if he came to see me when I was alive. He who recites *durood* very often will be near me on the Day of Judgment”.

As a baby, Holy Prophet SAW never drank milk from that breast of Haleema RZA which was reserved for her real son. When he started speaking, his first words were about glorifying Allah. When he was 10 years and few months old, two angels came to him and opened his chest. They removed all the human impurities from his heart. They also removed a blood clot from it. Instead, they poured mercy and divine light in his heart. He was extremely compassionate with his juniors and highly respectful of his elders. He used to remain well-informed about his friends. One day, Abu Talib took him to an idol named

Bawana for worship. As soon as he came near the idol, he became unconscious. When he regained his senses, he said that a man of white skin was very angrily stopping him from worshipping. The leader of all prophets said that,” On the Day of Judgment, Muslims will be stopped due to which they will become extremely worried in a state of panic. One by one, they will go to Adam AS, Nuh AS, Ibrahim AS, Musa AS and Isa AS requesting them to intercede on their behalf asking Allah to take them to a place of peace and contentment so that they can get rid of their state of panic and worry. All these prophets would excuse themselves saying that, “Today, Allah is very angry and no one can dare to speak in front of Him. Go to Muhammad SAW as he is the only one who can intercede on your behalf”. So Muslims would then come to me with exactly the same request. I will prostrate in front of Allah and start weeping. They I will pray with such special words which Allah Himself would reveal on my heart. On this, Allah would say to me, “Muhammad SAW, lift your head as your request will be fulfilled”. To a certain extent, Muslims will be forgiven. Allah will say that my request for the doer of this and that sin has been fulfilled. Then I will again prostrate and pray. Then a lot of Muslims will be forgiven and removed from hell. For the third time, I will do the same. Then all Muslims will be forgiven and removed from hell who were residing there due to their sins. Then only those people will remain in hell about whom Allah has already clearly mentioned in the Quran”.

The leader of this universe said, “Allah gave birth to creation and He gave birth to me among the best of all creation. Then He divided the best creation (meaning humans) into two groups. He created me in the best group (Arabs). Then he divided the best group into tribes. He created me in the best tribe (Quraysh). He created me in the best house of Quraysh. According to stirp, I am the best among you. According to family as well, I am the best among you. I was labelled as the seal of prophets when

Adam AS was still in clay form. On the Day of Judgment, I will be the chief of the children of Adam AS. I am not proud of it. I am the beloved of Allah. On the Day of Judgment, the flag of glorifying Allah will be in my hands. Adam AS and all other prophets will be under that flag. In the eyes of Allah, I will be superior to all humans before and after me and I am not proud of it". Kaab RZA said, "Every day, 70000 angels descend from the sky. They spread their wings on the grave of Allah's beloved to receive divine light. They recite *durood* on Holy Prophet SAW till evening before they depart. Then another group of 70000 angels appears. It also does the same thing till morning before it departs. This will go on till the Day of Judgment. When his grave will burst open, he will stand up with 70000 angels and go to meet his God. In this entire sequence, an angel who once comes to his grave will not have another turn. When two Muslims meet each other and recite *durood* on him, their sins are forgiven before they depart. He said, "My life is a mercy for you and my death is also a mercy for you. After my death, your deeds will be presented to me. I will be happy in the case of good deeds and I will pray to Allah for forgiveness in the case of bad deeds. After my death, seeing me would be more beloved and dearer to you than your family and wealth. Whoever sees me would not be touched by the fire of hell. Whoever sees the one who sees will also be free from fire. Whoever inflicts pain on my companions inflicts pain on me. Whoever inflicts pain on me inflicts pain on Allah and Allah will soon punish that person".

On another occasion, he said, "Whoever has these three qualities has tasted *iman*. Firstly, Allah and His messenger are dearer to him than any other person or thing. Secondly, whoever he loves, he loves for the sake of Allah. Thirdly, going back to disbelief is more reprehensible to him than being thrown in fire". One day, goods of *bayt-ul-maal* arrived from Yemen which included gold. A person said to him, "You have not distributed gold correctly".

He replied, “You do not consider me trustworthy although I am the trustworthy of the heavens above and I receive news from them day and night”. Once, Abu Saaed Bin Maala RZA was offering prayers when he was called by Holy Prophet SAW. He answered the call after the completion of prayers and said, “I could not come immediately because I was in the middle of *Salah*”. On this Holy Prophet SAW said, “Hasn’t Allah said that when His messenger calls you, you come at once meaning that if you had come instantly, it would not have affected your *Salah* at all”. One day, he passed near the hypocrite, Abdullah Bin Abi who found his nearness repulsive and uttered bad words. His companions sought permission from him to take revenge but the master of humanity forbade them despite having the power to do so. After the hypocrite’s death, he gave his shirt (*kameez*) to him. Once, he said to his companions, “If you had known what I know, you would have laughed little and wept often”. When Allah revealed the verse, “O’ Muhammad SAW, you can have intimacy with whichever wife you want and delay it with whichever wife you want”, Ayesha RZA said to him, “Undoubtedly, Allah reveals according to your wishes”.

Allah says in the Quran that obedience to His messenger is obedience to Him. At another instance, Allah states that he only says that which Allah wants him to say and he doesn’t say anything out of his desire. Holy Prophet SAW never ate with a cushion at his back and he never called his food bad at all. If he would dislike it, he would respectfully avoid eating it but would never criticize Allah’s sustenance. There was not an iota of ingratitude in him. At the time of marriage, Khadija RZA’s dowry was set at 501 dirhams. Besides Abu Bakar RZA and Umar RZA, no one could look directly at him as there was an awe about him. When these two esteemed men would look at him, he would smile back. The leader of this universe said, “For every prophet, there are two chiefs from the heavens and two chiefs from the earth. From above, my chiefs are Jibrael and

Mekail. From earth, they are Abu Bakar and Umar. My relationship with Ali is like Musa's relationship with Harun". One day, the source of benevolence among mortals asked Umar RZA, "How much do you love me?" Umar RZA said, "Besides my own life, I love you more than anything else". On this, he replied, "Your faith is not yet complete". After a period of time, he again asked Umar RZA, "How much do you love me?" Umar RZA said, "I love you more than my own life". He replied, "Now your faith is complete and whoever loves me should be ready to face tribulations".

In terms of habits, traits, ethics, morals, dignity, approach and attitude, no one resembled Holy Prophet SAW more than his beloved daughter, Fatima RZA. His favorite dish was pumpkin with its soup. He used to clean his nose with his left hand. The leader of both worlds used to eat roti of barley. He used to happily accept meals of stale food as well. Such was his level of contentment with the will of Allah. He would never ever utter bad remarks about food. Out of humility, he used to consider a small gift from Allah as big. His gatherings would start as well as end with the remembrance of Allah. The message delivered in those sacred sessions were about knowledge, chastity, patience and guardianship. There was not an iota of disrespect or humiliation of any person. If someone would commit a mistake during the session, it was not highlighted at all. Only righteousness and piety were the criterion for someone's superiority or inferiority as compared to others. Everyone would treat everyone else with moderation. Due to his training and guidance, his companions were free from politics, jealousy, competition, hatred, grudge and ill will. They had pure hearts for each other. This was the hallmark of his teaching and practice. One day, a man dressed in yellow clothes was sitting with him. It was part of his mannerism that he forbade saying anything offensive to anyone directly. He would wait for the person to leave and then ask his companions to stop the person

from whatever bad habit he was involved in. So when the man left, he told his companions that it would be better if they asked that man to stop wearing yellow clothes as it was a feminine color.

Holy Prophet SAW used to treat the attendees of his gatherings always in the most jovial and polite manner. His face used to look extremely happy and pleasant. He was very softhearted and he neither used harsh words nor used to shout or scream. He never indulged in dirty language or loose talk. He would neither be occupied with flaws of people nor would praise anyone with exaggeration. He was not a miser at all. He was never into cracking jokes. He would always avoid foul talk and would act as if he didn't listen to it. If he didn't approve of someone's desire, he would neither disappoint the person totally nor promise anything at all. He would never take part in quarrels, arrogant speech or vain talk. He would never be busy in focusing on people's flaws or criticizing them. His speech only included that which was a source of reward or blessings. There was no unwanted noise in the gatherings of the seal of prophets. When he would speak, everyone else turned silent and attentive due to reverence and love. When he would become silent, then the attendees would speak. If people would find something funny, he too would smile with them just to make them feel comfortable. If they found something amazing, he too would act as if amazed. If a stranger would act rudely or harshly, he would practice utmost patience and calmness. He said that going out of the way to help the needy and deprived segment of society is very important. Some companions used to bring travelers to his gatherings. If someone would praise him as a gesture of thankfulness, he would not interrupt that person and wait for his turn to speak. But if someone would exaggerate or start flattering, he would politely stop that person and, out of humility, leave the gathering. When he would rest, he would keep his right hand below his right cheek.

Holy Prophet SAW used to see at night with the same vision that people have in the day. He never yawned whether in Makkah or Madinah. Even in sunlight, he did not have a shadow because his own light overshadowed the light of sun. When he would stand beside a lamp, his light would supersede the light of lamp and he would have no shadow. This can be compared with how in the morning, the sun's light completely overwhelms the light of a torch. When he would ride on an animal, that animal would never urinate before the ride was over and it would never become ill after that. One day, he went to a garden with Ibn Umar RZA and ate a date. Then he said that he had not eaten since 4 days and if he wanted, he could ask Allah to turn the sand of Arabia into gold for him. Allah strictly said that in Holy Prophet's SAW gatherings, no one should raise voice or leave without permission or precede him in speech. No one should enter without permission. After eating in his house, no one should stay without reason so that the master of humanity should not feel bothered. If he gives something to someone, it should be accepted wholeheartedly. If he forbids something, it should be the final verdict. Allah loves the obedient slave of His beloved. Allah sent His messenger as a source of utmost mercy for all worlds, all realms, all creation, all mortals and all dimensions of existence. He is the seal of all prophets. Despite being such an exalted human, Holy Prophet SAW used to be full of humility and modesty. Even then, there was such a dominating aura around his personality that no one would directly look into his eyes. He said, "Whoever is a seeker of my glimpse, poverty would reach him faster than water reaches its lode". He never turned down the request of a beggar.

Giant personalities like Abu Bakar RZA and Umar RZA used to talk in the most polite and softest manner in front of him so that he would not be bothered in any way at all. Sabith Bin Qays Bin Shamaas RZA had a loud voice. He stopped going out of his house with the fear that he might disturb Holy Prophet SAW

and spoil his good deeds. When Holy Prophet SAW got to know this, he called Sabith RZA and said, “You have been forgiven. You lead a favored life and you will die as a martyr”. Consequently, Sabith RZA attained martyrdom in the battle of Yamama. When Holy Prophet SAW would be sitting in a gathering, all his companions would remain silent. Their silence resembled a branch of a tree cut off from its roots. No one would dare to ask him anything. Sometimes a bird would sit on his head but no companion would try to make it fly away. His companions would pray for a villager to come and ask him questions so that they could learn from his answers enlightened with wisdom. Whenever Abdur Rehman Bin Qasim RZA used to mention Holy Prophet, his face’s color would change as if blood had been extracted from it. Due to awe and sheer reverence, his mouth and tongue turned dry. Similarly, when Amir Bin Abdullah Bin Zubair RZA used to hear mentioning of Holy Prophet SAW, he would weep so much that his eyes would eventually become devoid of tears. When Imam Maalik RHT used to give lecture on Hadith, he would take bath, use perfume, wear new clothes, wear a turban and take a shawl before it. Then he would sit calmly and deliver his sermon with a lot of reverence. One day, a scorpion bit him 16 times during teaching. His face expressions turned totally different and everyone could see he was in a lot of pain but he did not interrupt the lecture so that there would be no irreverence of Holy Prophet SAW. He never taught Hadith while standing. This is why Allah made him such a great scholar.

Holy Prophet SAW said that knowing his family is salvation from hell, loving his family is ease while passing *Pul-e-Sirat* and acknowledging sainthood of his family is protection from Allah’s wrath. Ibn Umar RZA used to let his hands touch the pulpit where Holy Prophet SAW used to sit and then he would touch his face with them for blessings. Out of sheer reverence, Imam Maalik RHT would never ride on an animal in Madinah

and would walk on naked feet only. Once, he punished someone with 30 lashes just because that person had called the land of Madinah as waste whereas according to a Hadith, one should not call anything of Madinah as waste. Holy Prophet SAW returned the daughter of Hatim Tai to her brother with full respect because her father was a very generous man. She was so impressed by his morals that she sent her brother, Adi to him. He brought Adi to his house as a special guest. On the way, he met a poor old woman who approached him with a request. He kept talking to her in the calmest and most courteous manner till she departed herself. Seeing this, Adi thought that no king would ever treat a servant in such a nice way and, thus, this man must be a prophet of God. When Adi reached Holy Prophet's SAW house, he observed that it was very ordinary and simple with no grand item at all although by that time, the rule of Muslims had spread wide. Adi was deeply moved by this simplicity. But when Allah's messenger put a quilt and pillow beneath Adi while he himself sat on the floor, Adi became convinced that such morals could not have been of anyone other than a true prophet of God. Adi embraced Islam immediately.

Samama Bin Asaal, the leader of a tribe was arrested in 5 Hijri. He was brought to Masjid-e-Nabwi and tied to a pillar as a captive. One day, Holy Prophet SAW asked him about his wellbeing. Samama said, "I am fine. If you want to kill me, it will be appropriate for me. If you would free me, you will bestow a great favor on a grateful person. If you want wealth, you can have as much as possible". For three days, Holy Prophet SAW kept asking the same question and Samama kept giving the same answer. Then, Allah's messenger freed Samama without any terms and conditions. On this, Samama was so moved that he accepted Islam by the Grace of Allah. On his return, he stopped the supply of wheat for the people of Makkah. Although those people were Holy Prophet's SAW worst enemies but when they complained to him about it, he asked

Samama to resume the supply. He was extremely soft-hearted and full of mercy. When he was put in his grave by Qasam RZA, Abbas RZA, Ali RZA and Fazal RZA, the last person to leave the grave was Qasam RZA who saw his lips moving. When Qasam RZA came near him, he was uttering the words, “Allah, my Ummah, my Ummah”. He said that, “If a person comes to Madina only to see me without any other objective, it is compulsory for me to intercede for him on the Day of Judgment. Whoever visits my grave after pilgrimage, it is as if he saw me when I am alive. Whoever dies in Haram, he will be free from the Day of Judgment’s punishment. Whoever sees me in a dream, he actually saw me because according to Allah’s will, Shaytaan cannot come in my appearance whether during sleep or when awake. The way I can see you if you are ahead of me, I can also see you if you are behind me. Whoever says Assalamualaikum at my *roza-e-aqdas*, I myself answer him. The fire of hell cannot touch the believer who saw me”. It is narrated by Ibn Masood RZA that Holy Prophet SAW said, “I will stand on the right of the Divine Throne at a place where no one else can stand. The entire humanity will envy me on this and I will intercede for my Ummah”. He will save even those Muslims who had been given hell as their destination till the caretaker of hell will say, “O’ Muhammad SAW, you did not leave any person of your Ummah for the wrath of Allah”.

In Quran, Allah does not call him by his name and, instead, says *Ya Ayuhanabi* and *Ya Ayuharasool* whereas He calls other prophets by their names like *Ya Ibrahim*, *Ya Nuh*, *Ya Yahya* and *Ya Zakrya*. His special name, Muhammad was not given to any human before him and was reserved for him alone while after him, innumerable people have been given this name. On his migration to Madinah, when Abdullah Bin Salaam RZA, Abi Amta Tahimi RZA and Safaar RZA saw his face glowing with divine light, they immediately accepted Islam without any hesitation saying that this could not have been the face of a liar.

Once, he bought a camel in Madinah without paying and said he would, instead, send dates of equivalent price. After he left, the seller said, "I did not ask you of any bailee". An old lady was standing there. She said she would be his bailee as that enlightened face could not have been of a liar. When Allah said, "O' Adam, pay the dowry of Hawa", Adam AS said, "O' Allah, what dowry can I pay in this heaven?" Allah replied, "You recite *durood* on my beloved 20 times and send its reward to Hawa". The light of Muhammad SAW first emerged in the forehead of Adam AS and then sequentially it was transmitted to other equally pure humans till it finally reached the forehead of his father, Abdullah Ibn Abdul Mutlib whose prayers were, as a result, always accepted. This divine light was the reason why fire did not burn Ibrahim AS. When King Abraha saw this light on Abdul Mutlib's face, he immediately left his throne and treated Abdul Mutlib with a lot of respect making him sit on his throne.

On the night of Holy Prophet's SAW birth, a Jew came to Makkah and said, "Tonight, Holy Prophet will be born and there will be a mark of prophethood between his shoulders". When the Jew saw that mark, he became unconscious but when he regained his senses, he said, "Holy Prophet will dominate Quraysh and this news will reach East and West". Adam AS said to Sheeth AS, "When you indulge in remembrance of Allah, do recite Muhammad SAW with it because I saw this name written on the Throne of Allah. Then I travelled across the seven skies and I could not find any place where this name was not written. I did not see any palace or casement of heaven without this name. I saw this name written on the forehead of houris, on the leaves of tuba trees, on *Sadrat-ul-Muntaha*, on the eyes of angels and on *Itraaf Hijabaat*". When a traveler is going towards Madinah to see Holy Prophet SAW while reciting *durood*, the angels accompany him as well and inform Holy Prophet SAW about it mentioning his name alongside his

father's name saying, "This person is on his way reciting *durood* and is bringing a gift for you as part of your Ummah". When the traveler is near Madinah, the angels greet him with gifts of Allah's mercy in their hands; they give him glad tidings of immense honor and good news; they shower him with the light and blessings of Holy Prophet SAW. Whenever a Muslim comes near *roza-e-aqdas* even if he is outside the mosque, he should stand very respectfully and send *durood* and *Salaam* to his master. If he happens to cross *roza-e-aqdas* more than once in a day, he should repeat this each time without a second thought. While returning to his house, he should offer two *rakat* optional prayers in the mosque as a gesture of gratitude to thank Allah for the wonderful opportunity granted to him.

Abu Sufyan Bin Harb RZA said to Zaid RZA, "Would you like it if instead of you, Holy Prophet SAW is killed?" Zaid RZA said, "I swear by Allah that I do not even like this that to save my head, I let a thorn hit his feet. My life may be taken away but not even a thorn's pain should be bore by Allah's messenger". Usman RZA refused to circumambulate the Kaaba because then he was not accompanied by Allah's messenger. Similarly, another blessed companion said that what would he get out of a heaven in which he could not see Holy Prophet SAW? This is the intensity of love we all should have for our master.

Imam Maalik RHT said to "Commander of the Faithful", Abu Jafar RHT, "Undoubtedly the reverence for Holy Prophet SAW is still the same in our age as it was when he was alive. For example, near *roza-e-aqdas*, people still speak very softly and slowly. Whenever you pray to Allah there, you divert your direction towards Holy Prophet SAW and ask him for intercession".

The most blessed human said, "My Ummah has the same precedence over other ummahs which I have over other prophets. On the Day of Judgment, some prophets will have one follower

and some will have two followers but my followers will be of the highest number and they will be in abundance the exact quantity of which is only known to Allah". A Muslim once asked him, "When will be the Day of Judgment?" He asked, "Have you prepared for it?" The man replied, "I have neither offered a lot of prayers nor have been involved in a lot of remembrance of Allah but in my heart, there is love for Allah and His messenger and I consider them my friends". The seal of prophets replied, "Then you will be with him on the Day of Judgment and in heaven whom you love". Anas RZA said that they had never been as happy about anything as they were on hearing this.

Allah's messenger SAW said, "There will come a time when Muslims would go for Jihad and ask each other if there was a companion of Holy Prophet SAW among them who had seen him. They will say, "Yes there is". Due to that person, Muslims will be granted victory by Allah. Then, later, when Muslims will go for Jihad, they will ask each other if there was someone who had seen a companion of Holy Prophet SAW. They will say, "Yes there is". Due to Allah's help, that group will also be granted victory. This honor would be given to Muslims only because of me. Then, later, Muslims will be granted victory on account of someone who had seen the companion of my companion".

Abi Ibn Kaab RZA asked Allah's messenger, "How much of my time for prayer should I reserve for reciting *durood* on you?" He replied, "As much as you want but if you give more time to *durood*, it will be better". Kaab RZA asked, "If I give half time to *durood*, how would it be?" He replied, "If you increase it more, it will be better for you". Kaab RZA asked, "If I give two-third of the time to *durood*, how would it be?" He again replied, "If you increase it more, it will be better for you". Kaab RZA said, "I will give all the time to *durood*". On this, he replied, "O' Abi Ibn Kaab, now you will get rid of your worries

meaning all your objectives whether religious or worldly will be fulfilled and all your sins will be forgiven”.

Allah’s messenger SAW said, “In the path of Allah, I have been made frightened more than any other person ever. I have been hurt for the sake of Allah more than any other person ever. For three days and three nights, I and Bilal had this much food that he could hide it in his armpits”.

Abdullah Bin Abi Lasmya RZA once said to Allah’s messenger SAW, “I want to give you some money which I owe you as debt”. When he went home, he forgot about it and returned after 3 days. Holy Prophet SAW only said this much, “You kept me waiting for 3 days. O’ young man, you have given me a lot of worry as I have been waiting here since 3 days”. He would only go to the nearby mosque for prayers and then return to the same place. This went on for 3 days till Abdullah RZA came back with the money.

Abi Bin Kaab RZA said, “During the life of Allah’s messenger, we were only focused on one thing, meaning Allah’s messenger. After his death, we used to look everywhere as to what should we do now”. Salma RZA said, “During the life of Allah’s messenger, at the time of offering prayers, people’s sight would not go beyond their feet but when he died, our sight started going till our foreheads and when Abu Bakar died, it went towards the *qibla* and when Umar died, this affliction further increased and people started looking right and left during prayers”.

Once, an old woman was going to a village outside Madinah while her baggage was on her head. Holy Prophet SAW took her baggage from her, put it on his head and walked all the way to the village with her. He asked her why she had left Madinah. She said that a man had entered Madinah who was making people into star-worshippers and people were saying strange things about him. She had, thus, left the city out of fear of that

man who might turn her into a star-worshipper as well. The master of both worlds patiently listened to her and replied, “I am that man and my name is Muhammad. I say that Allah is one and I have been sent by Him as His messenger”. She immediately said, “I swear by Allah that you are a pious and truthful man. Teach me *kalma* so that I become a Muslim. Take this baggage back to Madinah so that I remain close to Allah’s messenger”.

Once, a man said a lot of bad things to Abu Bakar RZA. Abu Hurairah RZA wanted to kill that man but Abu Bakar RZA said to him, “This prestige is only reserved for Allah’s messenger”. It is narrated by Abu Hurairah RZA, “We used to sit with Holy Prophet SAW in the mosque. When he would stand, we would stand as well. One day, when he stood up, we stood up as well. A man came near him and started pushing him from behind with his shawl. The shawl was very hard. His neck turned red. The man said, “O’ Muhammad, load my two camels because you do not give from your wealth and your father’s wealth”. Holy Prophet SAW said, “No, I do *istighfar* in front of Allah. I will never give anything to you till you compensate me for pushing my neck”. The man said, “I swear by Allah I will never compensate”. The master of humanity repeated the same words thrice. The man also said the same thing again. When I listened to this man’s speech, I went to Holy Prophet SAW who said, “Do not let this man leave till I allow you”. Then he said to someone, “Go and load one camel with barley and the other camel with dates”. Then he asked people to leave and forgave that extremely rude man.

Once, he offered morning prayers and saw two men sitting behind the people without participating in the prayer. They were brought in front of him while they were shaking with fear. He said to them, “If you get congregational prayer in the mosque, you offer it with the Imam. It will be your *nafal* prayers”. Akrama Bin Abu Jahl ran away on the day of conquest of

Makkah but his wife became a Muslim. She reached him and told him that Holy Prophet SAW was an extremely merciful, compassionate and forgiving person. She convinced him and brought him to Holy Prophet SAW. When Akrama said *Salam* to him, he immediately stood up and said, “Congratulations to the traveler who performed migration”. His companions said to him after he had been victimized at Taif, “O’ Allah’s messenger SAW, the arrows of Saaqef tribe have burned us”. He did not curse the culprits and replied, “May Allah guide the people of Saaqef”.

One day, a beggar came to Holy Prophet SAW and expressed his needs in front of him while shaking with fear. The beloved of Allah SAW said, “I am not a king and in fact, I am the son of a woman who used to eat dry meat”. He fulfilled the beggar’s need and said, “If the mountain of Uhud becomes full of gold for me, I will not like a single dinar to stay with me for more than 3 nights other than the dinar reserved for returning a loan”.

Once, “Mother of believers”, Hafsa RZA prepared a soft bed for Holy Prophet SAW who slept very comfortably throughout the night. In the morning, he said to his wife, “O’ Hafsa, what did you do? Your soft bed deprived me of *tahajud* prayers. In the future, do not put this bed beneath me and, instead, put the previous one because that bed did not prevent me from late night prayers”. On another occasion, he said, “Whoever sees me in sleep, he will be see me while awake as well”.

Abu Bakar RZA and Umar RZA sent messages to him asking hand of his beloved daughter, Fatima RZA for marriage. He waited but did not receive any revelation. However, when Ali RZA expressed his desire for the same, revelation descended upon Holy Prophet SAW and the marriage took place as per the will of Allah.

Umar RZA was once perambulating at night when suddenly he heard an old lady reciting poetry which resembled *durood* being

sent to Holy Prophet SAW by extremely eminent saints. The most blessed human would worship throughout the night and weep in front of Allah during the day. Umar RZA said, "I wish I could reside in the same house as Holy Prophet SAW".

For as long as 3 years, Abu Talib along with the clans of Bani Hashim and Bani Mutlib protected Holy Prophet SAW in the valley of Shayb while the disbelievers of Quraysh tribe hanged an agreement on the roof of Kaaba. Holy Prophet SAW told Abu Talib in advance that a termite had eaten the agreement leaving only a small piece which mentioned the name of Allah on it. Consequently, when people went to the Kaaba, it was seen that he was right. When people saw that his prediction turned out to be true, they left Shayb valley and returned to Makkah.

Abu Rafay was a slave. Quraysh sent him to Holy Prophet SAW as an ambassador. On seeing Holy Prophet SAW, he said, "O' Allah's messenger, I do not want to go back. I want to become a Muslim". Holy Prophet SAW said, "We do not keep Muslim ambassadors as captives. You return and if you still feel love for Islam in your heart, then come back and live here as a Muslim".

Abu Haarsa said that the "Blessed 5" meaning Holy Prophet SAW, Fatima RZA, Ali RZA, Hassan RZA and Hussain RZA were faces of divine light to such an extent that if they asked Allah to move a mountain, it would undoubtedly happen. He told the Jews not to dispute with the Blessed 5 as it would destroy them. So they followed his instructions due to which they paid *jizya* (tax on Non-Muslims).

When Jibrael AS was in *Sidrat-ul-Muntaha*, Holy Prophet SAW could hear the sound of his arms. When Jibrael AS was descending for revelation, Holy Prophet SAW could smell his fragrance. The leader of prophets could hear the sound when doors of the sky would open.

Holy Prophet SAW is alive in his grave just like we are alive in this world. He offers prayers according to *aqaan* and *aqamat*

like we do. When a Muslim recites *durood*, he is told by angels that the person with this name and son of this person has sent *durood* on him. All the prophets before him used to glorify him and on the Day of Judgement as well, they will glorify him. Every morning and evening, the deeds of his Ummah are presented to him. He becomes happy with the good deeds and asks Allah for forgiveness of the bad deeds.

In paradise, the identity of Adam AS will be Abu Muhammad SAW. The language of paradise will be Arabic. In paradise, there will be recitation of the same Quran which was revealed on Holy Prophet SAW.

When King Abraha brought his elephant to Kaaba for destroying it, the elephant prostrated in front of Abdul Mutlib after seeing the divine light of Holy Prophet SAW on his forehead. The elephant said, "Greetings to the light of Muhammad which is on your forehead". It did not follow the orders of Abraha who became scared when he saw all this and ran away to Yemen. However, Allah had willed something else. On his way, he was surrounded by *ababeel* (bird missiles) which destroyed him and his army.

The tribe of Jurham snatched away the rights of Kaaba from the family of Ismail AS. However, later, the tribe was inflicted by Allah with a disease due to which the other tribes of Arabia expelled it from Makkah. While leaving Makkah, people of Jurham stopped the flow of *aab-e-zamzam* (holy water). When the family of Ismail AS regained their rights of Kaaba, *aab-e-zamzam* was absent. Due to the light of Muhammad SAW, Abdul Mutlib was told via a dream the solution to this problem but there was too much opposition against the digging of that place. He took a stand on this issue and started digging the spot which was identified in his dream. After some time, *aab-e-zamzam* came out as a treasure at Kaaba. After this incident, his respect among people was highly elevated.

Kaab RZA recited his ode to Holy Prophet SAW who was pleased with it and thus gave his favorite shawl to Kaab RZA as a gesture of gratitude. Muawya RZA wanted to buy that shawl for 10000 dirhams but Kaab RZA refused to do so proving his intense love for Holy Prophet SAW. When he died, Muawya RZA bought it from his family for 20000 dirhams. This also proves the love Muawya RZA had for Holy Prophet SAW. This shawl was present with Salaheen Ibn Usman.

The master of this universe had 13 wives, 4 daughters and 3 sons. Zainab RZA, Ruqaya RZA, Kulsoom RZA and Fatima RZA were his daughters. Qasim RZA, Ibrahim RZA and Abdullah RZA were his sons all of whom died in infancy. Abul-Qasim was his identity. Ruqaya RZA and Kulsoom RZA were married to the two sons of Abu Lahab. Both husbands divorced them even before consummation. However, Abul Aas RZA did not do so to his wife, Zainab RZA. Ibrahim RZA was born from Maria RZA. When Zainab RZA was going from Makkah to Madinah, she was pregnant. The cruel disbelievers threw stones at her due to which she lost her unborn child. Can anyone match Allah's messenger SAW in undergoing tribulations of the highest level? However, when Abul Aas RZA became a Muslim, Zainab RZA remained his wife. She had a daughter named Amama RZA. One day, Holy Prophet SAW made Amama RZA wear a beautiful necklace. He was full of compassion for children. The first marriage of Amama RZA was with Zubair Bin Al-awaam RZA. Her second marriage was with Ali RZA after the death of Fatima RZA who had expressed this noble desire before death. The second marriage of Ruqaya RZA was with Usman RZA who gave her a son named Abdullah RZA. She died in 4 Hijri. Then Kulsoom RZA got married with Usman RZA. That is why Usman RZA is known as *Zul-Norain* (possessor of 2 lights) because he was the only man to be married to more than one daughter of Holy Prophet SAW who said that if he had 100 daughters, he would have given their

hands to Usman RZA. This proves the high spiritual station that Usman RZA belonged to. No wonder, he was the 3rd rightly guided caliph of Islam.

Usman RZA bought the armor of Ali RZA for 480 dirhams. Holy Prophet SAW gave some money to Bilal RZA so he could buy a scent. He gave the remaining amount to Um-e-Salma RZA so she could arrange dowry of Fatima RZA which consisted of a blanket, a leather pillow, two mills, one water-skin and 2 horses. Fatima RZA had 3 sons and 3 daughters but only from Hassan RZA and Hussain RZA, the generation spread further.

Holy Prophet SAW buried his son, Ibrahim RZA (who was from Maria RZA) in *Janat-ul-Baqi*. He poured some water over the grave and made a mark for identification.

The brother, husband and father of Afifa RZA who was drowned in the love for Holy Prophet SAW were martyred. Still, she thanked Allah for that honor instead of complaining. Infact, repeatedly, she would only inquire about the well-being of Holy Prophet SAW and when she was told he was alive, she thanked Allah again and said that if he was alive, there was nothing to be sorrowful about.

Holy Prophet SAW said, “Due to Allah’s favor, I would be the first one to open the doors of paradise. The angel at the door would suddenly stand up out of respect for me due to Allah’s order. After entering paradise, I would say to Allah, “O’ my God, I have followed your order. Now it is my request that I should be allowed to go back to *Maidan-e-Hashar* (the Place of Resurrection) so that I can bring my Ummah to paradise as well. On the Day of Judgment, my Ummah will be the first one to enter paradise”. We all should feel extremely lucky to belong to his Ummah.

When Fatima Bint-e-Asad RZA who was the mother of Ali RZA died and a grave was prepared for her, Holy Prophet SAW

said, “O’ Allah, for this prophet who is truthful, save this grave from torture”. Thus, praying to Allah while mentioning Holy Prophet SAW is a correct practice and increases the chances of the prayer being accepted as he is the beloved of Allah.

The great Poet-Philosopher of Islam, Allama Iqbal RHT very rightly ended his famous *Jawab-e-Shikwa* with Allah saying to Muslim Ummah (translated from Urdu),

“If you are sincere to Muhammad SAW, I am all yours

This world is nothing, the divine pen of fate is yours”.

Such was the extraordinary status of Holy Prophet SAW that when he would go out in sunshine, a cloud would appear over his head as shadow and according to the order of Allah, it would move with him as he walked. For us, this is a miracle but for him, this was a normal thing.

He said that as long as someone recites *durood*, Allah keeps sending *Salaam* on that person. Umar RZA said that till we do not recite *durood*, our prayers remain suspended between earth and the skies. He further added that if we recite it 100 times, 100 needs of ours will be fulfilled – 30 of this world and 70 of the hereafter.

Once, Holy Prophet SAW sent Anas RZA to the bazaar for something. Anas RZA said, “O’ Allah’s messenger, I will not go” but in his heart, he said, “I will definitely go”. Then, he went away and started playing with children in the bazaar. Holy Prophet SAW chased him and grabbed his neck. Anas RZA saw him. Holy Prophet SAW smiled. He asked Anas RZA to do what he had told. Anas RZA obliged. He later said, “For many years, I served Holy Prophet SAW but I can’t recall a single time when he said to me that I should not have done this or that and throughout those years, he did not even have an expression of negativity”.

One day, Holy Prophet SAW was present in a gathering of *muhajireen* (migrators from Makkah) and *ansaar* (helpers of Madinah) when a camel entered and prostrated in front of him. His companions said that if the animals and trees prostrated in front of him, they should also do the same. He said that if he would have allowed any prostration, he would have asked women to prostrate in front of their husbands.

He was very fond of pumpkin. A companion did not like it but when he saw that his master really liked it, he also started liking it. Such was the level of devotion to the master. Holy Prophet SAW and his companions used to have lunch after the optional prayers of *chaasht*. In front of Imam Abu Yusuf RHT, a man said that he did not like pumpkin to which the Imam said, “Revive your *iman* otherwise I will kill you”. People fascinated with modern Western liberal thought simply cannot understand such spiritual things.

He who loves Allah loves Quran and he who loves Quran has to love Holy Prophet SAW because it was he brought this divine book to us. We cannot claim love for him without at least loving his Sunnah if not following it. If we love Sunnah, we would love the hereafter and if we do that, we would never love this world at all; we would never gather a lot of worldly possessions; we would prefer poverty in the spiritual sense and live here like a mere traveler who would only take that much belongings which would get him to his destination.

Holy Prophet SAW asked Haram RZA, “O’ Haram, who is elder among us?” Haram RZA said, “Although my age is more, you are certainly elder to me because you are more beloved and pious in the eyes of Allah”. Holy Prophet SAW said to Haram RZA, “Your name is Syed”.

Muhajan Bin Aurah was playing archery with a man of Aslam tribe. There was a competition between them. Holy Prophet SAW came and said, “Start playing archery and I am with

Muhajan Bin Aurah”. On this, the other participant, Fazla Bin Ubaid Aslami said, “Then I should not play because if you are with him, he is bound to win”. Allah’s messenger said, “Start playing; I am with both of you”. This also proves that he was not against all sorts of recreation.

There was a Jew woman who would, every day, throw garbage on Holy Prophet SAW from her roof in the morning when he would pass by while going to *Masjid-e-Nabwi* for offering prayers. One day, she did not do so. He asked a companion to go and check why she had not repeated her bad deed. It was discovered by the companion that she had become ill. On hearing this, Holy Prophet SAW stood up and went to visit her for inquiring about her well-being as was his wonderful habit. When the woman saw his compassion and exalted morals, she confessed that he had exactly the same traits which had been predicted in Torah. She realized he was a true prophet. She recited the *kalma* and became a Muslim. The message for today’s religious Muslims is that preaching alone is not enough; we have to exhibit the highest level of ethics to win hearts of Non-Muslims and non-religious Muslims.

When he migrated to Madinah, Abu Ayub Ansari RZA was on the roof while he was on the floor. Abu Ayub Ansari RZA said to him, “It is not appropriate at all for me to be on the top while you are at the bottom”. So they both exchanged their positions. His companions did treat him the way he deserved.

When, on the orders of Allah, he was brought above for the miraculous experience of *miraaj* (ascension), Jibrael AS was holding the rein of the *buraaq* (winged horse) on which he was travelling. The *buraaq* had started to do some silly things but when Holy Prophet SAW sat on it, Jibrael AS said to it, “Stop playing. You don’t know that the beloved of Allah, Muhammad SAW is sitting on you”. On hearing this, the *buraaq* started sweating heavily out of sheer fear. Then, later, it moved very calmly and respectfully. After reaching *Bait-ul-Muqadas*, he

first led all the angels in prayer and then all prophets. Jibrael AS dug a hole in a stone with his finger and tied the *buraaq* with it.

When he reached the first sky, it was asked from Jibrael AS, “Who is with you?” on which the esteemed angel said, “He is the beloved of Allah”. It will be said, “Only for him, I have been ordered to open the door. Welcome! Welcome!” In this way, he would pass the seventh sky. Jibrael AS would accompany him as well. As he would keep going forward and nearer to Allah, the intensity of divine light would keep increasing as well. Finally, Jibrael AS would say to him, “O’ Allah’s beloved SAW, I cannot go any further as my wings would burn due to the intense light. I cannot accompany you anymore as I cannot go nearer to Allah”. Then, Abul Qasim SAW would go above alone due to Allah’s will. When the might of Allah will overpower him, he would start listening to the angels reciting *durood* on him on which he too would do the same. Then the fear of Allah which had gripped his body would decrease. He would say, “Allah made an extremely exalted place for an extremely beloved man which would not be given to anyone else but would only be reserved for me”. Abdur Rehman RHT said that we should not call Holy Prophet SAW god but all the other innumerable qualities are indeed present in him and would not be exaggeration. Allama Iqbal RHT said, “After God, the most exalted being; the story is as short as this”.

One day, the blood of Holy Prophet SAW was about to fall on the ground when a companion collected it on his hand and swallowed it. A man said that blood was prohibited to drink. On this, Holy Prophet SAW said, “This blood belonged to a prophet. The blood of a prophet is pure and whoever drinks it, the fire of hell cannot touch him”.

Once, he was in debt to a Jew. The Jew kept him locked for 3 days as he was unable to pay it. He was only allowed to leave for offering prayers and then he would come back. He would disallow his companions to say anything negative to the Jew. He

said that it was the Jew's right to do so. This was the level of justice he practiced. After 3 days, the Jew came to him crying. The Jew sincerely apologized, repented and became a Muslim. He said, "I had read in Torah that the patience and tolerance of Muhammad SAW will be unmatched. If someone would annoy or mistreat him, his forbearance would increase accordingly. He would never be angry for his own self. In the qualities of Abul Qasim SAW, forgiveness and compassion were prominent. Thus, after seeing these attributes practically, I believe in his prophethood".

Once, an *ansari* (helper of Madinah) RZA came to Holy Prophet SAW and said, "O' Allah's messenger SAW, what is it that I see the color of your face changed?" He replied, "It is due to hunger". The *ansari* went to his house but found nothing. He went in search for earning something so he could serve his master and saw a Jew washing the dates. He said to him, "I will bring water for your land if you allow me to have a date but it should be very good. I will do this service for you but the date should not be of a bad quality". He kept bringing water and took one date in return of each drum till he had collected many dates for his master. He came to Holy Prophet SAW and presented all the dates. This is the love Allah's messenger SAW deserves that his companion did hard labor just for getting dates to please him and, thus, made him a happy guest.

If there is no love, there is nothing!

Holy Prophet SAW said, "I prayed to Allah to make the reading of Quran easy for my Ummah. I was instructed to read the Quran in two ways. Then I again requested the same thing asking Him to make it further easier for my Ummah. On the third time, I was given 7 ways to read the Quran and thus it became easy for my Ummah". Allah said, "As many times we order you, you request us as many times (meaning thrice). Whatever you will ask will be accepted". Holy Prophet SAW said, "Allahumagh-fir-al-ummati". Then he again said,

“Allahumagh-fir-al-ummati”. His third supplication is reserved for the Day of Judgment when the entire creation including Ibrahim AS will ask him for a favor.

Once, a man named Zamaad came to him and said, “I want to exorcise you so that the impact of jinn is removed from your body”. When Zamaad came near him, he uttered some spiritual words. On this, Zamaad became astonished and said that these words cannot be of a mad man or someone possessed. He gave his hand to Allah’s messenger and Zamaad RZA became a Muslim.

A youngster came to him and said, “I have only come for this purpose that you pray to Allah to have mercy on me and forgive me. I have not come for any worldly motive. I am only seeking the hereafter”. The beloved of Allah SAW prayed for the betterment of the youngster’s both worldly life and hereafter. After some time, the youngster became an Imam who was very rich as well. This proves that Allah grants to His seeker this world as well.

He once said, “An angel came to me and said, “O’ Muhammad, Allah says Salam to you and that if you want, He can turn the stony area of Makkah into gold for you”. He replied, “No but I prefer that Allah gives me food one day so that I thank Him and keeps me in hunger the next day so I indulge in His remembrance and worship”. He used to eat with three fingers.

Once, he bought a royal dress and wore it. Hakim Bin Jurah RZA said, “On that day when I looked at Holy Prophet SAW, it seemed as if I was watching a full moon glowing in a dark night and, automatically, the words came out from my mouth, “What order do you have for me?” His forehead and feet were all shining tremendously. When I looked at him carefully, it seemed as if his exalted stature above others had further increased and as if pure water was being poured over him”. On

hearing this, Holy Prophet SAW smiled and gifted the special dress to Zaid RZA for *barakah* (blessings).

When an *ansar* woman saw Holy Prophet's SAW bed full of patches, she brought a new bed for him and gave it to his wife, Ayesha RZA. When he saw it, he asked Ayesha RZA how the bed had been brought. She told him about the woman. He said that if he wanted, Allah would have made mountains of gold and silver for him.

After migration, when he reached near Madinah alongwith Abu Bakar RZA, Bureeda came with 70 people to arrest him. He said to Bureeda to listen to him and then do whatever he wanted to. He recited the glorious Quran in front of them. All 71 people were mesmerized with the divine discourse and accepted Islam. They all came to Madinah to accompany Holy Prophet SAW.

One day, he was going with his companions for Jihad. On the way, all of them rested. He too took some rest below a tree, hanged his sword on its branch and slept. A disbeliever came over, took the sword and said to him, "Today, who will save you from me?" He replied, "My Allah". Instantly, the sword fell from the disbeliever's hand. Abul Qasim SAW grabbed the sword and asked his rival, "Now, who will save you from me"? The disbeliever turned speechless. He started shaking with fear and begging Holy Prophet SAW who forgave him as per his kind nature. Holy Prophet SAW called his companions and narrated the incident to them.

Musa AS said, "I wish I was not Musa AS but an ordinary member of the Ummah of Muhammad SAW. I would have been happier". In the same way, every prophet prayed to Allah to belong to Holy Prophet's SAW Ummah but only the prayer of Isa AS was accepted. Near the end of times, despite being a prophet, when Isa AS would descend from the sky, he would come as a follower of Holy Prophet SAW. Besides him, Khizr AS, who is a saint of the highest order, has been given such a

long life that he too belongs to the Ummah of Holy Prophet SAW. He will remain alive till the emergence of Dajjal. He will fight against Dajjal.

One morning, Holy Prophet SAW was sleeping when Jibrael AS emerged, woke him up and said, “Allah says that if you continue sleeping now, He will put your Ummah in hell”. He started crying and left his home. He went far away to the mountains and entered a cave where he prostrated and prayed to Allah while weeping. He kept asking only for his Ummah’s forgiveness. His four closest friends and Fatima RZA, after a lot of searching, finally found him there. These 5 people also started crying with him and kept asking for his Ummah’s forgiveness. Then Abu Bakar RZA said to him, “Whatever truth I have spoken till now, I send all its reward to your Ummah. O’ Allah’s messenger SAW, lift your head from prostration”. But he kept crying in the same state asking for the same thing repeatedly. Then Umar RZA said to him, “Whatever justice I have done till now, I send all its reward to your Ummah. O’ Allah’s messenger SAW, lift your head from prostration”. Then Usman RZA said to him, “Whatever charity I have done till now, I send all its reward to your Ummah. O’ Allah’s messenger SAW, lift your head from prostration”. But he didn’t move. Then Ali RZA said to him, “Whatever Jihad I have done for Allah till now, I send all its reward to your Ummah. O’ Allah’s messenger SAW, lift your head from prostration”. But still there was no change in him. Then Fatima RZA started crying again. She screamed and then said, “O’ my father SAW, lift your head from prostration. Allah has sent a revelation saying, “O’ my beloved, your daughter’s screaming and crying has shaken my throne above. As a result of her prayer, I have forgiven your Ummah. Now you can lift your head from prostration. Your prayer has been fully accepted””. Thus, we, as members of his Ummah, owe him intense love unconditionally.

He said, “He who forgets sending *durood* on me forgets the path to heaven. He who asks Allah for the fulfillment of his needs should recite *durood* in abundance before and after the prayer so that his request is accepted”. Jibrael AS said, “He who sends *durood* on Holy Prophet SAW, the angels send mercy on him. He would belong to heaven. The more one recites *durood*, the more wives one would have in heaven”.

The seal of prophets SAW said, “He who torments my companion torments me. He who torments me torments Allah. He who torments Allah will soon taste His wrath”.

Once, a man talked to him about the return of his camel while using extremely harsh words. Allah’s messenger SAW did not say anything in return. His companions wanted to beat that man but he forbade them saying that this is how people speak when they think something is their right. Then he asked them to give a camel of similar age to that rude man. They said that they did not have such a camel but a younger one was available. He told them to give it to that man because the one who gives someone his due right is good indeed. Thus, the leader of humanity did not return harshness with harshness.

Once, a man came to him saying that he should fulfill his promise. He replied, “May there be good news for you”. The man said, “You say this again and again but what should I do with it?” He found this horrid and told Bilal RZA and Abu Musa RZA to accept the good news. They accepted it. He asked for a bowl of water, performed ablution and rinsed his mouth. He asked them to drink the water, sprinkle it on their chest and face and be happy for it. Um-e-Salma RZA asked behind the veil to leave some water for her as well.

One day, a companion came to him and said, “My fast has been broken because I had sex with my wife”. He replied, “Fast for 60 consecutive days or free one slave or give food to 60 almsmen”. The companion said that he was unable to do any of

the 3 things mentioned above. Holy Prophet SAW asked him to sit down. Someone brought a basket of dates. Holy Prophet SAW asked him to take it and give it away as alms. He said that no one was poorer than him in Madinah. Holy Prophet SAW smiled and said, “You take this basket of dates for yourself and eat it at home. Your compensation for breaking the fast has been made”.

Holy Prophet SAW himself listens when a person of spiritual excellence recites *durood* irrespective of his/her location on earth. As far as the *durood* recited by ordinary people is concerned, it is presented to him by angels.

Holy Prophet SAW said, “He who fulfills the needs of a member of my Ummah and makes him/her happy actually makes me happy. He who makes me happy actually makes Allah happy. He who makes Allah happy belongs to heaven. He who conceals the faults of someone is like the one who saves the life of a girl buried alive. When a Muslim visits a sick Muslim purely for the sake of Allah, a place in heaven is made for him by Allah”.

Holy Prophet SAW said, “Three things are dear to me; perfume, women and *Salah* which is the coolness of my eyes”. Abu Bakar RZA said to him, “I like watching your face, spending money on you and it is my desire that I give the hand of my girl in your hand for marriage”. Umar RZA said, “Wearing old clothes, enjoining what is good and forbidding what is wrong are dear to me”. Usman RZA said, “I like feeding the poor, giving clothes to the naked ones and recitation of Holy Quran”. Ali RZA said, “I like serving guests, fasting in summers and using my sword against the enemies of Islam”. On this, Jibrael AS appeared and said, “I like guiding the one who is astray, loving those who visit the poor and helping a needy family member”. Allah Himself said, “I like someone striving in my path (with life and wealth), crying while repenting on sins and being patient in a state of hunger”.

Sayar Bin Talaq Yamani RZA asked Holy Prophet SAW for a small piece of his shirt (*kameez*). Holy Prophet SAW fulfilled his request. Sayar RZA would dip that piece of cloth in water and ask his patients to drink the water. Miraculously, they would get cured by it.

Holy Prophet SAW said, “Allah grants and I distribute”. He is a source of mercy for all worlds, seal of all prophets and leader of all creation. Allah Himself and the angels recite *durood* on him. What could be a bigger honor than this? Whether alive in this world or in the grave, there is no change in his attributes. Praying to Allah with his reference is not only allowed but highly recommended even today just as it was in his times. He said, “He who sees my grave sees me and he who sees me after my death is like he who sees me when I am alive”.

Holy Prophet SAW said, “One day I was sitting when Jibrael AS came and shook my two shoulders. As if on two nests, I sat on one and he sat on the other. The two spaces expanded till they covered the entire spectrum from East to West and if I wanted, I could have touched the sky. I looked around here and there and saw that Jibrael AS was a thin cloth touching the earth. I got to know his status. The doors of the sky were opened for me and I saw the divine light of the entire realm. A veil was put behind me. Then whatever Allah willed was revealed on me”.

In the Quran, Allah takes an oath on the name and age of Holy Prophet SAW in different chapters (Surah). From Adam AS till him, Allah did not send any prophet from whom He did not take this oath that if Muhammad SAW would appear in his time, he would believe him, help him and ask his community to help him as well.

Holy Prophet SAW said, “Undoubtedly, some angels of Allah perambulate. Their duty and worship is that if they come across a house in which someone is named Ahmed or Muhammad, they serve it due to its affiliation with Allah’s messenger SAW”.

He also said, “During *miraaj* (ascension), I saw on the Throne of Allah these words, *La ilaha illal-la Muhammad durasool-ullah*”.

In a city of Khorasan, a child was born whose one side had *La ilaha illal-la* written on it and the other side had *Muhammad durasool- ullah*. On the Day of Judgment, it will be announced that, “He who is named Ahmed or Muhammad may stand up so that he may go to heaven due to the blessings of the name of Holy Prophet SAW”.

Holy Prophet SAW said, “One night, Satan intended to break my *Salah* but Allah gave me power over him and I caught him. I wanted to tie him to a pillar of the mosque so that everyone could see him but I suddenly recalled the prayer of my brother, Suleiman AS which he had made to Allah. So I did not tie Satan but Allah cursed him by making him a failure”.

The seal of prophets SAW said, “If a fruit would have descended from heaven, it would have been fig. Eat it as it has cure for the disease of piles and it is beneficial for the pain in joints”.

Once, his wives severely complained to him regarding hunger and thirst. For one month, he adopted seclusion and stopped going to his wives. Some people started spreading the rumor that (God forbid) he had divorced his wives. All his companions became extremely worried about it but no one dared to ask him if it was true or not. Umar RZA tried his best to enter his blessed abode as he had not seen him since 29 days. This long gap was not normal for the companions and their love for him was too intense to be unbothered. Standing outside, Umar RZA said in a loud voice, “I swear by Allah that if the master of both worlds would ask me for my daughter’s head, I would cut it and present it to him. I do not want to meet him to clarify my daughter’s position but my heart is breaking for not seeing him since 29 days”. On hearing this short yet heartfelt speech, Holy Prophet

SAW asked his servant to let Umar RZA enter so he could come inside. As soon as Umar RZA came in and saw that there was not a single luxurious thing in the entire room, he started crying and said, “O’ Allah’s messenger, Persian and Roman kings live on comfortable carpets while you, master of both worlds, lie on the floor”. Holy Prophet’s SAW bed was a hard mattress made of the leaves of dates due to which his back was full of their marks. He replied, “This world is for Persian and Roman kings while the hereafter is for us”. He came out along with Umar RZA and went to his house. Umar RZA asked, “O’ Allah’s messenger, hadn’t you committed for 1 month?” He said, “A month can be of 29 days as well”. Then Allah revealed this verse, “O’ Prophet, ask your wives if they want this world or Allah’s messenger”. The wives chose Allah and His messenger SAW.

One day, he was travelling when the night took over. He said he wanted to rest. He said that one companion should do duty and wake everyone for morning prayers. So he slept comfortably but the companion who was on duty also fell asleep due to which he neither woke himself nor anyone else in the morning. After sunrise, the first person who woke up was Holy Prophet SAW. He woke up everyone and said, “Stand up. We have missed the prayers. We should leave this place as soon as possible as Satan made our sleep overpower us. We should go somewhere far away and offer our prayers there”. They all left. After crossing some distance, he asked everyone to perform ablution. His companions complained of lack of sufficient water. He said, “There is nothing to worry about. You perform ablution. Allah will put blessings in this small quantity of water”. This is exactly what happened as everyone managed to do ablution with the water due to Allah’s blessings. Such extraordinary incidents were considered very normal and ordinary in those days due to his presence.

Once, he told two companions to offer *asar* prayers at a specific place. However, during their journey, the time for *asar* was about to finish before they had reached the place. One of them prayed without waiting any further while the other strictly followed the instructions of Holy Prophet SAW and said he would do so only after reaching the place. After returning from the journey, when the two met Holy Prophet SAW, they narrated the incident. Out of wisdom, he said that fortunately both had managed to do the right thing but religion is following the orders of Holy Prophet SAW.

Allah's messenger SAW said, "Have love for my family and you will attain salvation". One day, Imam Abu Hanifa RHT was delivering a sermon during which he would sit and stand repeatedly. Later, his students asked him the reason for doing so. He said that it was compulsory on him to respect those who were Syed. There was a Syed child in the gathering who would sit and stand. So he would also do this in honor of that child. Even today, the Muslim world follows the teachings of Imam Abu Hanifa. *Adab* is a very important subject in Islamic Education.

"You are the Kaaba of Kaaba, I swear by the Kaaba

Kaaba is a collection of stones while you are the master of both worlds".

One day, Holy Prophet SAW had 6 coins. He spent 4 in the path of Allah and kept 2 for himself. He could not sleep that night. His wife, Ayesha RZA said it was a small thing as he could easily give the remaining in Allah's path in the morning. She consoled him and asked him to go to sleep. He said, "O' Humaira (meaning Ayesha), is there any guarantee that I would be alive tomorrow? And there would be no prophet after me". This was the level of selflessness he practiced throughout his life. This is just one incident among many.

The Imam of humanity was by nature big-hearted, full of tenderness and kind for the whole society. He would often visit the sick, be the first in saying Salam and was never seen spreading his legs while sitting among his companions. There was nothing grand about his mannerism. It was all simplicity and modesty. During traveling, when a goat would be sacrificed and cooked, he would do his own share of work as well to help his companions instead of giving orders like a king. Often, he would make himself responsible for collecting fuel. It is said that respect is earned not imposed. He was the best example of this. One day, he bought a pajama for 4 dirhams. Abu Hurairah RZA wanted to carry it but he said, “It is the responsibility of the owner to carry his things if he is not weak and if he is weak, then his brother should help him”. Thus, he carried it himself.

The most exalted human said, “None of my companions should tell me anything negative about anyone else because I want that whenever I meet you, my heart should be clean for everyone”.

Allah’s messenger SAW said, “It is not my habit to hold grudge against anyone in my heart”. He used to remain busy most of the time in remembrance of Allah. It was based on glorifying Allah, oneness of Allah, self-purification, praising Allah, renunciation of world, enjoining the right and forbidding the evil. His every act – standing, sitting, lying down, eating, drinking, coming, going, travelling, riding etc., – was accompanied by Allah’s remembrance. Nothing could divert his attention from the ultimate goal of life. He would recite different specific supplications for different occasions. All of them are preserved for the guidance of humanity. He used to sit on the floor out of humility and simplicity. His zikr was from both tongue and heart and it was practiced in every kind of situation and circumstance. He would eat and rest on the floor. He had special respect for those with knowledge, piety and good morals. He was very particular in taking care of his relatives. In jihad, he would get ready to face his enemies even if they were far bigger

in number and resources. His soft-heartedness didn't make him weak or frightened at all. He would treat those who wronged him in the most ethical way. When he would wake up for *tahajud* (late night prayers compulsory for him, optional for us), he would perform ablution and use *miswak* with the least noise or hassle so that his wives would not get disturbed while sleeping. He would not speak without necessity. He was a man of few words but golden words. He would never be discourteous to someone approaching him. If he would dislike the discussion in a gathering, he would leave the place. He would only get angry for the sake of Allah, not for his own self. When he would be worried or sad, he would look at the sky and say *Subhanallah-il-azeem*. If his grief or anxiety or longing for praying would be even more, he would say *Ya Hayu Ya Qayum*. In the mosque when he would deliver a sermon, he would sit while his back would rest against his stick.

If someone would come to him purely for the sake of knowledge, he would also give the seeker something to eat. He would neither sleep too much nor be awake for too long. He preferred sleeping while turning towards the right side. He would never keep his bed too soft so that he could easily wake up for *tahajud* prayers. His bed was often made of sacks. Sometimes, he would also rest on a charpoy made of twines. If he would wake up in the night to relieve himself, he would only wash his hands and face before sleeping again. He would use a comb for his hair as well. For eating, he would sit in such a posture as if he was about to stand on his knees. It is also recommended to eat while sitting on your left foot with the right thigh elevated. He would not drink water immediately after eating as it is bad for digestion. He would take off his shoes before eating and cool down the temperature of hot food. He said that colder food was a source of blessings. His shawl had patching in it. He strictly disliked and discouraged wearing dirty clothes. He reserved a different dress for Friday and Eid. The attire of Abul Qasim

SAW was *kameez* (shirt), shawl and dhoti. His *kameez* had collar in it. He would put on a black blanket and wear a black turban which further enhanced his beauty. He would wear socks as well. His kurta would be above his ankles as a sign of humility. After ablution, he would dry the water on his skin with a handkerchief. Below the turban, he would wear a cap. His turban's cloth would be 7 yards long. He would wear a new dress on Friday. He did not like intense red color. He would never return a gift of oil, cushion, perfume or milk. He would use oil for his head and beard. His beard was thick and dense. Sometimes, he would also sit while folding his legs. He would use his left hand for cleaning his nose, removing his shoe and washing the dirt from his body after relieving himself. He would always use his right hand to give and take something from someone. On few occasions, he was also fond of swimming. He would embrace a traveler and be kissed on his forehead.

Sending *durood* on Holy Prophet SAW is zakat. It is a way to dominate your enemies. It purifies the heart from hypocrisy and other spiritual ills. It pours light into your heart. It inculcates love in hearts and becomes a source of seeing him in dreams. He who recites *durood* in abundance will see his abode in paradise before death. He will be saved from backbiting which is a major sin in Islam. It will increase his *rizq* (sustenance). It is a source of many blessings in life. Holy Prophet SAW said, "Seek from Allah an exalted station for me like that in heaven which is only reserved for one human and I hope I am that person and He will inshallah grant it to me".

The pride of both worlds said, "I was in Batha Valley of Makkah when two angels appeared. One of them landed on the earth while the other remained suspended between the sky and earth. One of them said, "Weigh this man against another man". I was the heavier one. Then I was weighed against ten people. I was still heavier. I was weighed against 100 and then 200. Still,

I was heavier. One angel said if I would be weighed against the entire Ummah, I would still be weightier”.

There was a Jew to whom Holy Prophet SAW was in debt. The Jew stopped him. He sat with the Jew. He offered all 5 prayers in that place but the beloved of Allah did not get angry at all and didn't say anything negative. He stopped his companions from saying or doing anything to the Jew. He showed immense patience and tolerance. On the 2nd day, the Jew recited the *kalma* and became a Muslim by the Grace of Allah. He said that whatever attributes he had read in Torah about the final prophet were fully present in Holy Prophet SAW. Thus, Islam was not spread by the sword but by moral and ethical excellence.

In a battle, Abu Dajana RZA turned his back towards the disbelievers and covered Holy Prophet SAW so that if the arrows would be fired, they would hit his back and not Holy Prophet SAW. Similarly, when Allah's messenger SAW and Abu Bakar RZA were going to the cave of Saur, he was constantly being surrounded from all sides by his blessed companion so that if any arrow would be shot by the enemies, it would hit his companion and not the beloved of Allah. Due to this intense love, Allah gave a very high status to the companions of His messenger SAW.

One day, Holy Prophet SAW tied a bandage on his stomach because since few days, he had been hungry but there was not a word of complaint or ingratitude on his lips.

Once, a man begged him for some money. There was a huge flock of sheep in a big ground between two mountains. The seal of prophets granted that to the needy man. When the beggar returned to his community, he said, “O' people, become Muslims because Muhammad SAW gives you so much that there remains no fear of poverty”. His name was Safwan Bin Umayya. This was the level of generosity shown by Holy Prophet

SAW when he had not yet declared his prophethood after which his generosity increased even further.

When, during his childhood, he was going with his uncle to Syria for trade, they met a monk who belonged to the “People of the Book” (*ahl-e-kitaab*). The monk said to Abu Talib, “I was seeing from far that the trees and stones were prostrating before Muhammad SAW above whom there was also a cloud as shadow”. After some time, a large number of people came and said they had discovered that the last prophet had been born and they wanted to kill him. The monk said, “Go back as you cannot kill the seal of prophets”. The monk showed a lot of respect for Holy Prophet SAW who was then just a child. He expressed his allegiance to Holy Prophet SAW as a sign of belief. He said to Abu Talib not to take the child to Syria as it was not safe at all. Abu Talib brought his nephew back to Makkah. This proves that Jews and Christians who had read their own scriptures already knew in advance the arrival of Holy Prophet SAW.

Once, after accepting Islam, Abbas RZA was resting along with Holy Prophet SAW on the other charpoy when he saw that the moon was moving. When he looked at him, he saw that Holy Prophet SAW was moving his finger due to which the moon was moving. Initially, Abbas RZA thought there was an earthquake due to which he was seeing the moon moving but when he saw Holy Prophet’s SAW finger, he became frightened and asked him why the moon was moving with his finger. Holy Prophet SAW said, “Right now, the moon is talking to me and serving me”. Abul Qasim SAW said, “I used to watch the moon move when it was prostrating before the Creator below His Throne”.

Holy Prophet SAW said, “I have been sent as a prophet for all creation”. He said, “When you hear the *azaan* (call to prayer), you repeat its words along with it, send *durood* on me and ask for my access because, among all human beings, it is reserved only for one person and I hope I am that person and whoever

asks for my access, it becomes compulsory on me to intercede for him/her”.

The monk said to Abu Talib, “I recognize him, who is the master of both worlds and source of mercy for all creation, by the mark of prophethood below the bones of his shoulders like an apple. I was watching that when he stood beneath the tree, its shadow prostrated before him and when he stood beneath a dry tree, it suddenly became green and full of fruits and greenery grew around it and no one other than a prophet could sit beneath that tree”.

The seal of all prophets said, “The special favors of Abu Bakar are still on me and he will get its reward on the Day of Judgment directly from Allah and no one’s wealth has ever benefitted me as much as Abu Bakar’s wealth. If I would have made anyone my friend, it would have been Abu Bakar but listen to this that my friend is Allah and Ali is my brother in this world as well as the hereafter”.

Holy Prophet SAW said, “O’ Allah, strengthen Islam through either Abu Jahl or Umar Bin Khattab whoever is more beloved to you”. Consequently, Allah chose Umar Farooq as he was better in His eyes. He once said, “O’ Ali, you are to me what Haroon was to Musa but I am the seal of prophets and there will be no prophet after me”.

Ayesha RZA said, “Holy Prophet SAW used to come to me to inquire if there was anything to eat. When he would be informed that there was nothing, he would say he had made intentions for fasting. One day, when he came to me, I said that there was a gift from someone which I had kept. He asked me what it was. I told him there were dates but he said he had intended to fast. Anyways, he ate some dates after that”.

Anas RZA said that the master of both worlds was fond of the remaining meal left in pipkin and bowl. One day, when he came out after relieving himself, food was presented before him and

he was asked about water for ablution. He said that he had been ordered to perform ablution whenever he had intended to offer prayers. He said that the entire earth had been made for him as a place to prostrate before Allah. Ayesha RZA said that sometimes he used to have melon along with dates. When he used to rest, he would keep his right hand below his right cheek and then recite a small supplication.

Once, Holy Prophet SAW woke up at midnight and recited the last portion of Surah Al-Imran. Then after ablution, he offered two *rakaat* 6 times, three *rakaat* of *witar* and then went to bed. He would often offer *nawafil* in sitting position. He said that besides the obligatory portion, he preferred offering prayers at home rather than mosque.

Ayesha RZA said that when Usman Bin Mazamoon RZA died, Holy Prophet SAW kissed his forehead and cried. The bed on which he used to sleep was made of leather and date tree wood. The other bed which his wife used to prepare for him was made of bagging. One day, Ayesha RZA made it thicker to make it softer and more comfortable. He asked her to make it as it originally was because the softness had deprived him of *tahajud* prayers. He could not compromise on his worship despite being the most exalted and innocent one among all creation.

Allah's messenger SAW used to keep himself updated about his friends. He used to like wearing chrome colored clothes. If a student would attend his gathering purely for the sake of knowledge, he would grant him something to eat as well. The leader of humanity never let a beggar return empty handed. In the month of Ramzan, his generosity would increase even further. In the battle of Badar, he used his sword named Zulfiqar which he had seen in his dream as well.

He was very fond of pumpkin. One day, he was eating brisket while cutting it with a tool when he heard the call to prayer. He

immediately went to offer prayers as he was already in a state of ablution. He was very fond of sweets especially honey.

Holy Prophet SAW was very fond of the remaining food that would stick to the caldron and also the roti dipped in *sareed* (which is a special soup). One day in hot summers, he went to Abu Bakar's RZA home when he had covered his head with a shawl. On Friday, he would have lunch after congregational prayers.

On the day of conquest of Makkah, when he reached there, he had four locks of hair which had become dirty. Ibn Umar RZA said that the color of Holy Prophet's SAW beard had changed due to sallowness. He hugged Jaffar Bin Abi Talib RZA and kissed between his eyes. Zaray RZA said, "When we met Allah's messenger SAW in Madinah, we kissed his hands and feet".

Abdullah Bin Haris RZA said, "I never saw anyone smiling more than Allah's messenger SAW". However, another companion said that he always saw him in a state of intense worry. How do we reconcile the two contradictory reports both of which are authentic? The earlier saw him with his family while the later saw him outside his home.

Abdullah Bin Sarjees RZA said, "I saw the mark of prophethood on Holy Prophet's SAW back. It was near the soft bone of the left shoulder in the form of a fist. It had few pimples on it. There was a large shawl on his shoulders".

Bura RZA said, "One day I saw Allah's messenger SAW in red dress meaning red dhoti and red shawl. His hair fell to his shoulders. His body's fragrance was better than musk". Holy Prophet SAW said, "I am the mercy sent by Allah".

It happened 4 times in his life that his chest was split open for a spiritual experience. Anas RZA said, "In his childhood, Allah's messenger SAW was playing with children when Jibrael AS

entered and grabbed him. Jibrael AS opened his chest and removed a black piece of blood clot from his heart and said, “This was Shaytaan’s portion in your body”. Jibrael AS put it in a gold container, washed it with *zamzam* and placed it back on its original spot in his sacred heart”.

Holy Prophet SAW said, “He who listens to my words attentively from start till end and keeps them in his heart will never forget them. If anyone of you spreads his clothes and keeps it like that till I finish my speech, it is not possible that he gathers his clothes, puts it on his chest and then forgets my saying”.

Holy Prophet SAW said, “The best people among my Ummah are of my generation, then those affiliated with my generation and then those affiliated with the second generation. After 3 generations, there will be people who will testify to the truth without any longing and desire and they will be treacherous and will not be trusted and relied upon. They will promise and not fulfill their promises. There will be obesity among them meaning a life of luxury and enjoyment. If you will strongly hold on to Allah’s book and my family, you will never go astray”.

He said, “In my Ummah, people who love me the most will be those who will be born after my death and they will crave to see me so much that they would be willing to sacrifice their family and wealth for my sight”.

The master of both worlds said, “Residence in Madinah is better than residence in Syria, Yemen and Iraq”. Ibn Umar RZA said, “In his farewell pilgrimage, Allah’s messenger SAW got his head shaved. Most of his companions also did that while some got a haircut”.

One day, Holy Prophet SAW was urinating when a Muslim said Salaam to him but he did not reply. When he got free from it, he did *tayamum* and then replied to the man. Once, he said to the

mother of the faithful, Zainab RZA, “You give your camel to Safya RZA” (who was also the mother of the faithful). Zainab RZA replied, “Why should I give my camel to that Jew?” He became angry on hearing this and did not speak to her for the remaining days of pilgrimage. Ayesha RZA said that he used to hate the smell of henna.

Once, he offered prayers in a flowery shawl and then said, “These flowers caught my attention. Take it to Abu Jhem and bring a thick and simple shawl”. Once, he was given hot food. He ate it and said, “Thanks to Allah who granted me hot food after such a long time”. Three times, he said that he did not want to be buried anywhere on earth except Madinah.

O’ heart, open your eyes as this path is not meant for walking
Holy Prophet’s SAW feet have been on it, it isn’t valueless at all

When Holy Prophet SAW was born, the fire of Zoroastrians became cool. Noshayrwan became frightened and asked his religious figure as to why the fire turned cool. The religious figure said, “Muhammad has been born”. Whenever Halima RZA would come near a goat, it would say, “O’ Halima, this baby who you feed with milk is the beloved of God and pride of humanity”. Her weak donkey said, “I was dead but due to this baby, I was given life and strength”.

Salma RZA said, “The day Holy Prophet SAW died, I put my hand on his chest. After many weeks, my hand were still fragrant like musk although I performed ablution and cooked food many times”.

After his death, Jibrael AS appeared in front of his companions and family in the form of a beautiful human being and said, “Undoubtedly, all respect is for Allah and for every hardship there is a compensation. In every trial, keep your focus on Allah and hardship is only for that person who does not have patience”.

Abu Bakar RZA and Ali RZA said it was Jibrael AS who had come for expressing condolences.

In the absence of your sacred face

I have closed my eyes for other faces

Holy Prophet SAW wanted to do certain things but he didn't do them due to the fear that they might become obligatory on his Ummah. He said, "Filling the stomach increases the filth and people end up doing bad things". "On Monday and Thursday, the deeds of humans are presented before Allah".

He said, "Till I do not become dearer to you than your children and parents, you are not a *momin* (true believer). You cannot become a *momin* until I am more beloved to you than your own life".

He said, "He who gives life to my Sunnah gives life to me and he who gives life to me will with me in heaven and he who loves the blessed five will be at my status on the Day of Judgment and he who loves me will accompany me in paradise and he who loves Arabs loves me and I also love him and Allah also loves him and he who has enmity for Arabs has enmity for me and he who loves my companions loves me and he who gives pain to them gives pain to me and he who gives pain to me gives pain to Allah and he who gives pain to Allah will be soon under His wrath". The mother of the faithful, Ayesha RZA said, "The morals of Holy Prophet SAW are the Quran. Love for Quran is love for him". People of awakened hearts say that one should have compassion for Holy Prophet's SAW children and being good to them is a sign of love for him.

He said, "Prayer should be asked 3 times and *durood* should be recited with it 3 times for its acceptance meaning after glorifying Allah, we should send *durood*, then *durood* in between and then at the end. Without *durood*, the prayer remains suspended between the sky and earth". *Durood* makes

our sins wash away like cold water quenches our thirst. When two Muslims meet each other and recite *durood*, this gathering will be fragrant on the Day of Judgment. If two Muslims meet each other and there is no zikr or *durood* in their meeting, this gathering will be smelly on the Day of Judgment.

Holy Prophet SAW said, “Some people will be presented before me who I will recognize due to their abundance of *durood* which is one of the ways to attain salvation from the hardships and difficulties of the Day of Judgment. On Friday morning and night, send *durood* on me abundantly. The angels bring it to me. When Muslims send their requests to me along with *durood*, the angels tell me that this person requested for this thing”.

He said, “Every righteous pious person belongs to my family. The earth doesn’t swallow the bodies of prophets”. People of spiritually pure hearts say that the grave of Holy Prophet SAW is superior to Kaaba, Divine Throne and the entire earth”. He said, “From a creation point of view, I am the first prophet but from an emergence point of view, I am the last”.

Holy Prophet SAW said, “Between my *hujra* (cell) and pulpit, there is a small garden among the gardens of paradise. He who patiently endures the hardships of Madinah will have me as his intercessor on the Day of Judgment”. At the time of his death, he said something on which Ayesha RZA said, “He told me that the angel of death will ask for his permission before taking his soul above his body. On hearing this, I instantly understood that the angel of death had been granted permission by Holy Prophet SAW. He then passed away”. *Inna lila hay wa ina ilayhe rajion* (Indeed, we belong to Allah alone and to Him alone, we return).

The mother of the faithful, Ayesha RZA said, “During illness before his death, when I wanted to do *dum* (spiritual treatment of a physical problem) with a certain supplication, he stopped my hands from doing it”. In the eyes of Holy Prophet SAW, that

person is superior to others who is a well-wisher of everyone while the most inferior person is he who is a source of pain and sorrow for others. Hadith scholar, Muhammad Abdul Haq Dehlvi RHT says, “The state of seeing Holy Prophet SAW lies in between sleep and consciousness which in Urdu is known as *ghanoodgi*. Sufis who remain active in *muraqba* (meditation) and are free from caprice and worldly thoughts are able to see him with their eyes while awake. Before his death, he said to Fatima RZA, “My daughter, please don’t cry because the Divine Throne is crying along with you”.

Sufis say that for witnessing the beloved of Allah, this is what we must do. On Friday night, we should offer 2 *rakat nafal* in such a way that in each *rakat*, we recite *ayat-ul-kursi* & Surah Ikhlas 11 times each. Then we recite this *durood* 100 times: *Allahumma salli `ala roohi Sayyidina Muhammad fi 'l-arwaahi wa `ala jasakihi fi 'l-ajsaadi wa `ala qabrihi fi 'l-quboori wa `ala aalihi wa sahabihi wa sallim*. Then we sleep while turning on our right side. Hopefully, if Allah wills, we can have a glimpse of the most beautiful and honored face on earth.

Holy Prophet SAW said, “He who offers two *rakat nafal* on Friday night in such a way that in each *rakat*, *ayat-ul-kursi* is recited once and Surah Ikhlas 15 times and then recites *Allahumma salli `ala roohi Sayyidina Muhammad fi 'l-arwaahi wa `ala jasakihi fi 'l-ajsaadi wa `ala qabrihi fi 'l-quboori wa `ala aalihi wa sahabihi wa sallim* 1000 times, he will see me till the next Friday and paradise is compulsory on someone who sees me”.

Holy Prophet SAW would hold his beard in his fist and cut the hair coming out of his fist. He said, “Allah chose me, liked me, chose my friends and chose my relatives. Near the end of times, there will be a group which will lower the status of my companions. Beware, don’t eat with them, don’t marry them, don’t pray with them and don’t attend their funerals. Sending curses on them is allowed. Beware, never abuse my companions.

Wherever my companion will die, he will intercede for the people of that place”. In Madinah, Ali RZA complained that among the *ansaar* (helpers), he wasn't made a brother with anyone. Holy Prophet SAW said, “I am your brother in this world and the hereafter”.

Holy Prophet SAW said, “He who sends *durood* on me in abundance will get to see me”. He often used to recommend reciting *Surah Ikhlas* and *durood*. He said, “In *Masjid-e-Haram*, the reward for one salah is equivalent to 1 lac salah while in my mosque, it is equal to 50000 Salah. The Muslim who dies in Madinah will have my intercession on the Day of Judgment. The reward for 2 *rakat salah* in my mosque is equal to a pilgrimage (*hajj*) which is accepted by Allah. In Quba Mosque, it is equal to a lesser pilgrimage (*umra*). Every year, he used to visit the graves of martyrs of battle of Uhud.

Holy Prophet SAW said, “In heaven, a person will be with his beloved. He talks most often about the one he loves. His heart desperately craves for the sight of his beloved. He shows a lot of reverence when his beloved is mentioned. His love is only for the sake of his love for the beloved”.

Holy Prophet SAW said, “If a person writes *durood*, the angels will continue to do *istighfar* (supplication for repentance) for him till the *durood* remains written in the book. As long as he continues to recite it, the angels keep seeking mercy for him”.

Anas RZA said, “I once saw Holy Prophet SAW in such a state that he was getting haircut from a companion while the other companions surrounded him in order to collect his hair and stop it from falling on the floor”. Unlike modern Muslims, the companions of Allah's messenger SAW did know his status very well.

Umar RZA said, “There was none more beloved to me than Allah's messenger SAW. There was no one more exalted in my eyes than him but due to his mighty aura, I did not have the

courage to fill my eyes with his sight properly. If someone would have asked me to describe his qualities, I would not be able to do so because I never stared at him with eyes wide open”. The readers should note that Holy Prophet’s SAW grandeur and dominating presence was despite his humility, humbleness, simplicity and gentleness. It proves that the more you negate your ego in front of Allah, the more He elevates you among humans.

The mother of the faithful, Ayesha RZA said, “We would see one moon, then a second moon and then a third one but in the house of Allah’s messenger SAW, no stove would be turned on (meaning no food was cooked)”. She was asked, “Then what would he eat?” She replied, “He only had dates and water but an *ansar* (helper of Madinah) would give him milk at night which he would drink just before sleeping”.

Holy Prophet SAW offered *tarawih* prayers in congregation for 3 nights. According to Ali RZA and Umar RZA, it was 20 *rakat* each night. Once, he brought Fatima RZA, Ali RZA, Hassan RZA and Hussain RZA under his blanket (*kamli*) and said, “O’ Allah, these are my *ahl-e-bayt* and my special people. Keep filth far away from them and purify them”.

Abdullah Ibn Abbas RZA said, “One night I went to the house of Memoona RZA to see the *salah* of Allah’s messenger SAW. Around midnight, he woke up and offered 10 *rakat* of *tahajud* prayer followed by *witar* of *Isha*”.

The leader of all humanity said, “The difference between us and disbelievers is that of turbans and caps” meaning Muslims wear turbans on caps while disbelievers wear turbans without caps.

Utba Bin Ghazwali RZA said, “I am among the seven people who along with Allah’s messenger SAW survived on eating leaves. We had no food at all and eating leaves made our gums swollen”. Without sacrifice and facing tribulations, one cannot become a great leader who leads by example.

Holy Prophet SAW said, “Whoever is presented perfume, he should not return it because the burden of carrying it is very small while the fragrance is great and musk is a good perfume. Abu Amsa RZA narrated, “I saw Allah’s messenger SAW wearing two green clothes”. The last prophet said, “No one can become a true believer (*momin*) till his love for me supersedes his love for his children, parents or wealth and he loves me more than his home and all other people”. His blessed companions did meet this criterion unlike us.

The source of mercy for all worlds considered getting a haircut as good and he himself would get it after some time. He used to eat on the floor on *dastarkhan*. He would never eat while resting his back against a pillow. He used to lick his fingers after eating and then he would wash them and dry them with a cloth. One day, Holy Prophet SAW was eating the meat of goat while using a stick when suddenly he left it and went to offer Salah.

He liked going out on Thursdays. Ayesha RZA said, “The last meal he had included onion in it although normally he never liked onion, radish or garlic due to their smell. He asked me to remove my shoes while eating so that my feet would get rest”.

Abul Qasim SAW said, “The person who sends *durood* on me 10 times each at morning and at evening will certainly have my intercession on the Day of Judgment. He who recites *Allahumma salli `ala roohi Sayyidina Muhammad fi 'l-arwaahi wa `ala jasadhi fi 'l-ajsaadi wa `ala qabrihi fi 'l-quboori wa `ala aalihi wa sahbihi wa sallim* will see me in his dream”.

Allah said to Musa AS, “If you want my proximity as close as tongue is to speech, body is to soul and sight is to eyes, then send *durood* on my beloved (Muhammad SAW)”.

In the battle of Uhud, Malik Bin Sunaan RZA prevented Holy Prophet’s SAW blood from falling on the ground and drank it. Holy Prophet SAW said to him, “The fire of hell is prohibited on you”. Bura Bin Azib RZA said, “I wanted to ask Allah’s

messenger SAW about something but due to his dominating aura, I could not ask it and delayed it for as long as 2 years”. After Holy Prophet’s SAW death, small groups of people would come and offer funeral prayers without an imam. After men, women entered and did the same. Then children came and did the same.

The seal of prophets said, “Among people, those in highest proximity to me will be the pious ones and those with excellent morals and ethics”. Ataab Bin Aseer RZA was the governor of Makkah but as soon as he heard the news of Holy Prophet’s SAW demise, he went to Masjid-e-Haram and cried. He left Makkah and went to a vale saying he no longer had the power to speak. This is indeed called true love.

The beloved of Allah used to sit in the mosque in a specific way like Arabs while sometimes he would lay down on the floor and other times, he would sit with his back resting against a cushion. In his house, for nights there would be no food at all otherwise his diet was a roti of barley.

Holy Prophet SAW forbade drinking while standing and advised eating while sitting. His *salah* was so long that his feet would get swollen despite the fact that he had already been forgiven by Allah and his life was sinless. He said he would worship so much in order to express his gratitude to Allah. He would fast more often in the month of Shabaan. When a woman would do *bayt* with him, he would not touch her at all. He used to say, “I neither give you anything from myself nor stop you. I am just a treasurer of Allah. I simply spend wherever I am ordered to”.

Holy Prophet SAW said, “I am near every Muslim. If someone dies in a state of debt, his payment is my responsibility.

Whoever leaves money, his heirs have a right on it. Among you, there are people who sit on their thrones with their pillows at their back thinking that Allah has not prohibited anything other than that mentioned in the Quran. Beware that I have instructed

you to do certain things and forbidden you from some things. They are as weighty as those mentioned in the Quran”.

One day, Holy Prophet SAW was given milk. After drinking it, he gave it to a farmer standing on his right side while he did not give it to Abu Bakar RZA who was on his left side. He said, “The one on the right side and then the one on the right side”. He would drink water in 3 breaths while sitting. He said, “While drinking, breathing quenches thirst, digests food and makes the body healthy”.

Anas RZA said, “One day I saw Allah’s messenger SAW eating dates. He was sitting in a position when his bottom was on the floor while his feet were up”.

Holy Prophet SAW brought to his daughter, Fatima RZA a slave who had been gifted to him. At that time, she was wearing a cloth. When she would cover her head, her feet would become exposed and when she would cover her feet, her head could not be covered. When her father saw her in this state, he said, “If your head or feet become uncovered, it is no problem because only your father and slave are here”.

During his life, Holy Prophet SAW also wore red and green dresses. He also let his hair grow till his cheeks and ears. He used to cut his beard in such a way that it became circular. He said, “He who sees me in a dream will soon see me while awake. Shaytaan cannot adopt my appearance at all”. “It is obligatory on me to intercede for the one who visits my grave”. The master of this universe said, “O’ Allah, keep me alive in poverty and take me away from this world in a state of poverty and on the Day of Judgment, include me among the poor ones”.

The big sign (flag) of Holy Prophet SAW was black while his small sign was white. He said, “When you see someone talking badly about my companions, you say to them, “May Allah’s curse be on you”. You will be guided rightly if you follow any

of my companions”. He said, “Hussain is from me and I am from him. He who loves Hussain loves Allah”.

The light of humanity said, “The fire of hell will not touch that Muslim who has seen me or seen the one who has seen me (in a state of *iman*)”. He also said, “On whichever part of the earth, my companion will die, he will be raised from there in the same state on the Day of Judgment that he will attract the people towards paradise and will be a source of light for others”.

Holy Prophet SAW said, “There is good news for he who saw me and embraced *iman*. There is seven times more good news for he who didn’t see me and embraced *iman*”. “Better than my companions will be those who will be born after me and will not see me and yet have *iman* on me”. “May the curse of Allah, His angels and all people be on he who talks badly about my companions”.

Holy Prophet SAW once wore a ring of gold and silver but when his companions also started doing the same, he took it off. On seeing this, his companions also removed their rings. This is called *adab* (reverence). He said, “Even if someone spends gold as much as the mountain of Uhud, he cannot match a grain spent by my companions”. This is due to the difference in *ikhlaas* (purity of intention). He said, “Whoever comes to Madinah should pray 2 *rakat* in my mosque”.

The pride of both worlds said, “O’ Allah, you become the enemy of the enemy of Ali, Fatima, Hassan and Hussain. You become the friend of the one who befriends them. Whoever holds a grudge against the family of Muhammad SAW will enter hell. Whoever treats the son of Abdul Mutlib in a beautiful way without anything in return, it will be my responsibility to return his favor”. He said, “I am from Abbas and he is from me. He who gives pain to Ali gives pain to me and he who talks badly about Ali talks badly about me”.

Holy Prophet SAW said, “I have been sent to raise morals and ethics to their optimum value”. Whenever he would see his beloved daughter, he would get up instantly saying, “Marhaba” and kiss her. Similarly, Fatima RZA would also kiss him. Abul Qasim SAW said, “He who performs pilgrimage in Makkah and then sees me in my mosque will be rewarded with two accepted pilgrimages”.

One *juba* (traditional Arab dress) of Holy Prophet SAW was with Ayesha RZA. After his death, she would wash it and treat the patients with its water. Miraculously, they would get cured by it. She would comb his hair when he was alive. He said, “O’ Allah, give my children that much *rizq* (sustenance) which will keep them alive”. Whenever he would urinate, he would instantly do *tayamum* with soil saying that he didn’t know whether he would stay alive or not till he reached the water.

Holy Prophet SAW said, “He who has enmity or grudge against Arabs has the same sentiment for me and will be deprived of my intercession and my friendship”.

The leader of all mortals said, “Allah has appointed an angel on my grave who has the ability to listen to everything uttered by the entire creation. When someone sends *durood* on me, this angel tells me about it saying that this person son of that person has sent *durood* on me. He who will recite *durood* more frequently will be nearer to me on the Day of Judgment and will be free from the torment of that day. He will attain divine light at *Pul-e-Sirat* and will be under the shadow of the Divine Throne”. One day, he fell from a horse due to which he offered *salah* while sitting. He said, “Allah has sent me as a source of mercy for all worlds and has ordered me to get rid of musical instruments”.

When his daughter, Fatima RZA got married, he gave her as dowry silver armlets, Yemeni shawl, 4 donkeys, one blanket,

one pillow, one bowl, one mill, one bed, one water-skin and one leather container.

One day, while he was offering Salah, a scorpion bit him. He killed it and after Salah, asked for water and salt. He poured salt into the water and washed his foot. Then he did *dum* (spiritual treatment of a physical problem) reciting Surah Falaq and Surah Naas.

Holy Prophet SAW passed near a congregation of women and said Salam to it. He said, “The best among you is he who is best to his family, relatives and servants and treats them very well. And I am the best to my family”. When he passed near children, he said Salam to them as well.

A woman said to him, “O’ Allah’s messenger SAW, men get the chance every now and then to listen to your ahadith. We should also be given one day on which we learn the knowledge granted to you by Allah”. He asked them to gather one day. They gathered and he came and delivered a portion of his knowledge to them. Umar RZA said, “I saw Allah’s messenger SAW in a state of panic due to hunger and he would not even get a deteriorated date to make him feel better”.

Holy Prophet SAW said, “Find me among the poor and the weak because you are granted sustenance due to them and you are helped due to them”. He used to be fond of honey. He said, “If you had known what I know, you would laugh little and weep more”. One day, he was at home when someone peeped at him. He pointed an arrow towards him due to which the person backed off. One day, he wore a shawl of black hair. When he would pray for someone, he would begin it with himself.

When he would get out of toilet, he would recite *gufranaka*....
When he would wake up after sleeping, he would do *miswak* before ablution. When he was impure, he would intend to eat or sleep after performing ablution. He would do zikr in every state.

Memoona RZA said, “Allah’s messenger SAW used to offer Salah in a shawl. Some portion of it was on me and some portion was on him and I was in menstruation”. Once, he was delivering the *khutba* of Friday prayers while wearing a black turban. The two ends of the turban were between his shoulders.

Holy Prophet SAW said, “It is not halal for me to eat the food of alms and charity but accepting a gift is allowed to me and I give a return as well”. He said, “I was born on a Monday and the Quran also started being revealed on a Monday. Umar RZA was going for lesser pilgrimage when Holy Prophet SAW said to him, “My younger brother, remember me as well in your prayers and don’t forget me”.

One day, Holy Prophet SAW circumambulated the Kaaba and with a green shawl, he did *iztaba* meaning he removed his shawl from his armpit and put it on the left shoulder. One day, he spread his shawl on the floor for Haleema RZA who sat on it. When she left, he told everyone that this woman had given him milk when he was a baby.

One day, Holy Prophet SAW wore a red shawl and he led the prayers wearing it. Similarly, on another day, he was wearing 2 green clothes. Once, he wore a black shawl but when he sweated in it and the shawl started smelling, he removed it. He said, “You wear turbans because they are signs of angels and you keep their tail-ends at your back”. Sometimes, he would ask his companions to walk on naked feet. He would part his hair from between his eyes.

Abul Qasim SAW used to go to an *ansar*’s house which was very far but he would not visit that *ansar* who was very close because there were dogs in that house. Hassan RZA and Hussain RZA came running towards him. He hugged them and said, “Children are a source of miserliness, cowardice and helplessness”.

Holy Prophet SAW said, “On the Day of Judgment, the ones closest to me will be those with best morals/ethics and the ones farthest from me will be those with worst morals/ethics, those who will talk too much without caution and will be arrogant”. He said, “O’ Allah, you made my birth good. Now make my morals/ethics good as well”.

He said, “You find my happiness in old people meaning if you keep them happy, you will keep me happy as well. You are granted sustenance because of them and you are helped against your enemies because of them”. He said, “O’ Allah, take an easy test of my deeds like when the account of deeds are seen and people are forgiven but if accountability and scrutiny starts in full throttle, then one is doomed”.

Holy Prophet SAW said, “My Hauz-e-Kausar is as long as 1 month of travelling. Its angles are equal meaning quadrature. Its water is whiter than milk and has a sweeter scent than musk. Its water containers are like stars in the sky. He who drinks it once will never be thirsty again”.

Holy Prophet SAW said, “Sacrifice is obligatory on me in every condition. I am ordered to offer *chaasht* prayers which you have not been ordered”. It was said to him, “O’ Allah’s messenger SAW, pray for the destruction of disbelievers”. He replied, “I have not been sent to curse others; infact, I have been sent as a mercy for others”.

Abul-Qasim SAW said, “If someone ascribes something to me which I did not say, he should seek an abode in hell”. He said, “Beware that my family is like the ship of Nuh AS for you. He who will come on the ship will be saved and he who would avoid the ship will be destroyed”.

Holy Prophet SAW said, “In graves, you will be tested like Dajjal is tested and you will be asked, do you know this person? A person of sound faith will say, this is Muhammad SAW; I accept him and follow him. He will say this thrice (this is

Muhammad SAW). He will be told, “Keep sleeping with calmness and bliss. The hypocrite will say, “I don’t know anything. Whatever I heard from people, I also said the same”.

Holy Prophet SAW said, “In this world as well as religion, I am the closest guardian for everyone and with the strongest bond. If a Muslim dies, his inheritance is for his family members but if someone dies with some debt or children, then come to me as I am his guardian”.

He said, “Very soon, there will come a time when just one glimpse of me would be dearer to someone than his entire family”. Ayesha RZA said, “Allah’s messenger SAW indicated by signs that he wanted the *miswak* of Abdur Rehman RZA. So I took it, softened it and applied it on the teeth of Allah’s messenger SAW. This act took place before his death”.

Holy Prophet SAW said, “On the Day of Judgment, Allah will teach me how to glorify Him. Before this, He would not have taught this to anyone. I would glorify Him accordingly. Then it will be ordered, “O’ Muhammad SAW, lift your head and whatever you will ask will be granted to you. If you will intercede for someone, it will be accepted”. I will lift my head from prostration and say, “O’ Allah, my Ummah, my Ummah, my Ummah”. Allah will say, “You take your Ummah into heaven from its right door without any accountability. The doors of heaven are so wide that they encompass the distance between Makkah and Basra”.

On his last pilgrimage, Holy Prophet SAW took a bath, wore *ihram*, offered two *rakaat salah* and then kept reciting *talbia labayk*. He kissed the *hijra-e-aswad*, did *ramal* in 3 circumambulations and then circumambulated the Kaaba 4 times. Then slightly ahead of *maqam-e-ibrahim*, he offered 2 *rakaat* in such a way that *maqam-e-ibrahim* was in between Kaaba and himself. He recited Surah Ikhlas and Surah Kafiroon in the *salah*. Then he returned and kissed *hijra-e-aswad* again.

He moved towards *Safa*. He climbed *Safa* and started looking at the Kaaba. He recited the *takbeer* and spoke on the oneness of Allah. Then he came down and started walking. He ran in the *Nasheeb* but resumed normal walk after coming out of *Nasheeb*. Then he climbed on *Marwa* and repeated the same words he had uttered at *Safa*. When he completed the seventh round, he climbed *Marwa* and said, “If I had not brought the sacrificial animal, I would have also been halal”. Then he ordered his companions who had not brought sacrificial animal to become halal (meaning taking off ihram and resuming normal life). So they got their heads shaved. On *yaum-e-tarwya* (8th Zul Haj) all of them wore ihram and departed on their animals. With Holy Prophet SAW, they offered Zuhr, Asar, Maghrib and Isha prayers at Mina. They offered Fajar prayers and after sunrise, they left for Arfaat. After sunset, in the valley, he delivered the sermon (khutba-tul-wida) in which he said, “Do not deal with riba (interest), Arabs and non-Arabs are equal, do not be cruel with women and fulfill their rights, take Allah’s book as the criterion and you will not go astray”. Holy Prophet SAW offered Zuhr prayers, recited takbeer and then offered Asar prayers and did not recite anything in between. Then he came to Arfaat, faced the Kaaba and stayed there till the evening. After sunset, he left for Muzdalfa. There he offered Maghrib and Isha prayers with the same azaan and 2 takbeer and did not recite anything in between. He offered Fajar prayers in the morning and went to Mashar-e-Haram which is a mountain. Before sunset, he left and in Mina, he hit Jumra Uqba with 7 pebbles (kankar). Then he returned to the Nahar and sacrificed 63 camels himself and the remaining 37 camels were sacrificed by Ali RZA. All the meat was cooked in a caldron. Holy Prophet SAW ate it as well. Then he opened his ihram and went towards Kaaba. He offered Zuhr prayers and drank zamzam water.

Holy Prophet SAW offered Zuhr and Asar prayers in Arfaat with the same azaan and did not recite anything in between but 2

takbeer. In Arfaat, he offered both prayers in Masjid-e-Nimra. He said, “He who reaches Arfaat on the 10th night before Fajar and rests there, his pilgrimage will be completed and there are 3 days to stay in Mina and if someone leaves after 2 days, it is acceptable. He who comes to Muzdalfa from Arfaat and offers two prayers (maghrib and isha) together, his pilgrimage is accepted. He allowed the pilgrim to be in Makkah instead of Mina at the time of some need or necessity. He did *rami* on *yaum-unahar* at the time of *chaasht* prayers against *jumra* (big Shaytan) and the remaining *rami* on 11th and 12th after *zawaal*. He did *halq* while some companions did *qasar* after sacrifice. He said, “No one should leave Makkah without doing last *tawaaf*”. Abul-Qasim SAW did the extra *tawaaf* which is a compulsory part of pilgrimage. Then he went near *zamzam* and saw Abbas RZA and his family taking out water and giving it to others for drinking. He also drank *zamzam* (in 3 breaths) while standing and returned to Mina. There, he spent the night and on the next day, after *zawaal*, he offered *zuhr* prayers. Then he hit the *jumra oola* with 7 pebbles and prayed in the direction of Kaaba. Then he did *rami* against *jumra wasta* followed by a prayer. Then he did *rami* against *jumra uqba* but did not follow it up with any prayer. He stayed there for 3 days. Before going to Madinah, he did *tawaf-ul-wida* which is compulsory; during this, he did not do *ramal*.

Holy Prophet SAW used to accept gifts and return the favor with something as well to increase love with people. When Abdullah Bin Tasar RZA gave food to Holy Prophet SAW, he asked him to pray for him on which Holy Prophet SAW lifted his hands and said, “O’ Allah, grant barakah to his sustenance and forgive him and treat him with mercy”.

Holy Prophet SAW was very fond of butter and dates. One day, he had a meal with Saad Bin Ubada RZA which included roti and olive oil. After eating, he said, “May the ones who fast have

iftar with you and may the pious people eat your food and may the angels send their blessings on you”.

A man came to Holy Prophet SAW wearing 2 red clothes. The man said Salam to him but he did not reply. Ayesha RZA said, “One hot afternoon, a man asked for permission to enter while he covered his head with the end of his shawl. Abu Bakar RZA said, “This is Allah’s messenger SAW coming in”.

Abdullah Bin Umar RZA kissed Holy Prophet’s SAW hand. Abu Bakar RZA kissed the cheeks of Ayesha RZA when she was ill. When Holy Prophet SAW used to come near Makkah from where Kaaba could be seen, he would pray while facing the Kaaba. He put on Ihram, did *tawaaf* of Kaaba and did *sayi* between Safa and Marwa. Whenever he would come to Makkah, he would kiss *hijra-e-aswad* and do *ramal* in 3 rounds meaning he would quickly move his shoulders while walking. When he would go to Mina from Muzdalfa (during pilgrimage days), he would stop saying *Labayk* after hitting *jumra* with stones. He led the prayers in Abdullah Shehl mosque while he was wrapped in a shawl. He had kept his hands on it to save himself from the pebbles.

Holy Prophet SAW led the prayers of Istasqa (2 rakat) in which there was neither *azaan* nor *takbeer*. After it, he delivered a sermon and prayed for rain while facing the Kaaba. After lowering his hands, he interchanged the sides of this shawl. He led this prayer like Eid prayers. When he would eat, he would recite a supplication before and after eating and he said that washing hands and mouth before and after eating was a source of barakah. When Hussain RZA was born, he was given bath and taken to Holy Prophet SAW who gave *azaan* on his right ear and *aqamat* on his left ear.

Whenever he would face any difficulty, he would offer Salah. He said, “In this world, we arrived later but on the Day of Judgment, our accountability would take place before anyone

else and by the mercy of Allah, we would enter heaven prior to others”.

Holy Prophet SAW led the prayers on Eid without *azaan* and *takbeer* and delivered the sermon accordingly. Then he went to the women, gave them guidance, reminded them of the ethos of Islam and told them to give sadqa (charity). The seal of all prophets SAW did not do *ramal* in *tawaf-e-ziarat* which he delayed till the night. In his life after the conquest of Makkah, he only performed pilgrimage once which is known as *Hajat-ul-wida*.

Allah’s messenger SAW said, “There will be 120 rows of people belonging to heaven but the deeds of this ummah will be weighed first although this is the last ummah”.

In the Quran, Allah swears by the age of Holy Prophet SAW. Allah says in the Quran that his morals and ethics are of a very high level. Allah says that obedience to Holy Prophet SAW is obedience to Allah Himself. Allah orders the believers to ensure that their voices are lower than that of His beloved otherwise their good deeds will be wasted. This is what we call adab (reverence). Allah asks the believers not to call Holy Prophet SAW from the outside when they visit his house and that they should be patient and wait for their turn. When he would himself come out, only then they should present their greetings. Allah asks the believers that whenever Holy Prophet SAW calls them, they should instantly follow his order. They should not walk in front of him. Without his permission, they should neither enter his gathering nor leave it. If they are true in their claims of love for Allah, they should obey His final messenger SAW. Only then Allah will love them. They should follow the instructions of Holy Prophet SAW as eagerly as they follow the Quran. If he disallows you to do something, refrain from it without any hesitation or personal opinions. Holy Prophet SAW said, “O’ Muslims, it is incumbent on you to follow me”. Allah Himself has so much adab (reverence) for His last messenger that He in

the Quran does not call directly him, “O’ Muhammad” but He calls him by different titles and different words like Prophet, Messenger, the bearer of good news, the warner whereas Allah calls the other prophets directly by their names like “O Musa”, “O Ibrahim”, etc. On the Day of Judgment, the leader of humanity SAW will be a witness for all previous ummahs. Allah calls his Ummah as the best Ummah. Allah says to his beloved, “Allah will save you from people” meaning the disbelievers and polytheists will not be able to kill him. Similarly, Allah says to him, “We have revealed the Quran and it is We who will safeguard it” meaning till the Day of Judgment, no one will be able to play with the divine text or change its injunctions or fool the Ummah. Allah says to the master of both worlds SAW, “As long as you are among people, they will not taste my wrath”.

Allah says in the Quran, “If your parents, your children, your wives, your relatives, your wealth, your house and your trade which you like a lot are dearer to you than Allah, His messenger SAW and Jihad, then you wait for Allah to reveal another order for you and Allah does not grant guidance to transgressors”.

This means that a true Muslim is he holds Allah and His messenger SAW more beloved than anyone or anything else in this world. He who gives pain to Holy Prophet SAW will taste the wrath of Allah very soon. Allah says to His final messenger in the Quran, “You are very kind and compassionate to *momineen* (true believers) and when they are given pain, you also feel their pain. You are very eager for Muslims to grow in number and grow in taqwa (piety)”.

At night, Allah took His beloved from Haram mosque to Al-Aqsa Mosque and granted him the honor of *miraaj* (physical and spiritual ascension). Allah said to His beloved, “You offer *tahajjud* prayers so that Allah makes you reach *maqam-e-mehmood*”. Almighty Allah says to His beloved, “I did not reveal Quran on you so that you keep crying. You have been made a source of mercy for the entire creation and the seal

of all prophets”. Allah says in the Quran, “This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion”. Allah says, “Whoever obeys my messenger actually obeys me and without doubt, in Holy Prophet SAW, you have the best example”. In the Quran, the name, “Muhammad” is mentioned 4 times and “Ahmed” is mentioned once. In the Quran, Allah says to Muslims that after eating, they should not stay in Holy Prophet’s SAW house for talking so that it doesn’t bother him.

Allah says, “Without doubt, Allah and His angels send *durood* on His messenger SAW. O’ believers, you also send *durood* and Salam on him”. Allah says, “Whoever does *bayt* with Allah’s messenger SAW actually does *bayt* with Allah. Allah’s hands are over their hands”. He also says, “Allah is pleased with the people who did *bayt* to Holy Prophet SAW under the tree”. Holy Prophet SAW said, “All those people belong to heaven who did *bayt* on the occasion of *Sulah Hudaibya* under the tree”.

On the occasion of *miraaj*, Allah brought His beloved so near Him that the distance between them was only equivalent to that between the two strings of a bow. Whatever Allah willed, He granted it to His beloved in those moments of proximity. Allah called him “the unlettered prophet” (meaning he did not go through any formal education) and that respect is for Allah, His messenger and *momineen* (true believers). Allah consoled the seal of prophets and said to him in the Quran, “Undoubtedly, it is our responsibility to compile the Quran and teach it.

Whenever it is taught, you should follow it. Explaining it is our duty” meaning Holy Prophet SAW should not worry about it as making the Quran memorized and explaining it is Allah’s responsibility. Allah says to His beloved, “I will continue to give you till you become satisfied” and “I granted *Kausar* to you and your enemies will be left stranded”. He says, “Without doubt, Allah’s favor on you is immense and He showered His blessings on you”. Allah says about the greatness of His beloved,

“And when Allah took oath from prophets that when they come across the book and wisdom and then Muhammad SAW - the one who attests whatever is with them, they will believe in him and help him”. Allah asked them, “Have you endorsed it?” They said, “Yes”. Allah replied, “Become witness to it and I too will be among the witnesses”.

All prophets prayed that they should be a part of Holy Prophet’s SAW Ummah but only the prayer of Isa AS was accepted. That is why He will emerge again not as a prophet but as a member of the Ummah and he will ensure that the flag of Islam is again raised with glory and victory in the world after many centuries of decline. Khizr AS also prayed due to which he is still alive. He put his faith in Holy Prophet SAW. He will curse Dajjal and say, “Undoubtedly, you are the same Dajjal about which Allah’s messenger SAW predicted. Your one eye is blind. You will make me alive after killing me once but you will not be able to kill me again”.

The most exalted being after Allah

What could be said more than that?

Baba Abdur Rehman RHT said, “I would not call Muhammad SAW as Allah because he is a human but all other attributes of him are true”.

On occasions, the benefactor of humanity wanted to pray *Nafal Salah* more often but he did not do so because of the fear it might become incumbent on Muslims who may not have the spiritual strength to follow their master. Due to the same reason, he would sometimes fast and sometimes leave fasting. When the sun would rise, he would offer *Ishraaq* prayers after some time. Holy Prophet SAW said, “He who offers *fajar* prayers and remains sitting there doing zikr of Allah till sunset and then offers *Ishraaq* prayers will get the reward of Umra (lesser pilgrimage). The reward for praying Salah once in *Masjid-e-Nabwi* is equal to 50,000 Salah”. At the time of

Chaasht, he would pray 12 *rakat* in sets of 4 each which means he made intention (*niyat*) thrice. In every *rakat*, he would recite *ayat-ul-kursi* once and *Surah Ikhlas* thrice. According to the timings of today, this *Salah* should be offered from 10 AM to 11:30 AM. Holy Prophet SAW said, “Whoever offers *Chaasht* prayer of 12 *rakat* in continuity, the angels, on the Day of Judgment, will bring the attire of paradise for him and ask him not to come out of the grave without these clothes on. When he would he would wear that attire and come out, he would ask as to where should he go. The angels will say, “Since you have already put on the clothes of heaven, you go straight to heaven as there is no accountability for you meaning you have already been forgiven”.

The seal of prophethood would offer 4 *Nafal* prayers as well before *Zuhr Salah*. He would do exactly the same before *Asar Salah* as well. He would often preach his companions in favor of offering 12 *rakat awabeen* after *maghrib salah*. He would often pray 4 *Nafal* before *khaftan*. He preached praying 4 *Nafal Salah* after the 3 *witr* of *Isha* and said that its reward is equivalent to 4 *rakat Shab-e-Qadar*. After midnight, he would pray 12 *rakat tahajud* in sets of 2 *rakat* each. He said that on the Day of Judgment those who prayed *tahajud* will be sent directly to heaven without any accountability of deeds.

Holy Prophet SAW said, “O’ uncle (Abbas RZA), if it is possible, please pray *Salat-e-Tasbih* everyday otherwise once a week and if that is also not possible once a month, then once a year or atleast once in a lifetime because due to it, Allah forgives all the sins whether big or small, intentional or unintentional”.

He asked Bilal RZA, “How did you attain this status that I heard your footsteps in heaven?” Bilal RZA replied, “O’ Allah’s messenger SAW, whenever I do ablution, I always pray 2 *rakat tahayatul wuzu*”. Holy Prophet SAW said, “Whenever a Muslim

should enter a mosque, he should pray 2 *rakat tahayatul masjid*". He also preached praying 2 *rakat Salat-e-waseela*.

He prayed 2 *rakat Salat-e-istasqa* without *aqaan* and *takbeer* like Eid prayers with Quranic recitation. Whenever he would have any need, he would pray 2 *rakat Salat-e-Hajat*. If he was blessed with some happiness, he would pray 2 *rakat Salat-e-Shukar*. Besides this, he would also pray 2 *rakat Salat-e-Istighfar* although he was free from all sorts of sins. On Eid, he would deliver a sermon after the obligatory 2 *rakat Salah*. On Eid-ul-Fitr, he would eat something before going to the mosque for prayers. Abul Qasim SAW would go to the mosque via one path and return to his home via another path. On Eid-ul-Azha, he would not eat anything in the morning. After praying at the mosque, when he would return home, he would thoroughly do sacrifice, cook the meat and then eat it. He loved the meat of sacrifice. The source of mercy for all worlds also prayed *Salat-e-Khauf*. Despite being free from sins, he would pray *Nawafil* while standing for so long that his feet would get swollen. This is spirituality personified. When he turned 60, he would pray *Nawafil* while sitting. In the battle of Khandaq, he could not offer 3 prayers on time. So, later, he prayed while combining all 3 *Salah* at the same time. Similarly, once, he asked Bilal RZA to wake him up for *Fajar* prayers. However, none of his companions including Bilal RZA could wake up. In the morning, he asked everyone to go to another place and then offered *Fajar* in congregation.

In the month of Ramadan, Holy Prophet SAW prayed *tarawih* in congregation on 3 nights. He prayed 20 *rakat*. He prayed *Nafal* in congregation at a companion's house and asked him to pray at the same place.

He said, "A person should pray *Salah* in such a way that he can hear his own recitation". When someone prays alone, he should neither recite in a very low voice nor in a very loud voice. Infact, his voice should not wake up another person or bother anyone.

His voice should only be audible enough for his own sake. When someone prays *Salah*, he should keep an obstructing thing slightly ahead of the spot of prostration and if he cannot find anything, he should at least draw a line. A companion of Holy Prophet SAW prayed *Salah* while keeping a cap ahead of him.

When Holy Prophet SAW would wear *ihram* for *umra* or *haj*, he would pray 2 rakat *Salah*, recite *talbia* and then he would loudly recite *Allahuma Labaik.....* In Arafat, the beloved of Allah SAW prayed Zuhr and Asar together without any *Nafal* in between. Similarly, in Muzdalfa, he prayed Maghrib and Isha together without anything in between.

A companion of his once said, “I have prayed *Salah* behind Allah’s messenger SAW. His duration of *Ruku*, *coma*, prostration and *qada* was equal and in *Ruku*, I would recite *Subhana Rabial Azeem* 10 times and in prostration, I would recite *Subhana Rabial Aala* 10 times”. During traveling, sometimes he would also pray *Salah* while sitting on the animal. He would make the direction of his animal towards Kaaba before starting *Salah* and then continue *Salah* in whatever direction the animal moved.

Holy Prophet SAW also preached offering *Salah Waseela* meaning whenever you are in need of praying for something, you first offer 2 rakat *Salah Waseela* and then pray for your needs in the following words. “O’ Allah, I pray to you with Muhammad SAW who is a merciful prophet as my intermediary for my need so that my prayer gets accepted. O’ Muhammad SAW, I pray to Allah with your reference so that my prayer gets accepted”. Then ask Allah for your need. Hopefully, your prayer will get accepted.

The beloved of Allah SAW used to do different kinds of *zikr* at different occasions. He used to prescribe his companions different *auraad* (portions of Quranic recitation) for different kinds of needs. He decreased or increased the count depending

on the situation so that his followers did not find it too burdensome and due to lack of time they may not totally abandon it. For example, he once said, “Daily, I recite *Astagfirullah* 70 times”. Thus, a Muslim should recite *auraad* of Holy Prophet SAW at least 100 times daily. He especially prescribed the exact quantity of some *auraad* as well. Thus, a Muslim should only recite *auraad* as prescribed by Holy Prophet SAW. For example, after every Salah, we should recite *Subhanallah* 33 times, *Alhamdulillah* 33 times and *Allahuakbar* 34 times. Similarly, these *auraad* should be recited at day and then at night as well. If a person dies in the day after its recitation, he is a martyr. If he/she dies at night after its recitation, he is again a martyr. The seal of prophethood said, “If an ill person recites *La ilaha ila anta subhanak inni kuntu minazalimeen* 40 times and then dies due to that illness, he will be a martyr” but in normal life, this *auraad* should be recited 100 times.

The source of mercy for all worlds said, “A person who recites *La ilaha ilalaahu wahda hu la shareekalahu lahul mulku walahul hamdu yuhyi wayameeti wahuwa alaa kuli shayin qadeer* 104 times in the day becomes entitled for a very big reward”. Similarly, he prescribed reciting it 10 times before sleeping at night. He said that among *zikr*, the most exalted one is *la ilaha illallah*. A Muslim should recite it as often as possible because if he/she dies after this *zikr*, he will enter paradise. He said, “Near the time of death, Surah Yasin should be recited in front of the person departing”. If a Muslim recites Surah Mulk before sleeping at night, he will be granted intercession by Holy Prophet SAW on the Day of Judgment. What more can one ask for.

A man came to Abul Qasim SAW and confessed that his heart was impure due to which he had very negative thoughts. Holy Prophet SAW said, “Recite the following frequently. Your heart will be purified and you will be free from negative thoughts:

Aoozo billa himinashaye tua nirajeem La haola wala quata ila bila hil alayil azeem”.

A Muslim came to him and said that he was very poor and his health was also not sound at all. Holy Prophet SAW asked him to recite *La haola wala quata ila bila hil alayil azeem* frequently and said that it is the key to the treasures below the Divine Throne and whoever will recite it very often will soon become wealthy. The one who recites *Durood* frequently will have his sustenance increased. On the Day of Judgment, he will be close to Holy Prophet SAW. He will become the beloved of people. His agony will be removed. He will walk on the path of *Siraat-e-Mustaqeen* easily. He will be close to Allah’s messenger SAW in paradise as well.

Abul Qasim SAW would often prescribe his companions reciting *Surah Ikhlas* and *Durood*. A companion of his died in Madinah but on the orders of Allah, he led the funeral prayers in Tabook because the companion used to recite *Surah Ikhlas* very frequently and angels also attended his funeral.

Holy Prophet SAW used to prescribe reciting *Kalma-e-Tamjeed* which is a collection of many *auraad*. In *Salat-e-Tasbih*, *Kalma-e-Tamjeed* is recited 300 times. Reciting *Kalma-e-Tamjeed* 100 times a day is a source of big reward. *Kalma-e-Tamjeed* is *Subhanallahe Wal Hamdulillahe Wa Laa ilaha illal Laho Wallahooakbar. Wala Haola Wala Quwwata illa billahil AliYil Azeem*. Before sleeping at night, if a Muslim recites *Subhanallah, Alhamdulillah & Allahuakbar* 100 times each, his 2500 sins are forgiven by Allah.

Holy Prophet SAW used to recite the 3 *Qul* and *Ayat-ul-Kursi* very often. His companions used to treat mental illness and snake bite with *Surah Fatihah*. One day, a companion said to him, “I love you a lot”. On this, Holy Prophet SAW said, “Then get ready for poverty and after every *Salah*, recite *Allahuma a inni ala zikrika washukrika wa husne ibadateka*”. For increase

in sustenance, he used to prescribe his companions recitation of *Allahumastaghni Bi Halalika An Haramika wa bifazlika amin sawaka*". If someone in debt used to ask him for some zikr, he used to prescribe *Allahuma ini aozubika minal hami wal hazani wa zala ideeni wa ghalba tirijaal*. This should be recited at least 100 times a day.

Musa AS was hungry after travelling. He took out water from a well and gave it to the animals of two girls. Then he sat below a tree and recited *Rabbi inni lima anzalta ila min khairin faqeer*. Their father called him and made him his son in law. Reciting this 100 times increases one's sustenance due to the blessings of Allah. Other than this, the supplications mentioned in Quran are not without impact at all.

Holy Prophet SAW said that for the acceptance of a prayer, one should first glorify Allah before it using Quranic words, then say *Durood* and after the prayer, say *Durood* again. Hopefully, one's request in the Divine Court will be fulfilled. There are some times when prayers are accepted - after midnight (when *tahajjud salah* is offered) and on Friday after *asar* when the sun is about to set. After every *farz salah*, prayers are accepted. He said that the following prayers are accepted by Allah- parents for children, patients, travelers, someone fasting just before breaking fast, the third portion of night, after *aqaan*, pilgrims till they reach their homes, very poor and needy people, victims, after every pious deed, during rain, a just ruler, a Muslim's prayer for a brother/sister in Islam, at the time of jihad, at *multazim*, in *Arafaat* on the day of *Arfa*, at *muzdalifa* and *mina* by pilgrims, after *khatm-ul-Quran*, at the first sight of Kaaba, while kissing *hajr-e-aswad* and the one in debt.

The master of spiritual masters, Abdul Qadir Gilani RHT used to recite the following in the morning before sunrise – 7 times Surah Fatiha, 7 times Surah Ikhlas, 7 times Surah Kafiroon, 7 times Surah Naas, 7 times *Kalma Tamjeed* (*Subhanallahe Wal Hamdulillahe Wa Laa ilaha illal Laho Wallahooakbar. Wala*

Haola Wala Quwwata illa billahil AliYil Azeem), 7 times *Ayat-ul-Kursi*, 7 times *Durood Ibrahim* and then the prayer – O’ Allah, for all the people in the world, do what pleases you and for us, do what is best for us. After this, one should recite this Quranic verse 7 times: *Hasbiallahu La ilaha ila hoa alayhe tawakaltu wahuwa rabbul arshil azeem*.

In times of worry, Holy Prophet SAW used to recite *Hasbiallahu wa naymal wakeel wa naymal maula wa nayman naseer*. Ustad Alya Rehmat said that reciting *Bismillahirrahmanirraheem* 786 times daily is a very pious deed. Khan Muhammad RHT used to say that the qualities of Allah are infinite but reciting different *zikr* transfers those different qualities in the reciter. For example, reciting *Subhanallah* which means Allah is pure about which there is no doubt at all inculcates purity in the reciter.

A pious man who was also the governor used to recite *Durood* 5000 times every day. We should also recite *durood* in such abundance. Doing so, as per the will of Allah, makes a lot of difference to our lives. Reciting *istighfar* 1000 times a day has a very spiritual impact on life because Holy Prophet SAW said, “A Muslim will have a lot of *istighfar* in his account of deeds. On the Day of Judgment, Allah will forgive him without accountability and he will enter heaven directly”. Reciting *istighfar* only thrice can grant one salvation.

Holy Prophet SAW said, “The good deeds of all the people are on one side but one good deed of Umar RZA is weightier. All the good deeds of Umar RZA are on one side but one good deed of Abu Bakar RZA is weightier”. This is because the love of Abu Bakar RZA was far more intense. Holy Prophet SAW said, “He who is devoid of love is devoid of faith. One will be with his beloved in heaven”. If there will be more love for Allah and His messenger SAW, the pious deed will be weightier. Thus the exalted status was given by Allah to Abu Bakar RZA because of his higher love for Allah’s messenger SAW.

One night, a horrifying voice was heard in Madinah. For perambulation, Holy Prophet SAW went very far outside Madinah on a very slow and lazy horse. After some time, it became a very fast and active horse due to the will of Allah. He also carried a sword with him. On his return, he told everyone that there was nothing to worry about and the horse's speed had increased a lot.

Imam Malik RHT said, "O' Abu Jafar, you pray to Allah with His messenger's reference; it will be accepted". Aisha RZA said, "Don't make noise near *roza-e-athar* and don't bother Allah's messenger SAW with noise".

THE MIRACLES OF HOLY PROPHET SAW AND THE EXTRAORDINARY EVENTS OF SAINTS

When Holy Prophet SAW departed at night to migrate to Madinah, he left Ali RZA on his bed for returning the things people had deposited to him. He himself passed the crowd of disbelievers but due to the will of Allah, no one saw him.

Once, a companion came to him and said, "My sword got broken in Jihad. Please give me another sword for Jihad". Holy Prophet SAW gave him a dry date branch and asked him to fight using it. He followed the instructions and went straight to the battlefield. Whenever a disbeliever would come near him, he would hit him with the piece of wood and due to the will of Allah, the enemy's head would get cut. The companion used this wood in many battles and killed many enemies with it. His name was Akasha RZA and this happened during battle of Badar.

Similarly, another companion approached Holy Prophet SAW and said the same thing. This time when the date branch was given to his companion, it transformed into a hard sword by the will of Allah. The companion went to the battlefield and used it in many battles.

One day, Abu Jahal brought a stone and asked Holy Prophet SAW to make a bird come out of it. He also gave a very strange detailed description of how the bird should look like. Allah revealed to His messenger SAW to hit the stone with his stick and the bird would come out. When he did that, a bird of the exact type as asked by Abu Jahal appeared from the stone but that evil man used bad language and went away without accepting Islam. What a pitiful state was he in.

One day, Musa AS saw a man whose face was emitting light which was spread till the sky. Musa AS asked him how he had acquired so much light. The man said that he had worshipped for 500 years to acquire it but an Ummah will come in the future which, due to Muhammad SAW, will get the same amount of light with only 2 *rakat Salah*.

In the turban of Khalid Bin Waleed RZA, there was a hair of Holy Prophet SAW due to which he reached the status of *Saifullah* (the sword of Allah). One day, he became surrounded by enemies and it was very difficult to get out. When his daughter came to know about it, she wore white clothes and went to give that turban to him. On seeing it, Khalid RZA became very happy and as soon as he wore it, he challenged his enemies and attacked them like a lion. On seeing his unrivaled bravery, the enemies ran away and became scattered here and there and he was saved. He was protected by that special sacred hair and he was never martyred in any battle although his body was full of wounds.

One day, Holy Prophet SAW was sleeping while keeping his head in the lap of Ali RZA. After *asar*, sunset took place but Ali RZA did not pray *salah*. When Holy Prophet SAW woke up, he asked Ali RZA if he had prayed *asar* or not. Ali RZA said, "No". On this, Holy Prophet SAW prayed to Allah due to which the sun emerged again and Ali RZA prayed *asar*.

When Holy Prophet SAW married Zainab RZA, he instructed inviting all those people whose names he mentioned and also those people who met his companions on the way. Eventually, his house as well as *hujra* became full of guests. Then he asked someone to bring a tray of a dessert of crumbled dates in which he put his 3 fingers and served the guests. People would come and go eating the dessert as much as they liked but its quantity would not decrease. According to some sources, there were 73 guests; according to other sources, there were 300 men. They all ate it but it would not become less for anyone at all.

When Ali RZA got married to the woman of paradise, Fatima RZA, Holy Prophet SAW asked Bilal RZA to bring a container which had 4 or 5 *mudh* (a measuring scale) wheat or barley in it although he had instructed to sacrifice a small camel. He touched the head of the small camel. Many people would come and go eating as much as they wanted but the food would not get finished at all. He prayed for *barakah* and asked his wives to eat and ask all females to eat as well. Women also ate as much as they liked but the food did not get finished. Then the beloved of Allah said that on the Day of Judgment, that Muslim will be closer to him who will recite *durood* more frequently.

When Holy Prophet SAW was going to the battle of Taif in a state of drowsiness, there was a big tree of whortleberry on the way. Due to the will of Allah, it broke into two pieces and both pieces digressed from the path. He went ahead in between the two and both pieces remained erected inside the land separately.

Abbas RZA said that once Holy Prophet SAW spread his shawl on him and his sons and prayed for salvation from hell. On this, the non-living things in the house uttered the words, Amen Amen. Holy Prophet SAW said, “When Gibrael AS brought the message of prophethood for me, there was no stone or tree that wasn’t saying *Assalamualaikum Ya Rasoolullah SAW*”. Masood RZA said, “When we used to eat with Allah’s messenger SAW, we could hear the food reciting *tasbeeh*”.

Umar RZA narrated that one day Holy Prophet SAW recited *wama qadrullah haqa qadrahu* and then he said, “Jabaar describes His might that I am Jabaar, I am Jabaar, I am Almighty”. On this, the pulpit starting shaking to such an extent that Umar RZA and other companions thought Holy Prophet SAW might fall from it. It is also narrated from him that one day, Holy Prophet SAW was with his companions when an Irabi came with a hunting reptile and asked, “Who is he?” The companions said, “Allah’s messenger SAW”. The Irabi said, “I swear by Laat and Izza (two idols of polytheists) that I will not accept faith till this reptile testifies to his prophethood. By the will of Allah, the reptile started speaking, “I worship that Being whose Throne is on the skies above and without doubt, Muhammad SAW is the messenger of Allah and the seal of all prophets”. On hearing this, the Irabi accepted Islam instantly.

It is narrated from Abu Hurairah RZA that a wolf came to a shepherder and said, “Why don’t you go to the prophet whose status is higher than all other prophets and have faith in him?” The shepherder left his sheep with the wolf and directly went to Allah’s messenger SAW and embraced Islam. The wolf kept taking care of the sheep. When the shepherder returned, the wolf went to the jungle.

It is narrated from Abu Hurairah RZA that Holy Prophet SAW went to a garden. A camel came and prostrated in front of him and said, “My master wants to sacrifice me although I have served him a lot”. He called the master and asked him to do mercy to the camel. The female camel (azaar) of Holy Prophet SAW stopped eating and drinking when he died. It also died in that sorrow.

Anas RZA said, “A young *ansari* (helper of Madinah) died. His old mother was blind. We prepared for the funeral and informed her that her son had passed away and consoled her as well. She asked if her son was really no more. We said, “Yes”. She said, “O’ Allah, you know that for your pleasure, I migrated towards

your messenger SAW with the hope that you will help me in every trouble and you will not put me in this problem”. After some time, her son removed the cloth on his face and became alive due to the will of Allah. He asked for food and we had food with that young man”.

Holy Prophet SAW said to a blind man, “Do ablution and offer 2 *rakat salah* and pray, “O’ Allah, I ask you in need and revert to you through my prophet Muhammad SAW who is a source of mercy. O’ Muhammad SAW, with your reference, I am reverting to your God and request that my vision be given to me. O’ Allah, accept his intercession in my favor”. When the blind man prayed, his blindness was removed from his eyes due to the will of Allah.

The shin of Ali Bin Hukam RZA broke during the battle of Khandaq. Holy Prophet SAW put his saliva on it and due to the will of Allah, it became fixed again. The hand of Mauz Bin Ufra RZA was cut by Abu Jahal during the battle of Badar. He took his disconnected hand to Holy Prophet SAW who put it on its place and applied his saliva on it. It became fixed again due to the will of Allah and Mauz RZA again started working with it. A woman of loose character asked Holy Prophet SAW to give her the morsel which was in his mouth. He took it out of his mouth and gave it to her who ate it. After that, she started living a life of chastity and purity.

Holy Prophet SAW prayed for Abdur Rehman Bin Auf RZA for wealth. Abdur RZA became such a wealthy man that he once gave in charity 700 camels loaded with baggage. Holy Prophet SAW prayed for Muawya RZA for governance. Muawya RZA became the ruler of Muslims after Hassan RZA. Similarly, Holy Prophet SAW made the same prayer for Umar RZA who also was blessed with a very successful tenure under his leadership.

Hukam Bin Aas used to make fun of Holy Prophet SAW saying that whenever he would preach, he would make a certain kind of

face. As soon as Hukam made his face awkward in order to show it, his face permanently became like that. Tufail Ibn Umro asked Holy Prophet SAW to show a sign for his community. Holy Prophet SAW prayed, “O, Allah, give him light”. On this, a light started shining between the eyes of Tufail. Tufail said that he feared people would call it a mark of vitiligo. Holy Prophet SAW made it appear on the knees. It would shine at night. Due to this, Tufail was called *Sahib-e-Noor* (man of light).

There was a well in the house of Anas RZA. Once, Holy Prophet let his saliva drop in it after which its water became so sweet that no other well of Madinah could match it in taste.

There was a cloth of Abul Qasim SAW which Asma RZA, the daughter of Abu Bakar RZA, used to dip in water. She would ask her patients to drink that water and they would get cured due to Allah’s will. Similarly her sister, Ayesha RZA also used to cure the patients using the same spiritual method as Allah willed.

One dark night, Holy Prophet SAW gave a tree-branch to Qatada Bin Nauman RZA and said, “Take this branch. It will give you light 10 yards ahead and 10 yards behind. When you will reach home, you will again see it black. Hit it till its blackness is removed because the blackness will be Satan”. When Qatada RZA hit the branch on the floor, it turned white.

It is narrated from Umro Bin Salba RZA that Holy Prophet SAW once touched a man’s face which became enlightened and remained like that. Similarly, one day, he touched Qatada Bin Miljan’s RZA face which started shining so much that people used to see his face as if they were seeing a mirror.

Once Holy Prophet SAW splashed some water on the face of Zainab Bint-e Um-e Salma RZA who became so beautiful that there was no other woman with equal beauty. One day, Abu Hurairah RZA complained to him regarding some memory

problem. Holy Prophet SAW asked him to spread his cloth. Holy Prophet SAW cupped his palms and acted as if he was filling the cloth with something. Then he asked Abu Hurairah RZA to put the cloth on the chest. Abu Hurairah followed the instructions. After that, he never forgot anything at all.

When Holy Prophet SAW and Abu Bakar RZA migrated from Makkah to Madinah, a shepherd saw both of them. He wanted to inform this to Quraish as soon as possible so that he could win the money reserved for it. He left his flock of animals and went to Makkah. However, when he reached Makkah, he forgot why had he come there and he was unable to tell Quraish anything about Holy Prophet SAW and Abu Bakar RZA. He stayed there for 3 days but did not tell anyone about anything at all. Then he returned to his flock emptyhanded.

It is said that on the day of battle of Hunain, Sheeba Bin Asman Haji saw Holy Prophet SAW. Since Hamza RZA had killed Sheeba's father and uncle, Sheeba thought he would take revenge by killing Holy Prophet SAW. When people became scattered here and there, he came near Holy Prophet SAW and pulled the sword at the back of Holy Prophet SAW. But when Sheeba came closer to him, fire surrounded him. So he ran in the backward direction. Holy Prophet SAW called Sheeba and put his hand on Sheeba's chest. On this, Sheeba said, "O' Allah's messenger SAW, before this, you were my biggest enemy in the entire creation but when you put your hand on my chest, you became my most beloved in the entire creation". Holy Prophet SAW said to Sheeba, "Come near and go for Jihad". Sheeba said, "I went ahead of Allah's messenger SAW and did Jihad against polytheists. At that time, even if my father would have come in front of me, I would have killed him for the sake of Allah's messenger SAW".

It is narrated from Fazala Bin Umar RZA that he had intended to kill Allah's messenger SAW when he was circumambulating the Kaaba. When Holy Prophet SAW came near Fazala RZA, he

asked, “Are you Fazala?” Fazala RZA said, “Yes”. Holy Prophet SAW said, “What sort of things you keep in your heart?” Fazala RZA said, “Nothing”. Holy Prophet SAW smiled, did *istighfar* for Fazala and put his hand on Fazala’s chest. Fazala RZA instantly felt an inner peace in his heart. He said that Holy Prophet SAW had not yet lifted his hand when he became the most beloved person in Fazala’s eyes.

On the night of Holy Prophet’s SAW birth, a lot of unusual things happened. There was an earthquake in the palace of Khosrow and pebbles fell on it. The water of Sea of Galilee became less. The fire of Persia became extinguished which was burning since 1000 years. The sky remained safe from fireball or bolide. Satan’s activity of listening while hiding was suspended.

The angel of death, Izrael asked Holy Prophet SAW for permission before taking away his soul although never before that or after that, any human was asked for permission as it is the will of Allah when to call back a human. This special privilege and honor was only bestowed on him.

Ameer Bin Wahab made a secret pact with Safwaan that if his debt would be paid and his family’s expenses would be taken care of, he would go to Madinah to kill Holy Prophet SAW (God forbid). When Ameer reached near Masjid-e-Nabwi, Umar RZA let him meet Holy Prophet SAW. After saying Salam, Ameer said he had come to see his son. Holy Prophet SAW said, “Be truthful; have you really come here for only your son?” Ameer replied in the affirmative. Holy Prophet SAW said, “You and Safwaan went to a deserted mountain outside Makkah. Safwaan took responsibility of your debt and financial support of your family. You promised to kill me and that is why you are here. Ameer, you do not understand that my protector is my Allah”. Listening to this, Ameer became astonished and said, “Now my heart has accepted that you are indeed Allah’s true messenger and prophet because this secret was not known to

anyone else at all”. Consequently, Ameer Bin Wahab RZA became a Muslim and went back to Makkah due to the blessings of Allah.

One night, by mistake, a needle fell down by Ayesha RZA, mother of the faithful. Holy Prophet SAW smiled. His teeth emitted so much light that the room became bright and his wife spotted the needle and picked it up easily.

It is narrated that a father and son were sitting in the Kaaba when suddenly the father died, became black and inflated. The son became extremely frightened to see this unusual occurrence. Suddenly, he became dozy and fell asleep. In his dream, he saw Holy Prophet SAW who touched the body of his father whose body regained normality and became bright. He asked Holy Prophet SAW about this extraordinary happening. Holy Prophet SAW said, “His first deteriorated condition was due to his own sins. But he used to send *durood* on me and I could not accept that the reciter of *durood* would become black, fat and ugly after death. So I came here and put my hand on your father’s body to heal him so that his body would become bright”. When the son woke up, he saw that his father had actually been healed with a beautiful and bright body.

In the times of Hassan Basri RHT, a woman asked, “Can I inquire about my daughter that where is she currently in the realm of souls?” meaning in *barzakh* whether she is in heaven or hell. Hassan Basri RHT said, “Pray 2 *rakat salah* and in every *rakat*, recite *Surah Takasur* followed by *durood*. Then go to sleep. You will get to know about your daughter”. The woman followed the instructions and saw that her daughter was in hell. She told this to Hassan RHT. Then she again did the same and found her daughter in heaven. Hassan RHT asked her daughter due to which reason, Allah had removed her from hell and put her in heaven? The girl replied, “A pious man was passing our graveyard. He recited *durood* and sent the reward to all the souls of deceased ones due to which Allah forgave 70,000 people”.

One day, after offering prayers, Abdullah Bin Masood RZA spoke about the greatness and glory of Allah and then sent *durood* on Holy Prophet SAW. Then he lifted his hands in the court of Allah on which Holy Prophet SAW said, “Ask and you will be given” meaning he was pleased with the act of Abdullah RZA.

Ziyad RZA said to Holy Prophet SAW, “We have only one well of water which becomes dry in summers and people have to run here and there to collect water”. Holy Prophet SAW said, “Go and bring to me 7 pebbles”. Ziyad RZA brought them. Holy Prophet SAW took them in his hands and returned to Ziyad RZA and asked him to drop them one by one in the well reciting Allah Allah. Ziyad RZA followed the instructions of Holy Prophet SAW due to which the well never turned dry in any summer afterwards.

Miqdaad RZA sent to Holy Prophet SAW a meal which he had made from dates and *sattu* in oil. After eating some portion, Holy Prophet SAW returned the remaining meal to Miqdaad RZA. Miqdaad RZA would serve the same dish to guests at both lunch and dinner. The guests would eat wholeheartedly but the dish would not finish at all. After some time, the guests asked him from where he had got this wonderful meal. He said, “This is all due to the blessings of Allah’s messenger SAW due to which the food never gets finished because his small finger touched it”.

One day, in 10th Hijri, a delegation of 10 people came to meet Holy Prophet SAW. They left a boy for taking care of their luggage. Holy Prophet SAW asked them, “With whom have you left your luggage?” They said they had left a boy with it. He said, “The boy slept and a thief came and he took a saddlebag and ran away”. One member of the delegation said that the saddlebag belonged to him. Holy Prophet SAW said, “Don’t worry; the boy woke up, chased the thief, caught him and snatched the saddlebag from him”. When the delegation

returned to their place, they found out that everything Holy Prophet SAW had said was true. Consequently, they all became Muslims by the will of Allah.

Holy Prophet SAW said to Adi Bin Hatim, “You belong to the sect of Akoos. You take one quarter of money and resources from *bayt-ul-maal* (house of wealth) and it is lawful in your religion”. Adi said, “It is true”. He had accepted that due to the will of Allah, Holy Prophet SAW also knew things that were concealed otherwise. Holy Prophet SAW told Adi the following predictions all of which became true.

- 1) Soon, the Muslims will be so wealthy that there will be no person to take Zakat.
- 2) A woman would go alone from Qadsia to Makkah and perform pilgrimage without any fear at all.
- 3) Soon the white palace of *Arz Babil* meaning the royal kingdom of Noshervan will come under the conquest of Muslims.

Consequently, after 2 years, *Arz Babil* was conquered and Adi himself saw those two women who left *Qadsia* for pilgrimage. The third prediction also came true later when during the rule of Umar Bin Abdul Aziz RHT, there was no one to take Zakat from government.

One day, Holy Prophet SAW said to Ali RZA, “You have not seen me”. Ali RZA, in a state of sadness, went to his house and told his wife, Fatima RZA about it. Then Holy Prophet SAW also reached the house of Ali RZA. Fatima RZA asked her father if it was true that her husband had not seen him. Holy Prophet SAW said, “Yes”. Fatima RZA requested him to make Ali RZA see him. On this, he asked for a shawl. He wore it and asked Ali RZA to come beneath it. A shining light emerged and Ali RZA became unconscious. When he regained his senses, he said to Holy Prophet SAW, “O’ Allah’s messenger SAW, I have not recognized you”.

Umar RZA and Ali RZA, as per the instructions of Holy Prophet SAW, took his *juba* (Arabian attire) to Awais Qarni RHT. Holy Prophet SAW wanted Awais RHT to pray for his Ummah's salvation - what an unbelievable honor. Umar RZA asked Awais RHT why had he been appointed by Allah's messenger SAW for such a noble cause. Awais RHT replied, "When I got to know that 2 teeth of Allah's messenger SAW had been broken in a battle, I removed all my teeth so that if I would face him, I would not possess the teeth which he did not possess as it is outside the bounds of love". It shows the intense and unconditional love Awais RHT had for Holy Prophet SAW. It also shows that love is beyond logic and rationality.

Awais Qarni RHT asked Umar RZA and Ali RZA, "Have you seen Allah's messenger SAW?" Both replied that they had seen him innumerable times. Awais RHT asked, "Okay, then tell me if his eye lashes are joined or apart?" Both replied that although they had seen him many times but they could not answer the question because his aura was so overwhelming that they could not stare at his face. On this, Awais RHT said, "Listen; both the eye lashes of Allah's messenger SAW are apart". He was right.

Before Holy Prophet SAW, if there would be famine or lack of rain in Quraish, people would take his father, Abdul Mutlib to Shabeer Mountain. Abdul Mutlib would pray and due to the light of Muhammad SAW on his forehead, his prayer would get accepted. Rain would start or famine would end due to the will of Allah.

When King Abraha saw the light on Abdul Mutlib's forehead, he gave him a lot of respect. Abraha left his throne and made Abdul Mutlib sit on it alongside him. He talked with him for a while. Abraha said, "Maybe you have come here to talk about Kaaba so that I do not demolish it". Abdul Mutlib said, "No, the owner of Kaaba (meaning Allah) is alive and it is His responsibility to protect it. I have come only for my camels which you have taken". Abraha said, "I had a lot of respect for

you in my heart but after listening to this, I have become very sad”. On his return, Abdul Mutlib climbed Shabeer Mountain and prayed to Allah. The light of his face became prominent on his forehead and it shined so much that one of its rays fell on Kaaba. He said, “This light is proof of the fact that we would be dominant and Abraha would be destroyed”. Consequently, due to Allah’s will, Abraha was killed and his powerful army was annihilated. The elephants refused to destroy Kaaba.

When Holy Prophet SAW was being brought up under Abu Talib as a child, there was an intense famine in Makkah. The Quraish came to Abu Talib and requested him to pray for rain. Holy Prophet SAW went to Kaaba and pointed his finger upwards. Suddenly, clouds appeared on all sides and it rained heavily. On this incident, Abu Talib wrote an ode to Holy Prophet SAW.

After *miraaj* (ascension), the polytheists asked Holy Prophet SAW many questions regarding what had he seen during the supernatural journey. He said that in a certain valley, the camel of a certain tribe ran away and that he told this to a convoy. When he was going to Syria and passed near a certain tribe in Zajnan, he saw people sleeping. He drank water from a container which was covered. He said, “Now the convoy is going from Bayza to Sanya Naim and there is a beige camel ahead of it on which there are two sacks loaded. One sack is black while the other has lines on it”. The questioners ran to the convoy and found a beige camel ahead of it. They also inquired regarding the water he had told them about and the information was confirmed. He had predicted that the camel which ran away would return on Wednesday. However, when the sun was about to set and there was no trace of the other convoy, he prayed to Allah due to which the sunset did not take place. On Wednesday, the other convoy appeared before sunset and people inquired about the missing camel and this information was confirmed as well.

It is narrated that the age of Salman Farsi RZA was 300 years. Before embracing Islam, his age was 150. There was a Jew who was a big scholar. Salman RZA was in search of light meaning guidance. The Jew scholar said to Salman RZA that a prophet is about to come who would appear in the place of dates meaning Madinah. Some cruel people captured Salman RZA and made him their slave. When Holy Prophet SAW migrated to Madinah as per the will of Allah, Salman RZA was a slave of a Jew. The Jew said he would free him at the cost of 1.5 *sayr* (an ancient measurement of) gold and 300 trees of dried dates when they would give fruits. As soon as Salman RZA met Holy Prophet SAW, he became a Muslim. The beloved of Allah himself planted 300 trees of dried dates and due to the will of Allah, they produced fruits in the same year. Later, he gave 1.5 *sayr* gold to the Jew as a result of which Salman Farsi RZA was finally freed by the Grace of Allah.

In the eyes of Habib Bin Zadeek's father, there was a severe problem due to which he became blind. Holy Prophet SAW did *dum* (spiritual treatment of a physical problem) on his eyes due to which they became normal immediately and he started using needle and thread.

It is narrated from Jabar Bin Abdullah RZA that once he was travelling with Holy Prophet SAW. On the way, they stayed at a place near a village. The villagers came and said to Holy Prophet SAW, "There is a young woman in this village. A jinn has become her lover. She neither eats nor drinks. She may die due to it". The woman was extremely beautiful; she was unconscious. Holy Prophet SAW said, "O' Jinn, you know who I am. I am Muhammad SAW. Leave this woman and go away". The Jinn left her and went away. When she became conscious, she wore a veil at once and became normal due to Allah's blessing.

According to Imam Tirmizi RHT, it is narrated from Abu Ayub Ansari RZA that he used to fill Najari with *khurma*. A female

jinn used to take out *kharma* and go away. He complained to Holy Prophet SAW about it who said to him, “Go and from now on, whenever you see her, say to her, “With the name of Allah, I say that you go because you are called by Rasoolullah SAW””. Consequently, he caught her and she swore that she would never come again and asked him to let her go away. He did that and she never returned after that.

In the book, “*Mawahib Ludnia*”, Imam Fakhruddin Razi RHT and Imam Behqi RHT narrates this incident in the chapter, “*Dalail Nabuwa*” that a person came to Holy Prophet SAW and said, “I will only believe if you make my dead daughter alive again”. Holy Prophet SAW stood near her grave and called her by her name. At once, the girl came out of the grave saying *Labaik wa Saadayk Ya Rasoolullah SAW*. On seeing this astonishing occurrence, the man embraced Islam.

Imam Fakhruddin Razi RHT states in his *tafseer* (commentary of Quran) that one day, Holy Prophet SAW stood near water when Akrama Bin Abu Jahl said to him, “If you are a true prophet, give order to the big stone on the other side to float on water and come on this side but the stone should not drown”. Holy Prophet SAW did that and the stone moved towards him while floating on water. Then the stone spoke testifying his prophethood and went back to its original position on his order. He said to Akrama, “Are you happy now?” Then he added, “For the acceptance of a prayer, first Allah should be glorified and praised and then *durood* should be recited”.

Ibn Zamama and Ibn Najaar said that during *Ayam-e-Hira* meaning the days when Yazeed’s battalion attacked Madinah and martyred hundreds of companions of Holy Prophet SAW and tied horses and donkeys in *Masjid-e-Nabwi*, there was no *aqaan* (call to prayer) for 3 days in the sacred mosque. Saeed Bin Musayab stayed there. He said, “When the time of *Zuhr* arrived, I came near the grave. I heard the sound of *aqaan* coming from it and offered *Salah*. After that, I heard *aqaan* and

iqamah from the grave at the time of every *Salah*. Those people who had left Madinah and gone outside it also returned and when they entered the mosque, they heard *azaan* and *iqamah* from the blessed grave”.

Once Holy Prophet SAW and Abu Talib were traveling together when the later said that he was very thirsty. Holy Prophet SAW stepped down from the animal and hit the land with his feet. Immediately, water came out of the land. Ali RZA said, “One day, Holy Prophet SAW gathered all the sons of Abdul Mutlib which were 40 in number. Each one of them could eat a goat by himself but Holy Prophet SAW prepared only 1 dish for them. All of them ate to their full capacities but the quantity of food still remained the same after the feast as well. Then a bowl of water was served. All of them drank from it but the water did not finish at all.

Jabir RZA prepared food for Holy Prophet SAW. Before that, he sacrificed a goat. His elder son said to his younger son, “Father has sacrificed a goat for Allah’s messenger SAW. I have nothing to offer him. If you allow me, can I sacrifice you for hospitality? The younger brother became ready for it with a lot of happiness. He was happy on being sacrificed for the master of both worlds. The elder brother was happy to be able to offer something to the most special person on earth. Both of them were on the roof. When the elder brother performed sacrifice, he informed his mother that he had done so in order to present something to Allah’s messenger SAW. The mother ran to him. He jumped from the attic, fell down and died. When Holy Prophet SAW came to the house and food was about to be served, he said that both sons should join him in eating. The mother said, “They are sleeping. You can start eating”. The beloved of Allah said, “Call both of them. I will not eat without them”. The mother said, “O’ Allah’s messenger SAW, both of them have died”. She narrated the whole incident to him. The seal of prophets went near both children. He prayed to Allah and

due to the Divine Will, both children regained life once again and they ate the meal while sitting with the greatest human ever. Jabir RZA and his wife both thanked Allah from the bottom of their hearts that not only Holy Prophet SAW had ate with them but their 2 deceased sons became alive as well due to Allah's favor.

Jabir RZA sacrificed one goat and applied *dumpukht* on the entire meat. Then all the companions had food. Holy Prophet SAW said, "O' Jabir, do not break the bones of this goat". After eating, he gathered the bones and recited something while touching them. Due to Allah's will, the goat became alive again. Jabir RZA took it to his house. His family became astonished on this incident. His wife said that she testified that Holy Prophet SAW was Allah's true messenger.

Abuzar RZA narrates that once he, Holy Prophet SAW, Ali RZA and Abu Bakar RZA were sitting. There were some pebbles in the hands of Holy Prophet SAW. The pebbles were doing Zikr. When he put the pebbles on the ground, they became silent. Similarly, once there was a grape seed in his hands and it was doing Zikr.

For Anas Bin Malik RZA, Holy Prophet SAW prayed for wealth and children. He became a very wealthy man and he had around 100 children and grandchildren. Hassan Bin Akeel said, "One day, I drank that water which remained after Holy Prophet SAW had drank from it. After that I never felt hot or extremely thirsty".

The donkey of Haleema RZA was very slow and weak but when Holy Prophet sat on it, it became very fast and strong. The friends of Haleema RZA asked her if it was the same donkey or not. On this, the donkey itself replied, "Yes, I swear by Allah that I was dead and given life. I was weak and given strength. O' women of Bani Saad, I am surprised at you; you don't know that on my back, Allah's messenger SAW is sitting".

When Holy Prophet SAW entered the cave of Saur, Allah made a Babul tree grow there; a pigeon laid eggs and a spider made a web. When the disbelievers reached there, they said if Muhammad SAW had gone inside, all this would not have been possible at all. Abu Bakar RZA was seeing the feet of polytheists. He said to Holy Prophet SAW, “If they would bend down, they would see us clearly”. The beloved of Allah said, *La tahzun Inallaha Mana* and Allah says in the Quran, “These polytheists cannot kill Muhammad SAW because his protector is Allah Himself”.

One day, Holy Prophet SAW was going with the battalion of Islam when its members felt very thirsty. A doe came near him. He washed its milk and gave it to the battalion which comprised of around 300 people. Holy Prophet SAW said to his slave, Rafay to take care of the doe but after some time, it ran away. Holy Prophet SAW said to Rafay that the Being who brought the doe near us (meaning Allah) let it return as well.

One day, Aqeel RZA Ibn Abi Talib was traveling with Holy Prophet SAW when he felt thirsty. At that moment, Holy Prophet SAW was residing at a mountain. He sent Aqeel RZA to get water and asked him to tell the mountain to give water. The mountain said, “You tell Holy Prophet SAW that the day this verse was revealed *Wa Qudu hanaasa wal hijara*, I cried so much out of fear of Allah that no water was left in my parts”.

You called me at your abode; isn't this a divine favor?

You considered me yours; isn't this a divine favor?

Ibn Ishaq writes that one day, Holy Prophet SAW was in prostration when Abu Jahl brought a big stone with the intention of (God forbid) hitting him. Due to Allah's will, the stone got stuck to Abu Jahl's hand and it could not fall on the ground as well. Then both his hands became numb and he could not do anything at all. On this, he started begging Holy Prophet SAW for help and apologized to him. The source of mercy for all

worlds was a man full of compassion. He prayed to Allah for his enemy due to which Abu Jahl's hands regained normality.

Amir Bin Tufail and Arbad Bin Qais thought of a secret plan that when Holy Prophet SAW would talk to Amir, Arbad would kill him (God forbid) but practically, Arbad did not do anything at all. Amir asked Arbad why had he not killed Holy Prophet SAW. He replied, "Whenever I would intend to do so, you would come in between me and him and, thus, you would save him. If I would have tried to kill him, you would have got killed".

Ahmed and Darmi narrate from Jabir RZA that once, Holy Prophet SAW went to a garden where there was a bad camel which would attack anyone who would enter the garden. Holy Prophet SAW called the camel. The camel came to him and prostrated in front of him. He put a nose-string in its nose and said, "Except sinful jinn and humans, whatever is in the heavens and on earth, they all know that I am Allah's messenger".

In the book, *Ghaneetal Talibeen* by Shaykh Abdul Qadir Jilani, it is written that Manazil Bin Lahaq's half body became dry due to the curse his father sent on him through a prayer at Kaaba after getting fed up of his bad deeds. Ali RZA said to Manazil, "I have heard a supplication from Holy Prophet SAW. Whoever recites it will never become sad and your body will also become normal". When Manazil recited the supplication thrice, a voice was heard from the unseen which said, "Allah is sufficient for you because you have prayed to Him after reciting *isme azam* (one of the names of Allah)". In his dream, he saw Holy Prophet SAW and recited the supplication in front of him. Holy Prophet SAW endorsed what Ali RZA had told Manazil and said that any prayer which includes *isme azam* in it will be accepted by Allah. When Manazil slept for the second time, he again saw Holy Prophet SAW in his dream and requested him to recite that supplication which he did. When Manazil woke up, his body had regained normal health due to the will of Allah. He had

been blessed with the glimpse of Holy Prophet SAW twice due to the blessings of the special supplication.

The divine light of Holy Prophet SAW shined on the face of his esteemed father due to which *ahl-e-kitaab* (people of the book) wanted to kill Abdullah. One day, a group of such people caught him in a jungle surrounding him with swords with intentions of killing him. Suddenly, a group of people descended from heaven and protected him. Wahb Bin Abd Manaf, the father of Amina (Holy Prophet's SAW mother) himself saw this supernatural incident after which he asked Abdullah to marry his daughter and, thus, Amina and Abdullah got married – one of the most important marriages in history.

When Holy Prophet SAW was taking the wealth of Khadija RZA to Syria for the purpose of trade, a monk met him at *maqam liswa*. Holy Prophet SAW was sitting beneath a tree which had turned dry. The monk said that he had read this in the book of *Samawa* that no one would sit below that tree except a prophet. At once, the tree as well as its surroundings became lush green and fresh due to the will of Allah.

Abu Bakar RZA covered the holes of Cave Saur with his Yemeni shawl by cutting it into pieces but one hole remained uncovered which he covered with his ankle. Holy Prophet SAW slept while keeping his head on Abu Bakar's RZA thighs. A snake bit Abu Bakar's RZA ankle repeatedly but he patiently bore all the pain and did not reveal it so that Holy Prophet's SAW sleep would not be disturbed but his eyes became wet with tears which fell on the face of Holy Prophet SAW due to which he woke up. He asked Abu Bakar RZA what had happened. Abu Bakar RZA replied that a snake might have bit him. Holy Prophet SAW let his saliva touch the bitten spot on Abu Bakar's RZA feet. Instantly, his pain diminished due to the will of Allah. The snake came out of a hole and said, "O' Allah's messenger SAW, I bit your friend out of compulsion because he himself was seeing you with his two eyes but wasn't

allowing me to see you. I was waiting for your glimpse since hundreds of years in this cave because one day, Musa AS was standing at this cave's mouth and said, "O' fortunate cave, the beloved of Allah will stay in you for 3 days and 3 nights". Since that day, I have been waiting for your sight in this cave. I made holes on all sides so that atleast one hole may remain in it and I will see you from it but your friend closed all holes and, thus, the only option left for me was to bite his ankle. I am grateful to Allah for being blessed with His beloved's vision. Without doubt, you can kill me or cut me into pieces; I am not bothered at all". On hearing this, Holy Prophet SAW calmly smiled and said to it, "O' snake, you can go as I have forgiven you".

When Holy Prophet SAW reached Madinah, Ali RZA also reached there on foot. Due to walking on foot, his feet had blisters on them. Holy Prophet SAW applied his saliva on Ali's RZA feet due to which they regained normality instantly due to the will of Allah. The status of Holy Prophet's SAW servants was such that when the slave of Abu Bakar RZA, Amir Bin Fameer was martyred in a battle, Amir Bin Tufail (among the disbelievers) said, "We saw it with our own eyes that his dead body was lifted towards the sky and Khubaib's RZA body was covered by the earth".

In the battle of trench, when the trench was being dig, a hard rock appeared which could not be cut. Everyone became helpless in cutting it. Holy Prophet's SAW companions came to him. He himself took the tool and started cutting it. When he hit it for the first time, the rock's third piece broke due to Allah's will. He said, "Allah is great; in my possession, the keys of the empire of Syria have been given and I am seeing from here Syria's red palaces". Then he hit it for the second time and the rock's second piece broke as well due to Allah's will. He said, "Allah is great; I swear by Allah, I have been given the keys of the empire of Iran and I am seeing the white palaces of Iran". Then he spoke to Salman Farsi RZA describing the palaces.

Salman RZA endorsed the information given by him. When he hit it for the third time, he said, "I have been given the keys of Yemen and I am seeing its houses". All these places which he mentioned were conquered by the Muslims due to Allah's help.

The Persian king said to the ruler of Yemen, "A man in Arabia claims to be a prophet. He should be (God forbid) arrested and brought there". He sent Yatooba and Kharkhara to Madinah. Both came to Holy Prophet SAW and announced the orders given to them. He smiled after listening to it. Both had big moustache without beards. They sat in front of Holy Prophet SAW as if they were sitting in front of the Persian king. He presented the message of Islam, beautifully inviting them to the truth. They tried to misbehave but such was his dominating aura that they were panicking in his presence and it was not far away that they would have died out of fear. Thus, instead of taking away Holy Prophet SAW, they immediately became ready to write a letter to Bazaan (the king of Yemen). When they came out of the gathering, they said to each other that if they had stayed longer in it, they would have died out of fear. Holy Prophet SAW asked them to come the next day. When they came the following day, he said, "Tell Bazaan (the king of Yemen) that your King Khusro has been killed by his son and you have to follow the orders of the son and Inshallah very soon, your country will be conquered and Islam will spread till the Persian Empire". Both men went back. A letter from Persia was received in which the murder of Khusro was written by his son as said by Holy Prophet SAW. It was also written that instead of Khusro, he had to be obeyed. When both men reached their kingdom, they narrated the whole incident of the dominating aura of Holy Prophet SAW and the killing of Khusro. On hearing this, Bazaan accepted Islam instantly and both men went to Madinah to meet Holy Prophet SAW and became Muslims.

When Holy Prophet SAW attacked Khyber, Allah made the people of Khyber fall asleep. All guards kept sleeping. When the

sun rose, there was no rooster crowing at all. All animals remained silent and without motion. Thus, the Muslims attacked very calmly in the morning as no one was attentive. A small number of Muslims defeated the locals comprehensively.

About the conquest of Khyber, Holy Prophet SAW said, “That person will be blessed with the conquest of Khyber who will be the beloved of Allah and His messenger”. In the morning, he asked, “Where is Ali?” Ali RZA appeared with wet eyes because they were inflicted with conjunctivitis. Holy Prophet SAW applied his saliva on his eyes due to which they became normal and, eventually, Khyber was conquered by Ali RZA.

Holy Prophet SAW had prayed for Ali RZA after which the later neither felt the heat in summers nor the coldness in winters. Infact he would often wear warm clothes in summers but would not feel hot in them. Similarly, he would wear cool clothes in winter but would not feel cold in them. He never complained of hotness in summers or coldness in winters.

The guardian of Fort Qamoos, Kanana Bin Abi Haqeeq was arrested. Holy Prophet SAW asked him where was the treasure of Abi Haqeeq? He said that he had spent it in the preparation of army. Holy Prophet SAW called him a liar and said that he had buried it in the corner of a certain deserted place. Holy Prophet SAW sent Zubair Bin Awaam RZA to verify it. When Zubair RZA reached that place, he found the treasure and brought it in front of Holy Prophet SAW.

In Madinah, Holy Prophet SAW had in advance informed his companions about what would happen in the battle of Mota. When the commander in chief would get martyred, Holy Prophet SAW would say that this commander in chief has been martyred and this person is replacing him. Consequently, when Zaid Bin Haris RZA was martyred, Holy Prophet SAW told his companions in Masjid-e-Nabwi that Zaid RZA had been martyred and he was replaced by Jaffer RZA who was later

replaced by Ibn Rawaha who was later replaced by Khalid Bin Waleed RZA. Holy Prophet SAW was seeing all these incidents while sitting in Madinah, miles away from the battlefield. He would narrate the incidents and cry along with them as well. Finally, when the commander in chief position was bestowed on Khalid RZA, he was granted victory by the special Grace of Allah due to which he was labeled *Saifullah* meaning the “sword of Allah” – a prestigious honor.

During this battle, Holy Prophet SAW was seeing that Satan was trying to provoke Zaid RZA and Jaffer RZA. He asked his companions to pray for their brothers that their hearts remain free from the whispers of Satan and their sins be forgiven. After some time, Holy Prophet SAW became happy and said, “By the Grace of Allah, they have entered heaven and your prayers have been accepted”. He further added, “I saw Jaffer Bin Abi Talib flying with the angels passing in front of me”.

When Quraish wore masks and helped the tribes of Nafasa and Bani Bakar in killing the tribe of Khaza, Allah unveiled all of this to Holy Prophet SAW. He said to his wife, Ayesha RZA, “Tonight, Quraish has broken its treaty and pact which it signed at Hudaibya”. Memoona RZA said that thrice Allah’s messenger SAW called out *Labaik* loudly from the ablution room and then thrice he said, “You have been helped”. She asked him to whom was he talking. He said that a man of Bani Kaab was asking him for help from the place that man was in and saying, “Quraish has helped Bani Bakar in killing us”. He replied from his place that the man would be helped. After 3 days, Umro Bin Salim came to Madinah for help. Holy Prophet SAW said to him, “We will (if Allah wills) definitely help you”. Even before this, he had already told his wife that Abu Sufyan was coming quickly for revising the peace treaty because they had violated it and their demand for revision would be rejected due to foul play. This is exactly what happened as Abu Sufyan actually reached

there for that purpose but Holy Prophet SAW did not accept it at all.

A shopkeeper of Peshawar went for pilgrimage. He himself told me that for 13 days and 13 nights, he and his companion saw the rain of light on Holy Kaaba. It would increase and decrease in intensity time after time. However, when he disclosed this to his companion, the rain of light finished.

Khatib RZA Bin Abi Tabqa wrote to the people of Makkah about the preparation of Holy Prophet SAW and attack on Makkah. Holy Prophet SAW said to Ali RZA, Zubair Bin Awam RZA and Miqdad RZA, “Go and take away Khatib’s letter from the woman riding in the palanquin on the camel”. When the woman was searched, she actually possessed the letter of Khatib RZA which he had written for Quraysh of Makkah. Khatib RZA presented the excuse that he was not a hypocrite and his letter could not bring any hurdle in the noble motives of Holy Prophet SAW but since his family was there, he wanted to ensure that Holy Prophet SAW would treat them well and softly. Umar RZA wanted to kill him but Holy Prophet SAW told Umar RZA not to do so because Khatib RZA fought in the battle of Badar and anyone who participated in it belonged to paradise as it was a big honor.

One day, Fatima RZA was preparing roti in tandoor when her body became hot due to the heat. Seeing this as a very loving father, Holy Prophet SAW himself put roti for her. These roti came out of the tandoor in an uncooked state. She was shocked to see why they hadn’t been cooked. He said, “Daughter, don’t be surprised; these roti have been touched by my hands and so fire cannot burn them at all”. Anything touched by the hands or body of Allah’s messenger SAW cannot be burned even by the fire of hell, let alone the fire of this world.

After the conquest of Makkah, when Holy Prophet SAW ordered for the breaking of big idols in Holy Kaaba, he told Ali

RZA, “You break all these idols yourself otherwise if I break them, it is possible that my hands may touch them and then hell will not be able to burn those parts”.

When Ameer Muawya RZA came to Madinah and entered Masjid-e-Nabwi, he wanted to lift the pulpit of Holy Prophet SAW so he could take it to Syria. But suddenly, darkness spread everywhere. The sun became hidden and stars could be seen in the sky. On seeing this, he became frightened and removed this thought from his head. He further added 6 stairs to the pulpit and ensured it was put at its original position.

Abdullah RZA, who was among the *Ashaab-e-Sufa*, said to Holy Prophet SAW, “O’ Allah’s messenger SAW, pray for me that I am granted martyrdom in the path of Allah”. Holy Prophet SAW replied, “Bring the skin of a tree”. Abdullah RZA brought it. Holy Prophet SAW tied it around Abdullah’s RZA arm and said, “O’ Allah, I have made his blood prohibited for disbelievers”. Abdullah RZA became extremely sad on hearing this. Holy Prophet SAW said, “If a man going for Jihad dies from illness while on the way, he is still a martyr”.

Consequently, when Abdullah RZA reached Tabook, he died from illness and attained martyrdom. This proves the claim of Quran that Holy Prophet SAW doesn’t speak anything from his own desires or whims but only that which is revealed onto him by the Creator.

Zarara RZA said, “O’ Allah’s messenger SAW, I saw in a dream that a jenny (female donkey) gave birth to a baby goat which was blackish red in color”. Holy Prophet SAW said, “Have you left your wife pregnant?” He said, “Yes”. Holy Prophet SAW said, “In your house, a boy of this color has been born and he is your child”. He said, “In the dream, how did the blackish red color appear?” Holy Prophet SAW said, “Come near me” and added, “A part of your body which you hide is inflicted with vitiligo”. Abdullah RZA said, “I swear by Allah, no one has ever been informed of this”.

On the death of Habsha's ruler, Najashi, Holy Prophet SAW said, "Get up and offer funeral prayers for your brother, Najashi and pray for his forgiveness". Imam Abu Hanifa RHT said, "Actually, Holy Prophet SAW was seeing the funeral of Najashi at that time and this sight was only for his eyes". For him, it was not funeral in absence but in presence. This was not different from when after *miraaj* (ascension), the disbelievers would ask him questions and he would answer them by looking at *Bait-ul-Maqdas* although he was himself in Makkah at that time.

Holy Prophet SAW was residing in Tabook when Ma'oonah RZA died in Madinah. The funeral was attended by 1000 angels and Holy Prophet SAW offered the funeral prayers from Tabook as ordered by Allah. He said, "Allah granted this elevated status to Ma'oonah RZA due to excessive recitation of Surah Ikhlas". Utba Bin Abu Lahab was married to Holy Prophet's SAW daughter, Um-e-Kulsoom RZA. Once, he uttered words of disrespect for Holy Prophet SAW and then divorced Um-e-Kulsoom RZA as well. Holy Prophet SAW said, "O' Allah, make him infested with one dog among your dogs". Ali RZA said, "O' Utba, now no one can save you from this prayer of curse". Consequently, when this cursed person was going to Syria for trade, despite preventive measures, a lion killed him. Before this, Abu Lahab had made him sit in a palanquin surrounded by guards who were ordered to kill any animal who came near Utba. However, Allah had willed his death the way asked by Holy Prophet SAW. At night, when everyone was sleeping, a lion came and smelled all the guards but didn't harm them. Then the lion entered the palanquin and smelled Utba. It grabbed him by his neck and cut him into pieces while the guards kept sleeping. In the morning, they woke up and saw pieces of Utba. They immediately recognized that Utba had met this horrible fate due to the cursed prayer of Allah's messenger SAW. If anyone was ever given a cursed prayer by the beloved of Allah, he would never sleep with peace after that. He would see death near him all the time.

Those disbelievers never considered Holy Prophet's SAW prayer or cursed prayer as suspicious and, instead, reckoned it as true. They used to say that Holy Prophet SAW never said anything in his life or predicted something which did not come true in front of their eyes. However, despite this, those who were cursed like Abu Jahl, Abu Lahab and Utba ended up in hell as their destination.

One day, Holy Prophet SAW put his hand on the chest of Fatima RZA and prayed, "O' Allah, free Fatima Zahra from hunger". After this, she never became exhausted due to hunger. It is written in *Jazb-ul-Quloob* that once, Holy Prophet SAW and his son-in-law, Ali RZA were passing through the gardens of Madinah when a voice came from a date tree saying, "This is Muhammad SAW, the leader of prophets and this is Ali, the leader of saints". Another date tree said, "This is Muhammad SAW, Allah's messenger and this is Ali, the lion of Allah". Thus, people started calling these trees as *Sehani* dates meaning date trees which produce sounds.

It is written in *Jazb-ul-Quloob* that few Rafizi Shia came to the Ameer of Madinah. They wanted to give him a lot of money in return of taking away the bodies of Umar RZA and Abu Bakar RZA. 40 men came after Isha. They had not yet reached the pulpit when all of them along with their belongings were suddenly buried in the land. The Ameer inquired about them from the gatekeeper who said that he had seen with his own eyes 40 people sinking in the land. Thus, Allah did not make them successful in their dirty motives.

Holy Prophet SAW said, "My life is good for you and my death is also good for you because angels will present to me your deeds. I will become happy on your good deeds. I will pray to Allah for your forgiveness on your bad deeds". On another occasion, he said, "He who sees me in a dream will soon see me while awake".

Muhammad Bin Harb Bilal RZA said, “An Arabi came near the *roza-e-athar* of Holy Prophet SAW and said, “O’ benefactor of humanity, Allah revealed the true book on you in which this verse is written, *Walao Anahum Azalamu Anfushum Jaoka Fasaghfirullah Wastaghfir Lahum Rasool Laojad Walahu Tawaban Raheeman*. Thus, I am here in your presence and I seek forgiveness for my sins”. While crying, he said, “O’ pure being whose body is buried in the earth, due to your body’s fragrance, the lower and flat part of earth is scented. May my life be sacrificed for this grave in which you are resting”. In a dream, he saw Holy Prophet SAW who gave him the good news of intercession and forgiveness”.

In the book, *Misbah-ul-Zalaam*, Hafiz Abu Abdullah writes the narration of Ali RZA that 3 days after the burial of Holy Prophet SAW, an Arabi came to the sacred grave. He fell down, put the dust on his head and said, “O’ Allah’s messenger SAW, the thing which you heard from Allah, we heard it from you and in the divine speech which Allah revealed on you, it is written, *Lao Anhum Zalamu Anfusahum Jaoka Fastafirullaha Wastaghfir Lahum Rasoolu Lao Jidu Walahu Tawaban Raheeman*. O’ Allah’s messenger SAW, I have inflicted on myself a lot of transgression and I am here in your presence so that you ask Allah to forgive me”. A voice came from *roza-e-athar* saying *Qad Ghufiralak*. It is written in *Jazb-ul-Quloob* that Abu Darda RZA narrates that Bilal RZA saw Holy Prophet SAW in his dream. Holy Prophet SAW said, “O’ Bilal, what injustice is this that you do not come to see me?” Immediately, Bilal RZA went to *roza-e-athar* and started weeping and rubbing his face with the grave. He said, “I will not make the call to prayer till Hassan RZA and Hussain RZA do not ask me to do it”. When Hassan RZA and Hussain RZA requested him, he made the call to prayer. On hearing this touching and beautiful recitation, the entire Madinah became moved by it. Almost everyone, whether young or old, had tears in their eyes. Bilal RZA uttered the

words of *azaan* but before the word, “Muhamad”, he fell on the ground and was unable to recite the rest of the *azaan*. Umar RZA said, “I want to be blessed with the sight of Allah’s messenger SAW”. This means that after Holy Prophet’s SAW death, Umar RZA never said that he wanted to go to *roza-e-athar*. Infact, he always said that he wanted to go for seeing Holy Prophet SAW. Whenever he would come to Madinah, he would visit the sacred grave and say, “Assalamualaikum Ya Rasoolallah SAW Assalamualaikum Ya Abu Bakar RZA”.

In the book, *Muajam Kabeer*, Allama Tabrani narrates from Usman Bin Hanif RZA that a man had a need from Usman RZA but it was not being fulfilled. Ibn Hanif RZA said to the man, “Go and do ablution. Offer 2 *rakat salah* in the mosque and say this prayer, “O’ Allah, I ask you for my need and with the reference of Muhammad SAW who is a source of mercy, I direct my attention towards you. O’ Muhammad SAW, with your reference, I turn towards Allah so that my need is fulfilled”. After this prayer, present your need in front of Allah”. The man exactly did that and went to Usman Bin Affan RZA. The durbar’s caretaker gave him a special place to sit. Usman Bin Affan RZA gave orders for the fulfillment of the man’s need and said to him, “Whenever you are in need of anything, you can come directly to me”.

Usman Bin Hanif RZA said, “A blind man came to Holy Prophet SAW in my presence. Holy Prophet SAW said to him, “Do ablution and after offering 2 *rakat salah* in the mosque, recite supplication in the way as prescribed above and then pray to Allah. The blind man, after offering *salah*, said, “O’ Allah, I ask you regarding my need and with the reference of your messenger SAW who is a beacon of mercy, I turn towards you. O’ Muhammad SAW, with your reference, I turn towards Allah so that He restores my eyesight by His will”. After this prayer, the man gained vision due to Allah’s Grace.

It is narrated from Ibn Abi Shayb RZA that in the times of Umar RZA, there was a famine. A man came to visit *roza-e-athar* and said, “O’ Allah’s messenger SAW *Istasqa la ummateka fa anahum qad halaku*”. He saw Holy Prophet SAW in a dream. Holy Prophet SAW said to him, “Go and give glad tidings to Umar that very soon, there will be rain due to Allah’s will”.

Allama Ibn Jauzi RHT narrates that once there was a severe famine in Madinah. Some people came to Ayesha RZA as beggars. She told them, “Go to *roza-e-athar* and open a window towards the sky so that there is no obstacle between the sky and *roza-e-athar*. If Allah wills, there will be rain”. People asked her the secret behind it. She replied, “The secret is that Holy Prophet SAW should be requested to pray to Allah for rain and ending of famine”.

It is written in the book, *Jazbul Quloob* that Muhammad Bin Munkadar RHT said, “A man gave 80 dinars to my father as trust and went for Jihad while giving the permission that his money could be spent if needed. When he returned from Jihad, he asked my father for the return of trust but my father had already spent it. My father asked him to come the following day to collect his money. At night, my father went to *roza-e-athar* and wept a lot. Then he went to the pulpit and wept again. Throughout the night, he kept going to these 2 sacred places while crying and asking for his need. Meanwhile, a man suddenly appeared and put 80 dinars in my father’s hand and went away immediately. When the mujahid came the next day, my father handed over 80 dinars to him as promised earlier”. May there be durood-o-salaam on Holy Prophet SAW countless times in every age and every place.

Imam Abu Bakar Makri RHT states that, “Once Imam Tabrani, Abul Shaikh and I were present in Haram when all of us felt extremely hungry and two days passed in this condition. At Isha, we went to *roza-e-aqdas*. Near Holy Prophet SAW, we said, “O’ Allah’s messenger SAW ‘Al Ju’. After uttering these words, I

and Abul Shaikh fell asleep while Tabrani kept sitting. Suddenly, a man knocked the door. He was accompanied by 2 slaves. They had bags filled with food of all types. The man gave us food to eat and asked us to keep the food that remained as well. He said to us, “Maybe, you had complained to Holy Prophet SAW about your hunger because he appeared in my dream and ordered me to give food to you””. Thus, the 3 men had been treated as a guest by Allah’s messenger SAW himself. Subhanallah - What could be a superior honor than this?

Ibn-al-Jala RHT said, “One day, I went to Madinah for seeing *roza-e-athar*. I was starving since some time when I reached *roza-e-athar* and said, “*Ana Zaifuka Ya Rasoolullah SAW*” and fell asleep. In my dream, Holy Prophet SAW put a roti in my hand. I ate half of it in my dream and the remaining half while awake.

It is narrated from Abu Bakar Afta, “Once, I came to Madinah and could not eat anything for 5 days. On the sixth day, I visited *roza-e-athar* and said, “*Ana Zaifuka Ya Rasoolullah SAW*”. At night, I saw in my dream that Holy Prophet SAW had arrived. On his right side, there was Abu Bakar RZA and on the left was Umar RZA. Ahead of them was Ali RZA. He said to me, “Get up; Allah’s messenger SAW is coming”. So I got up and went near Holy Prophet SAW and kissed him between his eyes. He gave me one roti which I ate. When I woke up, a small portion of roti was in my hands which I ate as well.

It is narrated from Allama Sakhawi RHT that every night, Muhammad Bin Saad Bin Mutraf RHT used to send a specific amount of *durood* on Holy Prophet SAW. One night, he saw Holy Prophet SAW in a dream and saw that his house had been illuminated. Holy Prophet SAW wanted to kiss him due to which he presented his cheek before him. When he woke up, his entire house was full of the scent of musk. For 8 days, his cheeks remained scented as well.

Aqlanas RHT said that one day, Shibli came to Abu Bakar Mujahid RHT. Abu Bakar stood up, embraced Shibli and kissed on his forehead. On this, Aqlanas RHT asked Abu Bakar that Shibli was a mad man. Abu Bakar said, “I treated him in the same way as Holy Prophet SAW treated him. I saw in my dream that when Shibli met Holy Prophet SAW, the later got up, embraced him and kissed him on his forehead. When I asked Holy Prophet SAW about it, he said that after every *salah*, after *Laqad Ja akum Rasoolumin Anfusakum azeezun alayhe ma antum hareesun alaikum bilmomineen raufun raheem*, Shibli recites *durood* as well”.

It is narrated from Shibli, “One of my neighbors died. I saw him in a dream. He said to me that his accountability was very tough due to which he became worried if his death had taken place in a state of belief or not. He became frightened on seeing his treatment. In the meantime, a beautiful human appeared and said, “When you used to recite *durood*, I became created as a result of it. Now you don’t have to worry at all. Due to Allah’s Grace, I will help you in every time of difficulty””.

It is narrated from Kaab Ahbaar RZA that Allah said to Musa AS, “Do you want me to be close to you and even closer than your speech is to your tongue and even closer than dangers are to your heart and even closer than your soul is to your body and even closer than your sight is to your eye? Then, send *durood* on Muhammad SAW in abundance”.

Maula ya Sali wa Salim Da eman abada aala habibika khairil Khalqi Kulihimin

Khizr AS and Ilyas AS said to a Muslim that a man from Syria came to Holy Prophet SAW and said, “O’ Allah’s messenger SAW, my father is old and blind but he is very fond of seeing you although he doesn’t have the strength to reach you”. Holy Prophet SAW said, “You tell your father to recite for 7 nights *Salalah Ala Muhammad* and he will see me in a dream.

Secondly, he should make my hadith reach other Muslims”. Consequently, due to Allah’s will, the old blind man was blessed with the sight of Holy Prophet SAW in a dream.

It is narrated that a pilgrim was only reciting *durood* during circumambulation, *sai* between Safa and Marwa and other parts of pilgrimage. He told the reason that when he and his father were coming for pilgrimage, his father died on the way. The father’s face became distorted and resembled a donkey. The son fell asleep in a state of sadness and worry. He saw Holy Prophet SAW in a dream and clung on to him and begged him to intercede for his deceased father. Holy Prophet SAW said, “Your father was guilty of being involved in interest (usury) and the punishment given to him was justified. However, he used to recite *durood* 100 times every night before sleeping. I do not like that a man who used to send *durood* on me regularly should turn into a donkey”. The beloved of Allah SAW prayed for my father due to which his face became perfectly normal and, infact, started shining like a full moon. When I was burying him, a voice from the unseen said, “The only cause behind Allah’s blessing and forgiveness of your father was that he used to send *durood* on the last prophet SAW””.

Shaykh Jalaluddin Suyuti RHT narrates that Ibn Asakar said, “I saw Abu Zarra in a dream after his death. He was leading the angels as Imam. I asked him due to which virtue he had been granted by Allah such a lofty status? He said, “I have written innumerable hadith with my own hands and at the start of every hadith, I wrote *An Nabi SAW*. Holy Prophet SAW said, “He who sends *durood* on me once, Allah will send 10 blessings on him””.

A pious man owed someone 3000 dinars. The owner of money filed a case against him in the durbar of the judge. The judge gave the pious man a period of 1 month to pay the debt. The pious man entered Masjid-e-Nabwi, sat near the pulpit and in front of Allah, he remained busy in sending *durood* on Holy

Prophet SAW with intense emotions. On the 27th night of the month, he saw a dream in which someone was saying to him that Holy Prophet SAW had said, “You go to Ali Bin Isa Wazir and ask him for 3000 dinars”. However, the pious man said that he did not consider it appropriate to do so because if Wazir would have asked him to bring witnesses, what proof would he present? On the following night, Holy Prophet SAW himself appeared in his dream and he said exactly the same thing again. Even then, the pious man did not do so because of the same reason. On the next night, Holy Prophet SAW asked him in a dream about the reason why he was not going to Wazir. He gave the same reason. The beloved of Allah SAW said, “For proof, tell him that O’ Wazir, you recite *durood* 5000 times every morning after *fajar* till sunrise. No one other than Allah and the angels who write deeds know about this virtuous act of yours”. The pious man went to Wazir and narrated to him the entire incident. Wazir became extremely happy saying, “My beloved O’ Allah’s messenger SAW”. He said to the pious man, “You have literally spoken the truth because indeed, no one other than Allah and the angels who write deeds know about this act of mine”. Wazir gave him 3000 dinars for the debt, 3000 for family expenses, 3000 for trade and asked him to promise that he would not discontinue being in touch with him. Wazir told the pious man to turn to him whenever he was in need. When the pious man narrated the whole incident to the judge, the later said that why all the reward should be received by Wazir alone. The judge also granted 3000 dinars to him. When the owner of debt saw all this, he said he should also be a part of the immense reward; so he exempted the pious man from paying the debt. What a wonderful real-life story!

Someone saw Imam Shafi RHT in a dream. He asked the Imam how he had been treated by Allah after death. Imam Shafi said, “I was taken to paradise like a bridegroom and I was completely forgiven. Allah treated me with intense mercy and I was

bestowed with pearls and garnet. All this happened only because I used to recite the following *durood*. *Salalah Ala Muhammad Adad Ma Zikra Zakirun Wa Adad Ma Ghafala An Zikr Ghafiloon*

A pious man went to Madinah and started reciting this *durood* near *roza-e-athar*. *Allahuma Salay Ala Muhammad Madan Sajood Wal Karam Wamanba Al Hilm Wal Hikma Wa Ala Alihi Was-haba Wasalim*. When he intended to go back, Holy Prophet SAW said to him, “O’ pious man, stay for few more days because I really like this *durood* a lot”.

When Holy Prophet SAW was going to Tabook, the night time took place in a valley. He said to his companions, “No one should go outside”. At late night, a companion went out for urinating. His neck became swollen and he became extremely ill. He ran towards Holy Prophet SAW and asked for forgiveness of his fault. Holy Prophet SAW prayed for him and due to Allah’s will, he got well again. Another companion went far away while following his camel. Due to disobedience, his punishment was that the air lifted him and threw him in Yemen. Later, he also returned and asked Holy Prophet SAW for forgiveness. Holy Prophet SAW prayed for him as well and Allah forgave him too.

When a Jew saw that all the attributes of Holy Prophet SAW had been written in Torah, he immediately confessed that Muhammad SAW was a prophet of Allah and was truthful. He said *La ilaha illallah Muhammadur Rasool ullah*. He started going from Syria to Madinah but by that time, Allah’s messenger SAW had already passed away. When he reached near Madinah, he met Bilal RZA on the way. He said *Anta Muhammad*. Bilal RZA said *La Ana Khadimuhu*. When the Jew saw the enlightened face of another companion of Holy Prophet SAW, he again said *Anta Muhammad*. This companion also said *La Ana Khadimuhu*. When the Jew saw Ali RZA, he asked, “Are you Muhammad SAW?” Ali RZA said, “No; infact Muhammad SAW has passed away”. Ali RZA brought the

kameez (shirt) of Holy Prophet SAW to him. The Jew took it in his hand and passed away.

A Jewish woman accepted Islam and came to Madinah for seeing Holy Prophet SAW who was then busy in *salah* while reciting Surah Rahman. The lady stood behind with the congregation of women. When Holy Prophet SAW recited *Fabi Aye Aala e Rabi Kuma Tukazebaan*, she fainted and died.

It is narrated that the foot of Abdullah Bin Umar RZA became torn. Someone said to him, “Remember the person most beloved to you and this pain will keep going away”. So he shouted, “Muhammad SAW”. Instantly, his foot became normal due to Allah’s will.

A woman came to Ayesha RZA and started pleading, “I want to see Allah’s messenger SAW. For me alone, open his grave”. She started crying a lot. While weeping, she took her last breath and passed away.

In *Kitaab-e-Shifa*, it is narrated that Jehja Ghafari snatched the stick of Holy Prophet SAW from Usman RZA and put it on his knee so that he could break it. People started shouting on this. Due to Allah’s will, a chancre grew on his knee and he died the same year as a result of it. His knee was cut off before his death. What a pitiful end!

It is narrated from Ibn Abbas RZA that a woman brought a mad child in front of Holy Prophet SAW so that he could be treated spiritually. Holy Prophet SAW embraced the child. The child coughed very hard and from his stomach, there appeared something which resembled a black dog’s offspring. It ran away and the child became normal.

The wife of Abu Lahab came into a mosque with a stone in her hand. Holy Prophet SAW and Abu Bakar RZA were standing. She asked Abu Bakar RZA that where was Muhammad SAW.

Although he was standing with Abu Bakar RZA but he was invisible to her.

Holy Prophet SAW said, “On the Day of Judgment, my Ummah will be divided into 4 groups. The first group would intercede like the prophets. The second group will enter heaven without accountability. It will comprise of martyrs. They will endorse Allah’s oneness and will testify to my prophethood. They will endorse the promises of Allah. The third group’s accountability will be easy and it will also enter heaven. The sins of these people will be big in number but they will be transferred into the accounts of polytheists. The fourth group will enter heaven only due to my intercession”. He said that Muslim means to be protected from the fire of hell and *Momin* means to be protected from the fearsome aura of the Day of Judgement.

It is narrated that a magician used to live in Madinah. People used to visit him but when Holy Prophet SAW entered Madinah, people started visiting him instead. The magician’s wife said that she would go to Holy Prophet’s SAW gathering and put a spell of magic on the attendees so that instead of him, they would resume visiting her husband. As soon as she entered Holy Prophet’s SAW gathering, her 3 months old baby said, “Assalamualaikum O’ Allah’s messenger SAW, O’ seal of prophets SAW, O’ master of both worlds SAW, I had already accepted Islam when I was inside my mother’s abdomen. Now I have brought my mother so that she should also accept Islam”. The woman, after listening to her baby’s words, accepted Islam immediately.

Imanullah Khan (commonly named as Khan Muhammad Ustad) said that for 3 days and nights, Imam Hussain RZA and Imam Hassan RZA remained hungry. On this, Holy Prophet SAW went far away from Madinah so that he could do some work to buy food for the 2 children. He saw that on a well, there were 40 people trying to get a water drum. Each person was entitled to receive one roti for each drum of water. He said to the king that

if he alone would get the water drum, what would he get in return? The king said, "Only 1 roti". Consequently, Holy Prophet SAW extracted 2 drums of water while thinking he would give 1 roti to Hassan RZA and 1 roti to Hussain RZA. Then he got another drum of water and thought he would give half roti to his beloved daughter, Fatima RZA and half for his own humble self because he too was hungry since quite some time. As soon as this last thought entered his heart, Allah ordered Jibrael AS to cut off the chain by which the water drum was extracted. So Jibrael AS did that. The king became extremely upset and said, "O' wrestler, this chain was a sign of my ancestors and it was very strong. How did you cut it?" He immediately took out his sword. His intentions had become ill when Ali RZA entered the scene and told the king, "This is Muhammad SAW". Actually, the king was going to Madinah for becoming a Muslim and had brought a lot of presents as well. On hearing that, he became very rueful and felt very remorseful on his foolish behavior but Holy Prophet SAW forgave him instantly. On this, the king along with his entire group of people embraced Islam and presented a lot of good things to the last prophet of Allah. Holy Prophet SAW distributed everything among deserving Muslims while sitting in *Masjid-e-Nabwi*. There was no compromise on generosity. After a while, both Hassan RZA and Hussain RZA also reached the mosque. Now there was only a penny left which Holy Prophet SAW gave to them. They bought food with it and ate it. On seeing them empty handed, Fatima RZA became worried. She put her head in prostration and fell asleep. In her dream, she saw the Day of Judgment in which everyone who had received money from Holy Prophet SAW faced accountability but Hassan RZA and Hussain RZA were exempted from it and they entered heaven due to Allah's Grace. She woke up and started laughing and thanked Allah as well. When she lifted her eyes, Holy Prophet SAW was there. She narrated the dream to him and felt happy for what Allah had willed for her.

In the times of Holy Prophet SAW, there was a rich man who was also a miser. Ali RZA dressed up as a beggar and went to him for begging but he did not give anything to Ali RZA. Ali RZA shouted *Allahu Akbar* due to which there was an earthquake in the village. The remaining people brought a lot of things but this miser still did not give anything at all. Ali RZA said, “I will not go away till this miser doesn’t give me anything on the name of Allah”. Compelled by the circumstance, the miser gave a piece from a toked roti to Ali RZA. Ali RZA narrated the incident to Holy Prophet SAW who said to him, “Announce that whoever spends only one day and night in a grave will be awarded thousands of *ashrafia* (a measure of Arab currency)”. The miser thought that this was an easy way of earning a lot of money. He immediately became ready and told Ali RZA that he would spend one day and night in a grave for the sake of that prize money. Ali RZA gave the big amount to him. The miser became very happy and instantly lied down in the grave. As soon as he did this, fire surrounded him from all sides. However, the same piece of toked roti which he had given in the path of Allah suddenly appeared and started saving him from fire. He spent the entire day and night in this condition in the grave and when he came out, he had turned completely black. He returned the prize money to Ali RZA. He gave away all his belongings in the path of Allah and went to a jungle and started living the life of a dervish. What a wonderful transformation!

One day, Jibrael AS appeared. At that time, Holy Prophet SAW was tying his turban. Jibrael AS started reciting the revelation. He saw that Holy Prophet SAW was still busy in doing the same thing. He said, “I have brought revelation and you are still busy in tying your turban”. Holy Prophet SAW said, “Look inside from where you are hearing the sound of revelation, whose voice is it?” Jibrael AS said, “That door cannot be opened”. Holy Prophet SAW said, “Go there and recite this *kalma*; the door will open”. Jibrael AS went there and uttered the words –

La ilaha illallah Muhammadur Rasool ullah. The door immediately opened. When he went inside, he saw that Muhammad SAW was himself standing there. Exactly like he was tying a turban on earth, he was doing the same thing there as well. The sound of revelation was coming from his own mouth. *Subhanallah* – what an honor!

It is narrated that one day, Abu Jahl gathered the king of Yemen and various big leaders. He invited Holy Prophet SAW as well who was also accompanied by Abu Bakar RZA. The Yemeni king asked, “What is in my heart?” Abu Jahl said, “May the moon split in two parts”. Jibrael AS appeared due to Allah’s will and said to Holy Prophet SAW, “Allah says that this king has a daughter who is a cannibal and extremely ugly. He wants her to become very beautiful because he feels embarrassed due to her. For splitting the moon into two, say *Bismillah* and point your finger towards it; it will happen”. On hearing this, the king embraced Islam but when the moon split into two, the cursed Abu Jahl said, “Look, Muhmmad has done magic even on the moon due to which it has split”.

My teacher said that in the times of Musa AS, a butcher was blessed with paradise because he had remained busy in serving his deformed parents. Due to the prayers of Musa AS, his parents whose faces had earlier become like pigs also regained their normal human form and they were blessed with heaven as well.

Faqeer Muhammad of Achini Payan (a neighborhood in Peshawar) was a contract killer. He planned to kill someone for which he went to the man’s house at night. The man gave him milk and barley roti. Faqeer wanted to kill him while he was furrowing his fields. However, Faqeer saw that in every field, the same man was furrowing. He was astonished to see this. He remained there for 3 nights but every morning, when he would follow the man in the field, he would see the same extraordinary thing that the man was simultaneously furrowing in 50 different

fields. Finally, Faqeer apologized to the man and did not kill him. Who can kill the one whose protector is Allah?

Abdullah Bin Ateeq RZA was made the Ameer so that he could kill Abu Rafay Bin Abu Haqeeq. When he killed him and was coming out of the fort, he fell into a deep ditch and his calf was broken. Till the morning, he stayed outside near the fort so that the killing of Abu Rafay was confirmed. When the killing was announced, he came to Madinah and narrated the whole incident to Holy Prophet SAW while also mentioning his broken calf. Holy Prophet SAW asked him to spread his calf. He touched it with his hand and due to Allah's will, it became repaired at once and afterwards, Abdullah RZA never felt any pain in it at all.

It is narrated by Abdur Rehman Bin Abi Bakar RZA, "One day, we, 130 people were sitting with Allah's messenger SAW. He said, "Who among you has food?" A man said, "I have 1 *Sa* (a measure) of flour". It was kneaded. Then, a tall polytheist who had messy hair came near while grazing goats. Holy Prophet SAW asked him, "Will you sell your goat or simply give it to us?" He said that he would sell it. Holy Prophet SAW bought 1 goat from him. It was slaughtered and the meat was prepared as well. Holy Prophet SAW ordered for the liver to be broiled and gave one piece to everyone. All the 130 people ate the goat's meat as well to their full capacities but still a lot of meat was left uneaten which was later distributed among all of them so that they could take it to their homes.

One day, Abu Bakar RZA invited guests to his house but he was himself late. The guests did not eat anything till he arrived. When he came and got to know that they had not eaten anything at all, he was saddened very much and swore that he too would not eat anything. The guests also refused to eat. Then he broke his vow and started eating alongside the guests. Due to Allah's will, as much as they would ate, the food would increase as well till it became thrice more. Abu Bakar RZA took this food to

Holy Prophet SAW where a lot of people ate it as well but still it did not finish.

Jabir RZA said, “A man came to Holy Prophet SAW and asked for food. Holy Prophet SAW gave him half *wasaq* (a measure) of barley. Every day, the man would eat from it and also serve his guests but it would not get finished. After a lot of time, he measured it. Then, later, it was finished. He narrated the incident to Holy Prophet SAW who said that it would have been better if he would not have measured it; he would have kept eating it and it would not have become less at all”.

A Jew said to his companion, “Take me to Muhammad but don’t tell him that I have asked you to do it because otherwise he would become happy”. Holy Prophet SAW said to the Jew, “Don’t make anyone partners with Allah, don’t steal, don’t fornicate, don’t kill without justification, don’t take someone innocent to the ruler, don’t do magic, don’t indulge in slander against pure women, don’t run away from the battlefield and O’ Jews, don’t indulge in excess on Saturday”. When he spoke these words, both Jews started kissing his hands and feet; both of them became Muslims by the Grace of Allah.

A companion of Holy Prophet SAW was bald. He complained about it to Abul Qasim SAW. Allah’s messenger SAW rubbed his hands on the companion’s head which suddenly had hair grown on it. After this, the companion became famous with the name, “the one with hair”.

Hajaj Bin Yousaf ordered for the killing of a very pious companion of Holy Prophet SAW and said that it should not be delayed at all. When the companion was laid on the ground in the direction of Holy Kaaba, he recited the Quranic verse, *Wajhat Wajhi Lila.....* On this, Hajaj immediately lifted the companion and put him in the direction of the East. Then the companion recited the verse, “And to Allah belong the east and the west, so wherever you turn yourselves or your faces there is

the Face of Allah”. On this, Hajaj became extremely agitated and made him lie down upside down so he could be killed but the companion recited this verse at once, *Waminha Khalaqkum Walyaha Tarjaun.....* Now, Hajaj became even more furious and ordered his servants to kill the companion instantly. They killed him right there but after that Hajaj could not sleep at all because whenever he was about to sleep, the companion would appear with a harpoon and beat him which would keep Hajaj awake. Allah’s wrath shook Hajaj in this world and he was inflicted with a disease in his old age. He died in a state of sheer humiliation.

When Haleema RZA brought Holy Prophet SAW to her house, her goats started giving more milk and became fatter. Wherever Holy Prophet SAW as a child would go with Haleema RZA for grazing goats, a lot of greenery would grow there. If someone’s goats were not able to bear offspring or would give less milk, he/she would leave them with the flock of Haleema RZA. Those goats would start bearing offspring and would give more milk.

When Farooq RZA became caliph, an ambassador was sent to him. The ambassador was told that Umar Farooq RZA was outside Madinah grazing the animals from war booty. When the ambassador came near the caliph, he saw that the pious Army General was sleeping below a tree in a carefree manner. On seeing this, he became unconscious. When he regained his senses, he saw that Umar Farooq RZA did not have a protective staff like kings used to have. He was so impressed with this that he became a Muslim. He thought that since Muslim leaders were not cruel or unjust at all, they would sleep without any worry even in a desert whereas the leaders who were cruel or unjust were not free from fears even in palaces and would keep protective staff for living a normal life.

One day, an ambassador was sent to Umar Farooq RZA with three gifts – a bondwoman, an expensive falcon and a glass of poison. Farooq RZA said, “Is there a Muslim who would marry

this bondwoman?” A Muslim stood up and said he wanted to do so. Thus, the woman was given to him. Farooq RZA put the falcon on his own hand and freed it which flew and went above. He said, “When we ourselves want freedom, why do we turn a bird into a slave or prisoner?” As far as the poison was concerned, he said to the ambassador, “It is our belief that only Allah is the one who takes away life or gives death. As long as Allah doesn’t will, the poison cannot kill anyone as it is itself a lifeless thing. How can it kill a being full of life?” Consequently, Umar RZA drank the whole glass of poison in front of the ambassador. The ambassador kept staring at Umar RZA and his astonishment kept increasing. The poison had no impact on Umar RZA at all. On seeing this extraordinary incident, the ambassador said, “Without doubt, your Allah is truthful and your religion is true”. He recited the *kalma* and entered the fold of Islam. Similarly, Khalid Bin Waleed RZA also took poison from two old Jews and filled a cup with it and drank it but due to Allah’s will, it didn’t harm him at all. Both the Jews accepted Islam after seeing his conviction based on genuine faith.

In the times of Umar RZA, when a Muslim *mujahid* (holy warrior) was leaving his house for jihad, his wife said to him, “You are going for jihad but my abdomen carries your child”. He said, “I leave this child in the custody of Allah and on my return, I will ask Allah for this child’s normal and healthy condition”. He went for jihad but when he came back, his wife had passed away. At night, a flame appeared from his wife’s grave. He asked people what it was. They said that this woman had died some time ago but since then, every night, a flame would appear from her grave and it is possible that she may have committed a big sin. He asked them the woman’s name. When they told him her name, he said, “I swear by Allah, this woman whose name you just took was a very pious lady and she was my wife. Let us dig her grave and find out what the truth is”. When they dig it, they saw that the woman was dead but there

was a baby sitting with her alive. They became astonished to see this. When the husband stretched out his hand to lift the baby, a voice from the unseen said, “O’ my slave, didn’t you say it before going for jihad that you had left the child in the custody of Allah and you wanted the baby in normal healthy condition on returning? Thus, you take your child safe and sound and if you had spoken these same words for your wife, I would have not let her die at all”. When Umar RZA got to know about this incident, he himself went to this man’s house and saw the special child with his own eyes. The man narrated the whole incident in details to Umar RZA.

One day, a companion of Holy Prophet SAW brought some fishes. One fish among those was not getting cooked at all. He took this fish to Holy Prophet SAW and said that despite his efforts, he was unable to cook it. Holy Prophet SAW asked the fish as to why the fire did not have any impact on it? It said, “The reason is that a Muslim used to come near my sea and would recite *durood* and I would listen to him as well. Due to this reason, the fire does not affect me and I would keep hearing the *durood* in the sea even after a long time”.

Holy Prophet SAW said, “Allah has given to me preference over all other prophets in 5 things which have been granted to me; I was given an imposing and dominating aura with which I was helped; booty was made lawful on me; the entire earth was made a prostrating place and pure for me; I was made a prophet for all creation; prophethood was sealed with me and there would be no prophet after me.

Holy Prophet SAW said, “There is a stone in Makkah which used to say Salaam to me in the nights when I was given prophethood. Even today, I can recognize that stone”.

Samra Bin Jandab narrated, “From morning till night, turn by turn, we used to eat with Holy Prophet SAW in a big bowl. 10

people would eat and then they would leave and 10 more would come. Due to Allah's will, the quantity of food kept increasing".

Abu Zaid RZA Bin Akhtab narrated, "Allah's messenger SAW touched my face with his hand and prayed for a long life for me". He remained alive for 120 years but only few hair on his head turned white. It is narrated that when Hussain RZA was besieged in Karbala, a Negro brought a bag full of water. Imam Hussain RZA looked at him and said, "May Allah make your face very beautiful". Suddenly, the Negro's face started shining like the moon and due to Allah's will, he became a very handsome man. When he saw himself as a beautiful looking man, he became very excited. He took out his sword and attacked the army of Ibn Ziyad and after killing 70 enemies, he himself attained martyrdom.

Ayesha RZA said, "When Allah's messenger SAW died, we had barley in small quantity. No matter how much we took from it, there would be no shortage. Finally, we measured it and then it got finished".

It is written in Abu Daud Vol 1, Yazid Bin Namran narrated, "I saw a man in Tabuk who was limbless. He said, "Holy Prophet SAW was praying *Salat* when I passed in front of him on a donkey. Holy Prophet SAW said, "May Allah cut his feet". After that, I could not walk at all". He told me never to disclose this secret to anyone till he was alive".

Once, on a Friday, Holy Prophet SAW was delivering the sermon when a man stood up and said, "O' Allah's messenger SAW, horses and goats have died. You pray to Allah for rain to descend". After praying, it started raining at once. On the subsequent Friday, the same or some other man stood up and said, "O' Allah's messenger SAW, houses have collapsed. You pray to Allah for the rain to end". After praying, the rain finished immediately due to the will of Allah.

Holy Prophet SAW recited *Dua-e-Qanoot* in *Isha* prayers for one month. He used to say, “O’ Allah, give salvation to Walid Bin Walid; O’ Allah, give salvation to Salma Bin Hisham”. They were captured by the disbelievers. After a month, he did not recite *Dua-e-Qanoot* because both of them had been freed by the will of Allah.

Abdullah Bin Jafar RZA narrated, “Holy Prophet SAW made me travel with him and we went to an Ansari’s garden. A camel came to us and when it saw Holy Prophet SAW, it started crying with tears in its eyes. Holy Prophet SAW put his hand on its head due to which it stopped crying. Later, he called the camel’s owner and said, “Are not you afraid of Allah regarding this animal of which you have been made the owner because this camel has complained to me that you keep it hungry and tiresome?”

When 315 *mujahideen* (holy warriors) were going to the battle of Badar, Holy Prophet SAW prayed, “O’ Allah, these people are on foot; give them a means of transportation; O’ Allah, these people don’t have clothes; give them something to wear; O’ Allah, these people are hungry; give them something to eat”. Allah accepted this prayer and after winning the battle, the *mujahideen* were accompanied by a lot of camels, clothes, food and other belongings.

Abu Rafay RZA narrated, “The Quraish sent me to Holy Prophet SAW on the day of the “Treaty of Hudaibya”. When I saw him, I was highly impressed and in my heart, the admiration and inclination for Islam was inculcated. I said, “O’ Allah’s messenger SAW, I swear by Allah, now I will never join these polytheists”. Holy Prophet SAW said, “I neither break trust nor capture envoys. You can go back and if your heart continues to feel the same as you are feeling right now, then you can come back again”. Thus, I returned to the Quraish but again went to meet Holy Prophet

SAW. I recite the *Kalma* and embraced Islam and expressed my gratitude towards Allah”.

Saad Bin Waqas RZA narrated, “We were going from Makkah to Madinah with Allah’s messenger SAW. When we reached Gharoorah, he stepped down from the animal and lifted both hands for a prayer. After some time, he went down in prostration. Then he said, “I prayed to Allah for my Ummah and appealed for it. Allah gave me one third Ummah. I prostrated to thank Him. Then I lifted my head and prayed for my Ummah. Allah gave me two third Ummah on which I prostrated again to thank Him. Then I lifted my head and again prayed for my Ummah. Allah gave to me the remaining Ummah as well. I again thanked Allah while prostrating””.

It is narrated from Jabir RZA, “I became ill and became unconscious. Holy Prophet SAW and Abu Bakar RZA came to see me. Holy Prophet SAW whiffed on my face and I regained consciousness. Then I asked him about the law of inheritance. Allah immediately revealed on him the verses regarding the law of inheritance due to which I was at peace”.

Holy Prophet SAW gave 1 dinar to Arwa RZA so that he could bring an animal for sacrifice. He bought 2 goats for 1 dinar. He sold 1 goat for 1 dinar and brought to Holy Prophet SAW 1 goat and 1 dinar. Holy Prophet SAW prayed for him for *barakah* (blessings). After that, if Arwa RZA would even buy soil, he would get benefit from it as well.

Usman Bin Abi Al-Aas RZA narrated that he came to Holy Prophet SAW and complained about sheer pain in his body and said that it was bringing him near death. Holy Prophet SAW said, “Put your right hand on that part of your body which is hurting and recite this 7 times and Allah will remove the pain - *Aooz bazata Allah Waqadrathu Wasultanahu Min Sharma Ajad Hahuna*”. I followed his instructions and due to the will of

Allah, the pain vanished. Then I also preached about this to my family and other people”.

Yazid Bin Abi Ubaidullah RZA narrated, “I saw a wound in the calf of Salam RZA and asked him about it. He said, “This wound occurred in Khyber. People started saying Salam is finished. Then I was brought to Holy Prophet SAW. He whiffed on me thrice and from that day till today, it has not caused me any problem at all””.

Kharja Bin Salat narrated his uncle, “One day, I came to Holy Prophet SAW and embraced Islam. Then I returned to a community. A man in that community was mad. He was chained in steel. The people said to me, “We have heard that among your people, a man meaning Muhammad SAW has brought an immense betterment and blessings. Do you have a thing full of blessings by which you can give treatment to this mad man?” For three days, I kept reciting only Surah Fatiha. I would gather saliva in my mouth and then put it in his mouth. Due to Allah’s will, the mad man became normal. The people gave me 100 goats because I had set this cost before the treatment. I came to Holy Prophet SAW and narrated the entire incident to him. The beloved of Allah SAW asked, “Did you recite only Surah Fatiha?” I said, “Yes”. He said, “Take all of these goats. I swear by my age, people eat roti on false practices while you have eaten on a righteous practice. Keep my portion in it as well””.

Ibn Abbas RZA narrated, “There was a woman who used to say bad things about Holy Prophet SAW. She would indulge in lampoonery. Her master was blind. He used to stop her from doing this but she would not take any heed at all. One night, he became very angry and killed her. In the morning, he narrated the incident to Holy Prophet SAW and said that he had become very angry and killed her since she used to talk dirty about Allah’s messenger SAW. Holy Prophet SAW labelled the murder as absurd.

Ali RZA narrated, “A Jewish woman used to make fun of Holy Prophet SAW. A Muslim became extremely angry and choked her to death. Holy Prophet SAW labelled the murder as absurd”.

A companion came to Holy Prophet SAW and said, “I have become penniless and I am drowned in hardships. Besides this, my son has been taken away by polytheists and is imprisoned by them”. Holy Prophet SAW said, “You just recite a *wird* sequentially. If Allah wills, He will end your problems very soon. That *kalma* is *La Haola Wala Quwata Ila Bila hil aleeyul azeem*”. The companion started doing this passionately and after few days, his troubles and tribulations ended due to Allah’s will. His son was freed from the enemies and came back. He brought 100 camels from 2 polytheists as well. The companion became a very wealthy man after a short period of time.

Ibn Abbas RZA saw Holy Prophet SAW in a dream. When he woke up, he started wondering how he would see him while awake. He went to a wife of Holy Prophet SAW. She took out the mirror in which Holy Prophet SAW used to see himself. When Ibn Abbas RZA saw himself in the mirror, it showed the face of Holy Prophet SAW rather than his face. On seeing this, he became delighted and ecstatic.

Mara RZA said, “One day, I was travelling with Allah’s messenger SAW. He wanted to stop for relieving himself. He said to me, “Call these 2 trees”. I came near the trees and said, “Allah’s messenger SAW orders both of you to gather at one place”. Both trees gathered together. Allah’s messenger SAW relieved himself behind them. When he got free, he said to me, “Ask these trees to go back to their original positions”. I said, “Allah’s messenger SAW orders both of you to go back to your original positions”. On listening to this, the trees again occupied their real places.

Jabir RZA said, “Before the formation of a pulpit, Holy Prophet SAW used to deliver his sermon while standing against a dry

tree trunk but when the pulpit was made especially for him, as soon as he started speaking while standing on it, the tree trunk started crying and the sound of its weeping was heard by everyone in the mosque. Holy Prophet SAW came near it and touched it compassionately with his hand. It stopped crying and regained inner peace. If he would have not consoled it, it would have cried till the Day of Judgment. He asked it, “Do you want to become a green tree?” It refused the offer. Then he said, “Do you want to become a tree in paradise?” It again refused the offer. Then he asked, “What do you want?” It said, “Bury me beneath your pulpit so that I will be happy to know that when Allah’s messenger SAW delivers a sermon, he stands on me””. Subhanallah, what a true story!

Ali RZA said, “Holy Prophet SAW made me Yemen’s ruler. I said, “O’ Allah’s messenger SAW, I am young and I would have to decide matters among people and I don’t even know how to make such decisions”. Holy Prophet SAW put his hand on my chest and said, “O’ Allah, guide his heart and make his tongue firm”. After that, I never faced any difficulty in making a decision between two people”.

When the father of Jabir RZA was martyred, a Jew claimed that the deceased man owed him 30 *wasag* (a measure) of cereals. Jabir RZA asked for some time but the Jew didn’t accept it. Then Holy Prophet SAW also requested him for the same but he said, “No”. Holy Prophet SAW asked him to take the dates which were in the garden of Jabir RZA instead of the cereals but he didn’t accept it considering it a low settlement. Holy Prophet SAW again requested him for some time but his reply was the same. Holy Prophet SAW went to the garden. He walked around in it and said, “O’ Jabir, take out the dates and pay the entire debt of this Jew”. Jabir RZA paid the whole debt but 12 *wasag* of dates were still remaining. Holy Prophet SAW said, “Umar, spread this news among people”.

It is narrated that Holy Prophet SAW said, “70,000 Muslims of my Ummah will go to heaven without any accountability. Then, each one of them will take 70,000 more to heaven without accountability”. Akasha RZA said, “O’ Allah’s messenger SAW, pray that my name will also be among those 70,000 Muslims who will enter paradise uninterrupted on the Day of Judgment”. Holy Prophet SAW prayed for him and then Jibrael AS said, “Amen” and then he added, “Allah has included the name of Akasha RZA among those 70,000”. Then an Ansari stood up and asked Holy Prophet SAW to pray for him as well for the same honor but Holy Prophet SAW said, “Akasha has taken precedence over you”.

Anas RZA said, “Um-e-Saleem prepared a roti for Holy Prophet SAW and put some oil on it. She said to me, “Go to Holy Prophet SAW and ask him to come”. I went to him and said, “My mother has invited you for a meal”. Holy Prophet SAW stood up and asked everyone else sitting around him to come as well. I came home very quickly and told my mother that a lot of people were coming to eat alongside Allah’s messenger SAW. In a while, Holy Prophet SAW reached along with other guests. He said to my mother, “Bring here whatever you have prepared for me”. Um-e-Saleem RZA said, “O’ Allah’s messenger SAW, I have prepared food only for you but you have brought a lot of people as well”. He replied, “You simply bring whatever you have prepared”. Then he said to me, “O’ Anas, keep sending in groups of 10 people”. I kept sending 10 people for eating and they kept coming out after finishing their meals till each and everyone had eaten including myself. In total, we were around 300 people who ate the food”.

Um-e-Jandab RZA said, “On the day of sacrifice, Holy Prophet SAW performed *rummy* of *jumra al uqba* from the Valley of Batan. Then a woman of Banu Hashim came to him. She had a child in her lap. She said to him, “O’ Allah’s messenger SAW, there is only one child left in my house. This child is also under

some spell due to which he doesn't speak at all". On hearing this, Holy Prophet SAW said, "Bring a small portion of water".

People presented some water. He washed both hands and took some water in his mouth and gargled. He said to her, "Let your child drink this water frequently. Very soon, if Allah wills, he will be cured". I asked the woman to share some water with me as well but she politely denied my request. The next year, when I met her, I asked her about her child. She said, "Due to Allah's will and Holy Prophet's SAW mediation, my child has become not just healthy but he speaks normally and is also very intelligent".

Usman Ibn Abi Al-Aas said, "I was the governor of Taif. I had so many false whispers in my heart that I would forget how many *rakat* of *salah* I had prayed. I came to Holy Prophet SAW and talked about my problem. He put his hand on my chest and inserted his saliva in my mouth and said it thrice, "O' Allah's enemy, get out". Then he said, "O' Usman, go back to your work". I swear by Allah, from that day, Satan never put such whispers in my heart".

Abdullah Bin Masood RZA narrated, "One day, we were with Allah's messenger SAW. People did not get water. A container full of water was brought to him. He inserted his hand in it. I was watching with my own eyes that water was flowing profusely from his fingers and he kept saying, "Come and drink pure water". Due to Allah's blessings, 1500 people drank that water".

It is narrated from Abu Hurairah RZA, "When Holy Prophet SAW lifted his head from the *ruku* of 2nd *rakat* of *fajar*, he said, "O' Allah, grant salvation to Waleed Bin Waleed and Salma Bin Abi Rubaya and Abbas Bin Abi Rubaya who are captured by the disbelievers". Allah freed these 3 men from the enemies and they reached Madinah. On this, Holy Prophet SAW said, "May Allah inflict the people of Mufar with the famine of Yusuf's AS age". Consequently, for 7 years, they were inflicted with famine

to the extent that they started eating dead humans”.

Astagfirullah!

It is narrated from Um-e-Qays RZA, “My son died and I started weeping. I said to the person who was giving bath to my son to not do it with cold water. On hearing this, Akashya Bin Mehez RZA went to Holy Prophet SAW and narrated the incident. Holy Prophet SAW smiled and said, “May Um-e-Qays live a long life””. Consequently, Um-e-Qays RZA was blessed with a life longer than any other woman around.

Holy Prophet SAW slept in the house of Um-e-Haraam RZA and started laughing on waking up. She asked, “O’ Allah’s messenger SAW, why are you laughing?” He said, “Allah showed me the members of my Ummah who went into the sea for Allah’s path of jihad. I and the king are sitting on the throne”. Um-e-Haraam RZA said, “You pray for me as well that I am among those people”. He prayed for her. Consequently, in the times of Usman RZA, alongside Muawya RZA, she was riding on a donkey with the army when she fell down due to which her neck broke and she attained martyrdom.

One day, Holy Prophet SAW, Usman RZA, Umar RZA and Abu Bakar RZA were standing on Shabeer Mountain in Makkah. The mountain started moving. Holy Prophet SAW struck his feet on it and said, “Stop O’ Shabeer, a prophet, a truthful one and two martyrs are standing on you”.

Zaid Bin Khalid Jins RZA said, “A man died in the battle of Hunain. Holy Prophet SAW said, “You offer funeral prayers for your companion”. On this, the faces of people turned pale. Holy Prophet SAW said, “This man stole from the booty”. When we opened the belongings of that man, we found some *mankay* of Jews which were stolen and was not even worth 2 dirhams. Due to Allah’s will, Holy Prophet SAW knew about it in advance. Thus, he didn’t offer the funeral prayers of that thief”.

Abdullah Bin Mugheera RZA narrated, “One day, Holy Prophet SAW came and at that time, different groups of people were sitting. He prayed for all the groups but not one group because in it, there was a person from whose pillow a collar of agates was found which had been stolen. When Holy Prophet SAW came near this group, he didn’t say Salaam but only said, “Allah is the greatest”.

It is narrated from Abu Hurairah RZA, “In the battle of Khyber, after victory, alongside Holy Prophet SAW, we did not receive gold or silver in the booty but there were clothes and belongings. Rafay Bin Zaid gifted a slave to Holy Prophet SAW whose name was Madgham. Holy Prophet SAW was going towards the Valley of Al-Quraa. On the way, Madgham was holding the nose-string of the camel but when they reached the valley, he was about to remove the camel’s panel when an arrow hit him and he died. People gave him the good news of martyrdom and paradise. Holy Prophet SAW said, “Not at all; I swear by the Being in whose hands is my life, the quilt which he took from the booty in the battle of Hunain even prior to distribution is burning him like fire”. When people heard it, a man brought two laces. Holy Prophet SAW said, “These laces are of fire” meaning a thief cannot enter heaven”.

During his last days, Holy Prophet SAW appeared among his people and said, “Whoever is aware of his condition should come for my prayer”. A man stood up and said, “O’ Allah’s messenger SAW, I am a liar and hypocrite and I sleep too much”. Holy Prophet SAW prayed for him and he became a truthful Muslim. Another man said, “O’ Allah’s messenger SAW, I am an extremely dishonest, two-faced and sinful person. There is no sin that I have not committed”. Holy Prophet SAW prayed for him as well. The third man said, “I am a coward and I sleep too much”. Holy Prophet SAW prayed for him and all these three men transformed into genuine Muslims with the last becoming a brave man. Then a woman came and complained of

her loose tongue. Holy Prophet SAW prayed for her and she too became a pious lady.

Abi Bin Kaab RZA said, “A man came and he recited the Quran in a way which I found to be flawed. Consequently, I complained to Holy Prophet SAW about it but he did not agree with me at all due to which the doubts of the era of ignorance returned to my heart. Holy Prophet SAW became fully aware of the spiritual sickness with which I was inflicted. He put his sacred hand on my heart and I was full of sweat. Suddenly, my condition became such as if I was looking at Allah with sheer fear. Due to the overpowering aura of Holy Prophet SAW, no human could directly see him”.

When Holy Prophet SAW reached the last corner of Hudaibya, there was a small amount of water in a pit. People started taking tiny amounts from it till it became almost empty and they complained to Holy Prophet SAW about shortage of water. He took out an arrow from his bow and said, “Put this arrow in the water”. Masood Bin Mukhrama RZA said, “I swear by Allah that the water started gushing from the pit and everyone used it to the fullest and filled their containers with it. Then they resumed traveling and the Treaty of Hudaibya was signed later.

It is narrated from Abu Hurairah RZA that a man came to his family members. When he saw their needs, necessities and wants, he went to the jungle. When his wife saw that he had nothing and he had ran away out of embarrassment, she stood up, reached the mill, cleaned it, went to the tandoor, heated it and prayed, “O’ Allah, grant us sustenance”. Then she saw that the mill was full of flour. Then she reached the tandoor and saw it was full of roti. In the meantime, her husband returned and said, “Have you received any food since I went away?” She said, “Yes”. He lifted the millstone but the flour stopped coming out of it and it stopped becoming full. He told this to Holy Prophet SAW who said, “If you had not lifted the millstone, the mill

would have kept revolving till the Day of Judgment and flour would have kept coming out of it””.

Abbas RZA said that in the battle of Hunain, Muslims ran away and the only person left in the battlefield was Holy Prophet SAW. Consequently, *Ashaab-e-Samra* and *Ansaar* were caught. Then, Holy Prophet SAW took some pebbles, threw at the disbelievers and said, “I swear upon Allah, the disbelievers have been defeated”. Subsequently, due to Allah’s will, this is exactly what happened as the enemies were defeated and they ran away from the battlefield.

Abu Hurairah RZA said, “My mother used to say objectionable things about Holy Prophet SAW. One day, I asked him to pray for my mother that she may accept Islam. He prayed, “O’ Allah, grant guidance to the mother of Abu Hurairah”. When I returned home, she had already taken bath. She came near me and said that she had embraced Islam. At once, she recited *Ash hadu Allaha ilaha illalahu wa ash hadu ana muhammadan abduhu wa rasoolu La ilaha illalahu muhammadur rasoolullah*. On seeing this, I started weeping with tears of joy and went to Holy Prophet SAW and told him about it. He thanked Allah for accepting his prayer.

Jareer Bin Abdullah RZA said, “I was not a good rider and would often fall from the horse. I complained about it to Holy Prophet SAW. He prayed for me and afterwards, I never fell from the horse at all.

Anas RZA said, “A writer of revelations became an apostate. Holy Prophet SAW said, “The earth will not accept this”. The apostate died and he was buried. The next morning, his body was found lying on the ground. Then he was put in a cave and stones were put at its opening. Later, Talha RZA himself saw the body lying outside on the ground”.

Holy Prophet SAW said to a man to eat with the right hand but the man lied that his right hand was not fine. This is exactly

what happened. After this, he was never able to eat with the right hand as it would not reach his mouth.

Once, few people went ahead of Holy Prophet SAW while traveling and became extremely thirsty. After a while, Holy Prophet SAW alongside his companions joined them. He asked for a container to be brought for ablution. He would keep pouring water in it and people would keep drinking from it till everyone had been served. Abu Qatada RZA said, “O’ Allah’s messenger SAW, you also drink water”. Holy Prophet SAW said, “The cupbearer of a group drinks at the end”. On this, Abu Qatada RZA drank water and then Holy Prophet SAW drank it.

It is narrated that a pious man was shown by Allah the woman he would marry in heaven. He was told that her name would be Momina. He began searching for her. People told him that she had gone for grazing the sheep and her skin color was black. When he came near her, she shortened her *Salah*, hid her face and said, “O’ pious man, you and I cannot meet right now. You go back because if Allah wills, we will meet on the Day of Judgment. You will be my husband in paradise. You don’t come nearer”. He said, “Give me some advice”. She said, “Don’t waste your time”. He asked her, “Why don’t the wolves eat your sheep?” She said, “As long as I belonged to this world, the wolves would eat my sheep but since I have cut myself from the world and I have no more love for it in my heart, the wolves stopped eating my sheep. Now I am only alive for the sake of Allah. Only Allah is the protector of me and my herd”.

It is narrated in *Madarij Nabuwat* that due to his happiness on the birth of Holy Prophet SAW, Abu Lahab freed Sobia, his bondwoman who was the first woman to feed Holy Prophet SAW with milk. Abu Lahab expressed a lot of joy on the birth. Although he died as a disbeliever but due to these virtuous deeds, Allah exempted him from punishment on the night of *do-shanba*. Although he will be in hell but he would not be

given any torture on this night. On the birthday of Holy Prophet SAW, it is virtuous to express happiness and spend money.

Haleema RZA took Holy Prophet SAW to her community named Banu Saad and fed him with milk as a foster mother. Due to his blessings and Allah's will, the water in that community turned sweet and the weather became pleasant and fresh. Even today, these conditions of that place are the same.

Haleema RZA said, "Before Holy Prophet SAW entered my house, we had a camel which was very weak and did not give a sip of milk at all. After he came and was in my custody, the camel became fat, healthy and strong and started giving a lot of milk".

It is narrated that a companion left Holy Prophet's SAW gathering and went to a jungle. He sat there with the hope that Allah is the Sustainer and He will grant him sustenance because He provides sustenance to the entire creation. After few days, hunger and thirst disturbed him a lot but he did not lose his patience. When his thirst was unbearable, Allah let heavy rain fall in the jungle. His mouth had that much rain in it that his thirst was quenched and he was full of water. However, after drinking, his hunger increased even more and it became unbearable. In a while, Allah sent him food from heaven. Since he was starving, as soon as he smelled the food, he couldn't control himself and started eating instantly. On this, a voice from the unseen said, "O' my slave, if you had waited for a short while, I would have fed you myself".

It is narrated in *Madarij Nabuwat* that in Madinah, a Jew was grazing a herd of sheep when a wolf suddenly came and took away a sheep. The Jew chased the wolf and managed to free his sheep. The wolf said to him, "You snatched away the sustenance given to me by Allah". The Jew said, "It is very strange that a wolf speaks as well". The wolf said, "My talking is not a strange thing at all. What is strange is that a pure being has arrived in

Madinah and he is making people aware of past events and future happenings but you people are not testifying to this pure being at all". On hearing this, the Jew immediately went to Holy Prophet SAW and narrated the whole incident to him. Holy Prophet SAW said, "This wolf's talking is one of the signs of the Day of Judgment and very near is the time when man would leave his home and before he returns, his --- and shoelaces will inform him of all the things that happened at his home in his absence".

In the battle of Uhud, an arrow hit the eyes of Qatada Bin Nauman RZA which tore through his cheeks. Holy Prophet SAW himself took out this arrow and prayed for him. Due to Allah's will, his eyes and other wounds healed at once and both his eyes became very sharp in vision.

In the battle of khandaq (trench), a girl came to Holy Prophet SAW with some dates in her hand and presented them to him. He asked her what they were. She said they were dates which her mother had sent for her father's breakfast. He took some dates in his hand and spread them over a cloth. Then he asked a companion to bring all the people who were in the trench. Everyone gathered and ate the dates till they were fully satisfied.

Abu Sufyan sent an Arabi to kill Holy Prophet SAW. When he reached Madinah, Holy Prophet SAW was busy in teaching religion to few Arab tribes. As soon as the Arabi entered Masjid-e-Nabwi, he asked very rudely, "Where is the son of Abdul Mutlib?" Holy Prophet SAW said, "I am the son of Abdul Mutlib". On hearing this, the Arabi came nearer to him. The beloved of Allah said, "This is the man who has come from Madinah to kill me". The Arabi narrated the entire incident to him. Holy Prophet SAW forgave him and promised him peace with the words, "Go, you are free". The Arabi embraced Islam after seeing this tenderheartedness.

A delegation came to Holy Prophet SAW. A young man said to him, “O’ Allah’s messenger SAW, I have only come here to request you to pray for me that Allah sends His mercy on me and forgives me. I have not come here for seeking the world but only for betterment of the hereafter”. Holy Prophet SAW said *Allahuma Aghfirlahu Warhamhu Waj-al Ghanafi Qalbahu* although the young man had only come for the sake of religion but he prayed for both this world and the hereafter. The young man later became the Ameer and Imam of his community meaning the seeker of Allah was blessed with both worldly success and spiritual elevation.

Usman Al-Aas RZA said to Holy Prophet SAW, “O’ Allah’s messenger SAW, the Quran runs away from me”. Holy Prophet SAW put his hand on his companion’s chest and said, “O’ Satan, get out of the heart of Usman”. After that day, whatever portion of Quran he would memorize, it would stay in his memory. Then he said, “O’ Allah’s beloved SAW, Satan comes in between me and my *Salah* and my recitation”. Holy Prophet SAW said, “The name of this devil is Khanzab. You recite *Aozu Bila Hemenashaye Tua Nir Rajeem* right at that time and spit thrice on your right side”. When Usman RZA followed these instructions, Allah kept him protected from the whispers of Satan.

Ziyad Bin Haris RZA brought a bowl of water. Holy Prophet SAW inserted his finger in it. Ziyad RZA said, “I saw it with my own eyes that water was coming out of his finger like a stream”.

Before a delegation came to Holy Prophet SAW, he said, “A man is about to come to you whose face will have the mark of *masma milk* meaning he will be extremely handsome”. Consequently, the delegation included Jareer RZA who was very good looking.

One day, Holy Prophet SAW said, “O’ Umer, give the viaticum for the journey of 400 men”. Umer RZA said, “O’ Allah’s

messenger SAW, I only have a few dates which are insufficient for them”. Holy Prophet SAW said, “Give them the fare”. Consequently, Umer RZA took all of them to the attic and said to them, “Go and get your fare from these dates”. Although the dates were little in number, everyone took their fare but the dates remained the same in quantity.

A Jew said to Bilal RZA, “Whenever it is needed, you can take from me money as debt for Holy Prophet SAW”. Later, a huge amount of debt was accumulated. One day, the Jew said a lot of bad things to Bilal RZA while insisting on the return of debt and said, “Now, only 4 nights are left and if you don’t return the debt, it will be very bad for you and you will be made a slave in return of that amount”. Bilal RZA narrated the incident to Holy Prophet SAW and said that for the time being, he would run away to Muzafaat and when a gift will be sent by the Muslims, he would return. Throughout the night, he kept waiting for the morning with a small baggage for the journey so that he could leave Madinah as quickly as possible. At early morning, he was given the message that Holy Prophet SAW had called him. When he reached there, he saw 4 camels fully loaded with things which the seignior of Fadak had gifted to Holy Prophet SAW. Bilal RZA returned the entire debt to the Jew and he still had 2 dinars left. Holy Prophet SAW spent that night in the mosque but no needy person came. The next day as well, he remained sitting there. Finally, two passengers came and asked him for help. He gave away the 2 dinars to them and thanked Allah and returned to his house.

One day, Jabir RZA prepared food for Holy Prophet SAW who brought 800 companions with him although the food was in small quantity. Holy Prophet SAW started distributing the food himself. Consequently, the entire group of people ate from 1 *sa* (a measure or scale) of barley and 1 goat but there was no reduction in the food at all. Holy Prophet SAW said to Jabir RZA, “Go and ask your wife to eat as well and send the gift”.

The beloved of Allah said to Ghulam Abu Rafay RZA, “What will be your condition when you will become destitute?” although he was extremely wealthy in those days. Abu Rafay RZA wanted to give his entire wealth in the path of Allah but Holy Prophet SAW forbade him and said, “Give some wealth in the path of Allah and keep some wealth for your children because it is their right that the father should teach them the book of Allah and good ethics/morals and make them good soldiers of Islam”. Later, Abu Rafay RZA became very poor and blind. After a lot of time in poverty, his condition changed again and he became financially stronger. He used to say, “I wish I had died in the days of poverty”.

Ali RZA said, “When Holy Prophet SAW died, a fragrance spread in his room the kind of which people had never smelled before”. In front of Saad RZA, a man started saying bad things about Ali RZA, Talha RZA and Zubair RZA. Saad RZA said, “You better stop doing this otherwise I will curse you with a prayer”. He said, “O’ Allah, if he continues to talk bad about these men whom you have yourself blessed with a special status, you give him such a punishment that it will be a lesson for everyone”. A camel appeared and crushed that man who died on the spot. People said to Saad RZA that his cursed prayer had harmed that man and caused the sudden death. Saad RZA said, “From today, I will never ever curse anyone with a prayer”.

The chest of Holy Prophet SAW was split open 4 times in his life. At the time of famine in Makkah, he pointed his finger towards the sky and due to the will of Allah, rain fell down. In his travels to Syria, he sat beneath a tree. The tree’s shadow which was in the other direction shifted towards him and sheltered him.

On Holy Prophet’s SAW return from Taif, Utba and Sheba sent him out of compassion a bunch of grapes through Adaas, a Christian slave who, after talking to him, embraced Islam wholeheartedly. Then Holy Prophet SAW was given protection

and he circumambulated the Kaaba. When he was coming from Taif, since he had been tormented by its people, Allah sent the angel of mountain to ask his permission for destroying the people by crushing them beneath the mountains but the beloved of Allah said, “No, I have hope that in the future, among their descendants, Allah will give birth to such people who will be God-fearing and ascribe to monotheism”.

For heart disease, Holy Prophet SAW recommended eating 7 seeds of Madinah’s *ajwa* date with its pip every day. Saad Bin Abi Waqas RZA had a heart disease. Holy Prophet SAW asked him to do as mentioned above. Saad RZA was healed by Allah’s will.

Abuzar Ghafari RZA narrated that Holy Prophet SAW said, “If a fruit could descend from heaven to earth, it would have been fig”. He further said, “Eat fig because it has cure for piles and it is also beneficial for pain in joints”.

Abu Jahl said to polytheists, “Do you put your faith in Holy Prophet SAW?” They said, “No”. He said, “Then why do you stand up immediately when he comes?” This conversation was going on when Holy Prophet SAW arrived on the scene. Earlier than anyone else, Abu Jahl himself stood up and remained standing till Holy Prophet SAW was in his sight. The polytheists also kept standing with total silence. When Holy Prophet SAW was no more in their sight, they sat down along with Abu Jahl. They asked him, “When you saw Holy Prophet SAW, why did you stand up before anyone else?” He replied, “If I had not stood up, the angels were about to kill me. I stood up because of my fear of getting killed by the angels”. Holy Prophet SAW said, “The angels forcefully lifted Abu Jahl”.

When Holy Prophet SAW and Abu Bakar RZA were both migrating from Makkah to Madinah, a disbeliever named Saraka who was riding on a horse came very near them. Abu Bakar RZA said, “O’ Allah’s messenger SAW, Saraka has come very

near us”. Holy Prophet SAW said, “Don’t worry at all as Allah is with us”. When he looked back, the legs of Saraka’s horse were stuck in the ground. Suddenly, Saraka came down from his horse and ran to Holy Prophet SAW with his sword. He didn’t know that no one can kill someone whose protector is Allah Himself. Due to Allah’s will, Saraka’s legs also got stuck in the ground. Instantly, he started begging Holy Prophet SAW for forgiveness. The beloved of Allah forgave him. Saraka and his horse both came out of the ground. He kept sitting there for a long period of time. Then Satan and his *nafs* (lower-self) incited him again. He sat on his horse and moved towards the two travelers with the intention of killing. Abu Bakar RZA repeated the same words that Saraka had come very near with ill will and Holy Prophet SAW repeated the same words that Allah was with them and there was nothing to fear. But when Saraka was too near, Holy Prophet SAW again looked back at him and his horse’s legs got buried in the ground due to Allah’s will. He again took out his sword, stepped down from the horse and ran to Holy Prophet SAW. When he was almost behind Holy Prophet SAW, his legs got buried in the ground. He again begged Holy Prophet SAW for forgiveness saying that he would never do it again and without doubt, Allah was the protector of His messenger SAW. Since Holy Prophet SAW was too full of compassion and mercy, he again forgave Saraka. Saraka and his horse came out of the ground once again due to Allah’s will. He was terrified and kept sitting there for a long time. However, the same cycle repeated again and he tried to attack Holy Prophet SAW for the third time. When he and his horse got stuck in the ground, he again started apologizing to Holy Prophet SAW saying, “I will not tell anyone about this secret of your travelling on this path. My plea is that when Allah will grant you victory in Makkah, you will give me protection and not kill me”. Holy Prophet SAW wrote the agreement of protection and Saraka went back to Makkah. On his way, he kept telling everyone that he had been on that path for a long distance but there was no

trace of Holy Prophet SAW on it and so there was no need of taking this route at all. Thus in this way, Allah protected His beloved to the fullest.

It is narrated that there is no place on earth which is 4 fingers long on which Satan did not prostrate and due to this excessive worship, he became the leader of angels in heaven although he was himself a jinn. Satan thought that he was the beloved of Allah. There was a special place in heaven where he was not allowed to go. With humility, he requested Allah to be given permission to enter that palace. Allah said, “You prostrate for 70,000 years in the direction of that palace”. When Satan had prostrated for 70,000 years, the door of that palace opened. As soon as he entered, he saw written on the wall, *La ilaha illallah Muhammadur Rasool ullah*. On seeing this, he understood that this was the Muhammad SAW who was the beloved of Allah and His reason behind this universe’s creation. Now Satan’s animosity against this beloved of Allah started and he began searching for this being so that he could oppose him harshly. The divine light of Muhammad SAW shined on the forehead of Adam AS. When Satan saw this, he realized that he was not the beloved of Allah but it was Muhammad SAW who was granted this honor for whom Allah said, “I swear by my being that if I had not created you, I would not have created the universe”. In truth, Satan turned against Holy Prophet SAW and this is the reason why when he saw the light of Muhammad SAW on the forehead of Adam AS, he refused to prostrate before him out of arrogance and was cursed as stated in the Quran, *Lanatullaha Alayhe Fee Kul Haal Wamakan Wakul Zaman Bila Zawal La Had Lahu Wamantahi Ilaha*.

One day, Abu Jahl was standing among polytheists and he had pebbles in his hands. He closed his fist and asked Holy Prophet SAW, “Tell me what is in my hands?” Holy Prophet SAW said, “There are pebbles in your hands. Open your fist”. When Abu Jahl opened his fist, the pebbles started reciting *kalma* and said

in a loud voice, *La ilaha illallah Muhammadur Rasool ullah*. Abu Jahl, at once, threw the pebbles far away and started saying, “See Muhammad has not only done magic on humans but also on pebbles. That’s why they loudly recited the *kalma*”.

One day, a big group of polytheists said to Holy Prophet SAW, “We will accept Islam if from this big stone, such a tree comes out which has a trunk made of silver and branches made of gold and a bird made of gold comes and sits on it reciting *kalma* and testifying to your truthfulness and it says that you are indeed Allah’s true prophet”. Holy Prophet SAW became worried as to how this could be possible when Allah sent Jibrael AS with a message. Jibrael AS said to him, “Allah has sent Salam to you and said, “My beloved SAW, you don’t worry at all because I have put the specialty in this stone that if you pray to me, it will produce the same tree which these people are demanding””. Holy Prophet SAW lifted his hands for a prayer and that sort of tree came out of the stone and that sort of bird arrived which sat on the tree and recited the *kalma* and testified to his prophethood as well. On seeing this miracle, half of the people belonging to this group embraced Islam due to Allah’s Grace.

One day, two Jews were going while holding a doe. The doe appealed to Holy Prophet SAW to give the guarantee that it would return after going to the jungle to feed two offspring with milk because they were very hungry at that time. Holy Prophet SAW said to the Jews to leave the doe and put the snare around his neck. He said that if the doe would not return, they could slaughter him. The Jews left the doe but they started laughing that Holy Prophet SAW had put his life in danger just for the sake of an animal. A small period of time had passed when the doe came back running. Holy Prophet SAW asked, “O’ doe, why have you returned so quickly?” It said, “I told my offspring that Holy Prophet SAW had been captured by the Jews instead of me and I have only come for giving you milk and my snare is around his neck as a token of guarantee. On hearing this, my

offspring became very upset and they refused to drink my milk. They asked me to return immediately so that Holy Prophet SAW could be free from danger. Thus I came back at once. Make me the captive of these two Jews. You, Allah's messenger SAW, remove the snare from your neck". Holy Prophet SAW removed it and put it around the doe's neck. The Jews became astonished on seeing all this and without a second thought, recited the *kalma* and embraced Islam due to Allah's Grace. They freed the doe which went back to the jungle while praying for them.

Once, Ali RZA got the better of a disbeliever and when he was about to cut his head off, the disbeliever asked, "I have heard that Allah is very dear to you and you love him a lot". Ali RZA said, "Yes, this is true". The disbeliever said, "Then O' Ali, grant me your head in the name of Allah". Ali RZA lied down on the ground and gave his sword to him and said, "Take it; my head is all yours for the sake of Allah". Holy Prophet SAW was present in Madinah and was seeing this entire scene with his eyes due to Allah's will. At once, he asked Fatima RZA, Hassan RZA and Hussain RZA to lift their hands for the prayer, "O' Allah, keep Ali RZA safe and protected from this disbeliever's evil". Due to the mediation of Holy Prophet SAW, these 3 blessed Muslims were also seeing the scene with their eyes despite being present at a distance. They saw Ali RZA lying on the ground with the disbeliever having the sword in his hands and, God forbid, having the intent to cut the head of Ali RZA. Together, these 4 blessed Muslims prayed to Allah to save Ali RZA from any danger. When the disbeliever lifted the sword with his right hand with the intention of killing Ali RZA, Allah made his hand palsied. He lifted the sword with his left hand and tried to kill Ali RZA once again but Allah made his left hand palsied as well. The sword fell from his hand and in a loud voice, he said, "O' Ali, I swear by God that your Allah is full of honor and He is pure and He doesn't want your pure head to be cut by a disbeliever's impure hand. Teach me that pure *kalma* so

that I too become a Muslim”. Ali RZA said, “Recite *La ilaha illallah Muhammadur Rasool ullah*”. The disbeliever, due to Allah’s Grace, embraced Islam right away. In Madinah, the 4 blessed Muslims saw this scene with their own eyes. When adoration crosses its limit, it becomes love and when love crosses its limit, distances become zero - the lover and the beloved become one. The lover tries his utmost to please his beloved and the beloved becomes the lover and he tries his best to please the beloved who is actually the lover and this station is called *fana fillah* (self-annihilation). That is why Allah says in the Quran, *Wama Ramayeta Az Ramayeta Walaakin Allah Rama* meaning, “The sand which you (Holy Prophet SAW) threw, you did not throw it; infact Allah threw it”. In the conquest of Khyber, Holy Prophet SAW said, “Khyber will be conquered by the one who is loved by Allah and His messenger SAW”. This conquest was made possible due to Ali RZA as willed by Allah.

One day, Holy Prophet SAW and Jabir Bin Abdullah RZA were returning from jihad to Madinah. The camel of Jabir RZA was slow paced. Holy Prophet SAW hit it softly due to which it started moving fast and became powerful due to Allah’s will. When Jabir RZA tried to sell this camel, Holy Prophet SAW himself bought it from him.

After the death of Holy Prophet SAW, when a lot of time had passed, two old Jews came to Madinah and made themselves known as Muslims. They used to worship a lot and would spend a lot on the poor and needy people. In a small period of time, they gained fame for their piety. However, the truth was that at night, these two evil men were actually making a tunnel in the ground towards the grave of Holy Prophet SAW. During the day, they would cover the tunnel with a big piece of wood on which they would place a prayer mat and would offer *salah* on it and remain busy in *zikr*. At night, both of them would dig the tunnel and would throw all the soil outside Madinah so that no would know about it. In daytime, they would fool people by keeping

themselves busy in outward acts of worship. These two evil men brought the tunnel very close to the grave of Holy Prophet SAW but no one got to know about this concealed plan of theirs. An Arab king saw in his dream that two Jews wanted to take away the body of Holy Prophet SAW secretly and they were busy in making a tunnel. Allah made the king see the faces of those cursed Jews. The king held a feast party with an open invitation to the entire town which included both rich and poor people. He did not see those Jews at the party. So he asked his servants if there was anyone who had not participated in the feast. They said, “Yes, there is a place where there are two old and pious people who do not accept invitation to any function at all and, instead, invite others to have meals and give a lot of charity. They have rejected your invitation”. The king himself went to the resting place of these two elders. When he saw them, he instantly recognized them as they had been shown to him in the dream. He immediately held them as captives. He removed the prayer mat and big wooden piece from above the tunnel. He entered the tunnel and saw that it had reached near Holy Prophet’s SAW grave. Some people said that it had reached the grave of Umar RZA and his foot’s finger was visible. The king gave the Jews the punishment of death sentence. He build such a wall of steel and lead around Holy Prophet’s SAW grave that no one could reach the sacred grave after that. Allah’s prophets are alive in their graves after departing from this world and the earth cannot bring any change in their bodies due to Allah’s will. Similarly, the bodies of martyrs and saints remain in good condition inside their graves as willed by Allah. Holy Prophet SAW is also alive in his grave with his body in perfect condition and he listens to the *durood* of each person who recites it.

Holy Prophet SAW prayed to Allah, “O’ Allah, there are two Umer(s). Make both of them Muslims but if this is not possible then make that Umer Muslim who is more likeable to you so that Islam can be strengthened through him”. Allah made one of

them Muslim as Umer Farooq and the other Umer who was cursed became Abu Jahl which means the leader of ignorance. Allah blessed Umer Farooq RZA with such a lofty status that Holy Prophet SAW said, “On the Day of Judgment, Allah will first shake the hand of Umer and he is that Umer who said that I am dearer to him than his own life” – Subhanallah!

One day, Uqba RZA was the General of the Muslim Army and was going for jihad. On the way, there was a jungle. His army complained that the jungle had wild animals which could pose a threat to it. Uqba RZA said, “O’ wild animals of the jungle, we are Muslims and are going for jihad. You leave this jungle so that we can easily cross it”. Due to Allah’s will, all the wild animals left the jungle immediately and made the path easy for Muslims. The Muslims left the jungle safely and those animals returned to their original places as well.

It is narrated that a Muslim *mujahid* (holy warrior) separated himself from his army in the jungle. He could not figure out how could he find his army and in which direction to go. He saw a lion in front of him. He went to the lion and said, “O’ lion, you are a servant of Allah and I am the servant of Allah’s messenger SAW. Take me to my army because I have been separated from it and I don’t know where it is”. The lion started moving ahead of him and he started following it. This continued till the lion reached the army. The lion moved its tail and went back to the jungle while he rejoined his army.

When Holy Prophet SAW shared his experience of *miraaj* (ascension) with people, the Quraysh started asking him questions about *Bait-ul-Maqdas*. He became worried but when he looked above, he could see *Bait-ul-Maqdas* with his own eyes. So whatever questions the polytheists threw at him, he would answer them correctly as nothing was outside his vision. Abu Bakar RZA was also able to see *Bait-ul-Maqdas* and he would ascertain Holy Prophet’s SAW answers. When the

polytheists would listen to his correct replies, they were astonished.

When Holy Prophet SAW reached *Tabook* along with his army, the stream had very little water in it and it was totally insufficient for the army, camels and horses. He took out some water and washed his face and hands. Then he put the same water back in the stream. The stream suddenly became saturated with water and from it, 70000 soldiers, their camels and horses drank to satisfy themselves.

The writer of the famous *Qaseeda Burwa* was inflicted with a disease. At night, after writing the *qaseeda* (ode), he fell asleep. In his dream, he saw Holy Prophet SAW who put a Yemeni shawl on him and he recited the ode in front of Allah's messenger SAW. When he woke up, there was an amazing fragrance spread in the room and the Yemeni shawl was actually covering him. Allah had completely cured his disease. It is said that the remedy for every pain is *Salay Ala Muhammad SAW*.

It is narrated that a man and his son were going together for pilgrimage. On the way, in an unexpected area, the man died. His son became very sad and started thinking what would he do in that deserted place. The night descended and he saw that Holy Prophet SAW himself arrived. He became astonished and said, "O' Allah's messenger SAW, for what reason have you come yourself?" Holy Prophet SAW said, "Your father used to recite *durood* 300 times every day before sleeping and the angels would present this gift to me on daily basis. Tonight, the angel arrived very late and his lap was empty. I asked him, "Why have you brought an empty lap? Today, did he forget me due to which you did not bring any gift?" The angel said, "No, Holy Prophet SAW. He didn't forget you but he died due to which I now have an empty lap". On hearing this, I said that how can I forget someone who never forgot me during his lifetime? Thus, I have come here to express my condolences on your father's death". On this, the boy held the garment of Holy Prophet SAW

and said, “O’ Allah’s messenger SAW, give me some advice as well”. The beloved of Allah said, “O’ boy, recite *durood* regularly”. In the morning, when the boy came near a populated place, he saw innumerable people waiting for him. With a lot of difficulty, he reached the Imam and said that his father had passed away. The boy requested him to offer the funeral prayers with few people so that he could bury his father. The Imam asked him his father’s name. When the boy replied, the Imam said, “Yesterday night, there was a loud sound heard in this place which said that a man with exactly this name had died and whoever would participate in the funeral would be forgiven by Allah. Thus, all these people are waiting for your father’s funeral and they have been here since quite a long time”. All the people eventually offered the prayer and with a lot of reverence, buried the boy’s father. After this incident, the boy would recite *durood* very frequently throughout his remaining journey of pilgrimage. Eventually, he was engaged in reciting *durood* abundantly when he reached home as well.

The body of Abdullah Muhammad RHT Bin Salman (Author of *Dalail-ul-Khairaat*) was removed from the grave 70 years after his death for transferring it to another place. Amazingly, the body was in fresh and healthy condition with a sweet fragrance as well. This was because he was engaged in reciting and writing *durood* throughout his life.

In Makkah, there was a wrestler named Rakana. He would stand on the flesh of a bullock and say, “If anyone can snatch this flesh from me, I will accept my defeat and if Muhammad snatches it from me, I will become a Muslim”. Consequently, Holy Prophet SAW entered the wrestling ring and in front of many polytheists, he got the better of Rakana who, by the Grace of Allah, embraced Islam. On the night of Muzdalifa, Holy Prophet SAW prayed to Allah for the salvation of his Ummah and then he smiled. His companions asked him why he had smiled. He said, “Just now, Allah sent to me an angel who told

me that Allah had sent *Salaam* to me and has accepted my prayer as well. Even if my Ummah's member is cruel or unjust, if he/she reaches Muzdalifa that night, Allah will forgive his cruelty or injustice. Allah will also please the victims or oppressed ones and bless them with eternal paradise. When Satan got to know about this, he started crying and putting dust on his head. Seeing him in this state made me laugh; so I started smiling". It was the impact of Holy Prophet's SAW prayer that even the oppressor will be forgiven if he, after Urfa, reaches Muzdalifa in the night.

Abu Hurairah RZA said, "Abu Jahl said that if he would see Holy Prophet SAW in prostration, he would cut off his head. One day, Holy Prophet SAW was praying *salah*. Abu Jahl came running towards him. He wanted to put his feet on Holy Prophet's SAW neck but when he came near, he started running backwards. The polytheists asked him that instead of killing Holy Prophet SAW, why did he start running away. He said, "When I was going near Muhammad, I saw a very dangerous trench between me and him and there, I anticipated my death. So in order to save myself, I started moving backwards". Holy Prophet SAW said, "If Abu Jahl would have come near me for killing me, the angels would have cut him into many pieces". In truth, who can kill someone whose protector is Allah Himself!

Auf RZA said, "One day, we were traveling during which thirst bothered us too much. Consequently, Holy Prophet SAW called Abu Jaar RZA and Ali RZA to find water. On the way, they met a woman who was sitting on a camel along with a container of water. Both men took that woman to Holy Prophet SAW. All of us drank water and filled our containers with it but still there was no reduction in the water of that woman's container. Holy Prophet SAW said to her, "Look, we have taken water from you but still there is no reduction in your water. Allah put His blessings in this water". Holy Prophet SAW said to his companions, "Still, you pay this woman some amount so that

she becomes happy”. On seeing this, the woman became very astonished and when she returned to her tribe, she narrated the whole incident to the people.

Jabir RZA said, “Um-e-Malik RZA used to send to Holy Prophet SAW a bowl of ghee as a gift. Her sons would come to her and ask for soup. Although she did not have it but she would give her sons and guests ghee from the bowl. Everyone would eat it but there was no reduction in her bowl’s ghee. One day, Um-e-Malik RZA squeezed that bowl due to which the blessings departed from it and there was no more ghee in it. She narrated the incident to Holy Prophet SAW who said to her, “If you had not squeezed that bowl, you would have kept eating ghee from it””.

Once, during traveling, there was scarcity of water for ablution. Holy Prophet SAW said to the soldiers, “Don’t worry at all. All of you keep performing ablution from this water. If Allah wills, there would be blessings in it. There is nothing to worry about”. All the soldiers performed ablution and yet the small amount of water remained sufficient for everyone.

When Holy Prophet SAW reached Tabook along with his army, Umar RZA complained about shortage of viaticum. Holy Prophet SAW said to everyone, “Whatever small quantity of viaticum you have, you bring it here and put it on the *dastarkhwan* (buffet)”. He prayed to Allah and Allah put His blessings in it. He said, “Everyone bring their bags and fill them with viaticum after collecting from here”. Everyone ate food and whatever food was left, they filled their bags with it and moved on. Due to Allah’s will, no one complained about shortage of viaticum after that.

Ali RZA said, “Whenever I and Holy Prophet SAW would go outside, the trees and mountains we would pass by would say *Assalamualaikum Ya Rasoolullah SAW*”. One day, Isa AS stood beside a grave and said, *Kam Bazan Allah*. When the dead body

stood up, its lower lip had been cut off. Isa AS asked him the reason behind this. The man said, “Once, there was a famine due to which I bought two roti from far away with a lot of difficulty and at a very high cost. On the way, I saw a man who was about to die of hunger. I gave one roti to him. After this, whenever I would eat at home, there would remain one roti left due to which we continued to eat during famine. In the grave, this roti gave the answers to *munkar nakeer* and saved me from punishment. I cut off my lower lip in a state of sheer sadness because I thought I wish I had given the second roti to the starving man as well so we could always have 2 extra roti which would never finish and they would save me from punishment and give answers to *munkar nakeer*”.

Jabir RZA said, “A Jewish woman invited Holy Prophet SAW for a meal. She presented a cooked goat in which there was poison. Holy Prophet SAW told his companions not to eat it as he knew it was mixed with poison. He called the woman who confessed that she had put poison in it and she had done so in order to test whether he was a genuine prophet of Allah or not. He said, “I was told by this piece of meat in my hands that there was poison in it”. He forgave the woman on account of her honest confession”.

Umar Bin Khattab RZA said, “One day before the battle of Badar, Holy Prophet SAW showed us the exact places where the enemies would be killed by the will of Allah and where their bodies would be put. After the battle, we saw it ourselves that he was right in each and every prediction he had made. Then he stood beside the well of Badar. He would put each and every body in it while saying after taking the dead person’s name, “Did you find the promise made by Allah and His messenger as true?” I said to him, “They are dead. They cannot listen to your words. He said, “O’ Umar, they listen to me more than you but they cannot reply””.

One day, Holy Prophet SAW along with Abu Bakar RZA and Amir Bin Faheera RZA passed near Um-e-Mabad. At that time, Holy Prophet SAW was starving. He asked, “O’ Mabad, what happened to this goat?” Mabad replied, “O’ Allah’s messenger SAW, since it is weak, it cannot travel with the herd and it cannot give any milk”. Holy Prophet SAW prayed for it and milk started coming out of it. He filled a big container with milk and a lot of people drank from it including Um-e-Mabad. Then he again filled the container with milk and left it with Um-e-Mabad. She became astonished to see this. She recited the *kalma* and became a Muslim.

The Roman king, Herkel was a fortune teller. One day, he was seen worried about something. He said, “Tonight, I saw the horoscope and found out that another king would dominate”. He wrote to his friend in Rome to see with his knowledge of fortune telling that who would be dominant. His friend also saw the arrival and dominance of Holy Prophet SAW and that he was a true prophet. In closed doors, Herkel asked all the leaders to accept Islam but they all became angry and ran towards the doors like wild donkeys. When Herkel realized that they were extremely opposed to Islam, he called them again and said that he was only testing their steadfastness on their own religion and all of them had passed the test. All of them prostrated before Herkel and he remained astray despite knowing the truth.

Once, there was such a famine in Makkah that people started eating dead humans and deteriorated animals due to extreme hunger. Abu Sufyan appealed to Holy Prophet SAW, “Your nation is dying of hunger. Please pray for it so that it is saved from a disaster and may Allah send rain as soon as possible”. Holy Prophet SAW lifted his hands for a prayer after which there was rain and Allah removed famine as well.

Holy Prophet SAW said, “Two angels wake up a dead person and ask him, “What do you know about this person meaning Muhammad SAW?” If he says, “I testify to the fact that he is

Allah's messenger", he is told, "You see your original destination in hell but instead of this, Allah has blessed you with a destination in heaven". He sees both destinations. However, if he is a disbeliever or hypocrite, he says, "I don't know anything". He is told, "You neither made use of your mind nor imitation". He is beaten and he screams which is heard by everything except humans and jinn".

It is narrated by Abu Hurairah RZA, "One day, I was in a state of extreme hunger. Consequently, I recited a relevant verse of Quran in front of Abu Bakar RZA so he might give me food without asking for it. Then I repeated the same verse in front of Umer RZA. He too didn't understand my gesture till the time came when I fell down due to hunger. People thought I was under the spell of jinn. After some time, Holy Prophet SAW came near me and I recited the same verse in front of him. He smiled and said, "Pick up this bowl of milk and, after saying *Bismillah*, let *Ashaab-e-Sufa* drink it. I became very angry that the bowl was not even enough for me and if I will make them drink it, what will be left for me? Anyways, it was important to follow the orders of Allah's messenger SAW. So I started serving *Ashaab-e-Sufa* from the right side. Everyone started drinking it to their full capacities but there was no reduction at all in the quantity of milk. Then I asked Holy Prophet SAW to drink from it as well. He said, "A nation's cupbearer drinks at the end. First you drink so that you become fully satisfied". I sat down and drank it till I became fully satisfied but the milk's quantity remained the same. Then I presented the bowl to Holy Prophet SAW. He again asked me to drink it so that I would become even more satisfied. I again drank it up to my full satisfaction till I could no longer drink anything at all. Then he took the bowl from me. After reciting *Bismillah*, he himself drank the milk".

Once, an old camel came to Holy Prophet SAW with a request. It said, "I have become old and I have served my master a lot

but now he wants to slaughter me”. Holy Prophet SAW bought the camel from its master. The camel got free from being slaughtered and became very happy.

Two men registered a case in the court. They both swore near *roza-e-aqdas* of Holy Prophet SAW. The accuser was flogged because he could not present any witness to prove his claims although he was truthful. At night, he wept a lot near *roza-e-aqdas* and fell asleep. In his dream, he saw Holy Prophet SAW who said, “I am the beacon of mercy for all worlds. You again make the same claim and ask him to swear near the grave of Umar Farooq”. The man again came up with the same claim. On this, the judge said, “Are you fond of being flogged once again?” The man said, “This time, he should swear near the grave of Umar RZA”. When the other man who was the liar tried to swear near Umar’s RZA grave, the sound of flogging was heard and he screamed, “Stop flogging me. I owe a debt to him. He is truthful in his claims. I am ready to pay the amount”.

Holy Prophet SAW said, “*La La Iman Lahu Min La Mahbat Lahu*”. Then he said, “Love *ahl-e-bayt* and you will be granted salvation”. Shaykh Junaid RHT was a royal wrestler. A poor Syed who wanted to free his children from starvation challenged Shaykh Junaid. He thought that the worst thing that could happen was getting beaten up but at least he would get plenty of sustenance for his children. People were amazed at how would a weak Syed fight with a royal wrestler. The Syed spoke into the ears of Shaykh Junaid, “My children are starving. I have been compelled by my circumstances to compete with you otherwise whatever Allah wills and you will. As soon as Shaykh Junaid heard the name of Syed and the children’s situation, he intentionally fell down instantly and the Syed sat on his chest. The king became very upset on this. He scolded Shaykh Junaid very harshly and threatened that he would get hold of all his wealth and punish him severely. The king said that it was not possible that such a weak man could defeat him in the ring. The

king asked him what the hell he was doing. Shaykh Junaid did not care a damn about what the king was saying because now Allah had blessed him with the power of love for Holy Prophet SAW which was unconditional. He had been granted inner sight with which he could distinguish between right and wrong. Now he was starting to see the difference between light and darkness. The Syed took a huge amount of money for defeating the royal wrestler so he could feed his hungry children properly. The king punished Shaykh Junaid very harshly but the later did not bother about it at all. At night, Shaykh Junaid saw in his dream that Holy Prophet SAW was saying to him, “Son, you have accepted a lot of humiliation just for my sake and you safeguarded the Syed’s honor and gave a lot of wealth to his children. I also want to bestow on you the status of a big saint. Due to the will of Allah, Shaykh Junaid was granted a saintly status immediately”.

One day, a companion prepared food for Holy Prophet SAW. Holy Prophet SAW took one piece of meat and tried to bite it a lot but he was unable to swallow it. He took out the piece from his mouth, threw it away and said, “This meat is prohibited. It has said this to me as well and I, being a prophet of Allah cannot eat prohibited food”. The companion said, “O’ Allah’s messenger SAW, this goat belonged to my neighbor who was not at home. I slaughtered the goat and thought I would pay him when he would demand its money. I had sacrificed the goat without my neighbor’s permission”. Holy Prophet SAW said, “That is why this meat could not go down my throat. You give this food to prisoners”.

One day, a female servant of Holy Prophet SAW went to a jungle and cut a lot of pieces of wood which she could not carry. Thus, she kept sitting there. After a while, a horse rider came and said to her, “Say to Muhammad SAW that his Ummah will be divided into three parts. One part will go to heaven without accountability. The second part, after small punishment, will go

to heaven due to his intercession. The third part, despite a lot of sins, will enter heaven as a result of his intercession”. The female servant said to him, “First you lift these pieces of wood with me because they are very heavy and I am unable to carry them”. He pointed towards a big stone which moved towards her. He asked her to put the wood on it. When she did that, he ordered the stone to take away the wood with her. The stone moved ahead with the servant walking behind it. The stone took the wood and the servant all the way to Madinah. She took the wood to her house and went to Holy Prophet SAW and narrated to him the entire incident. He along with his companions stood up and went to see the stone and saw the path on which it had moved on earth.

Abi Ibn Khalf used to say, “I will kill Muhammad”. Holy Prophet SAW said, “Infact, you will be killed at my hands if Allah wills”. Consequently, in the battle of Uhud, when Abi came near Holy Prophet SAW with the intent of killing, Holy Prophet SAW took a harpoon from a companion and hit him with it which struck his neck bruising it slightly. Abi was running towards his battalion while screaming, “Muhammad has killed me”. Abu Sufyan tried to inculcate in him a lot of honor but he kept saying, “Since the time Muhammad has said to me that he will kill me, I have been convinced that I would get killed at his hands. This is just a bruise but if he would have even spit on me, I would have been killed because he has never lied and whenever he has predicted something, it has always come true”. Consequently, when Abi was coming back to Makkah with his army, he would scream a lot and he died on the way while screaming.

Labeeb RZA was a companion of Holy Prophet SAW. Every day, he would do labor of worth 4 pennies. He would keep 2 pennies for himself and spend the remaining 2 in the path of Allah. Holy Prophet SAW said, “Marriage is my Sunnah”. Consequently, Labeeb RZA came to him and said, “I do not

have the strength to marry because I am too poor and I do not have the courage to send someone the message of asking his daughter's hand". Holy Prophet SAW said, "Labeeb, go and say this to that wealthy man of Makkah that you have been sent by Allah's messenger SAW who has asked him to marry his daughter with you". Thus, Labeeb RZA followed these instructions. The wealthy man tried to seek advice from his wife on the matter because Labeeb RZA was a poor man but when the daughter heard that Labeeb RZA had been sent by Holy Prophet SAW, she herself raised her voice from her room saying, "If Holy Prophet SAW has sent Labeeb RZA to ask for my hand, I am keen with this marriage". Labeeb RZA came back to Madinah and told Holy Prophet SAW that the girl was ready for marriage. Holy Prophet SAW said to Labeeb RZA, "Go to Usman (Ghani) and take two thousand rupees from him for your marriage". Usman RZA gave two thousand rupees to Labeeb RZA. Labeeb RZA was going to the market to buy things for marriage when he heard that Holy Prophet SAW and his companions had gone to Uhud Mountain for jihad. He bought the things required for jihad from his money and went straight to Uhud. He killed 10 enemies and attained martyrdom later. When Holy Prophet SAW got free from jihad, he said to his companions to attend Labeeb's RZA marriage. The companions told him that Labeeb RZA had been married rightly as he had become a martyr in the path of Allah. The girl lowered her head in front of what Holy Prophet SAW had said although her parents were still busy in discussion. Allah had blessed Labeeb RZA with something more sacred and the girl became free. Her parents eventually got her married to whoever they desired. Thus she was able to please both Holy Prophet SAW and her parents.

It is narrated from Abu Hurairah RZA, "Once, I presented some dates to Holy Prophet SAW and asked him to pray for Allah's blessings to descend on those dates. Holy Prophet SAW took

those dates and prayed as I had requested. He said to me, “You take with your hands as many dates as you want and do not spread them”. I gave some dates in the path of Allah. We would eat some dates as well and I would never separate the cartouche from my back till the time came when Usman RZA was martyred. That day, the cartouche broke and the dates were finished as well”.

Holy Prophet SAW said, “When the dead body of Saad Bin Maaz RZA was placed in front of people, the Divine Throne of Allah started moving”.

One day, some hypocrites came to Holy Prophet SAW and asked him to send some individuals for preaching their community. Consequently, Holy Prophet SAW sent Asim RZA as head of ten people. The hypocrites informed Quraish tribe to get hold of these Muslims and kill them. The Quraish sent 200 people loaded with weapons for killing those 11 Muslims. Asim RZA got to know that this secret plan had been devised by a polytheist woman of Makkah so that his head could be cut off. He prayed to Allah to save his body from these disbelievers. In the fight, he was martyred and immediately, it started raining due to Allah’s will. Allah sent a group of wasps due to which the enemies were unable to reach his body and instead, the earth covered it and saved it. Only 4 Muslims were captured. One of them refused to go with the disbelievers. Eventually, he was also martyred. Habeeb RZA, Zaid RZA and a third companion of Holy Prophet SAW were taken to Makkah and kept as captives for 3 months. They were not given any food by the disbelievers but they were given food from the unseen. Habeeb RZA prayed, “O’ Allah, keep my body safe from the disbelievers”.

Consequently, he was put on the gallows and for 3 months, his dead body remained there. Later, the Muslims were about to take away the dead body to Madinah. However, the disbelievers got to know this and attacked the Muslims. Due to Allah’s will, the body of Habeeb RZA was covered by the land.

Abu Ubaidullah RZA said, “I cooked a dish for Holy Prophet SAW. Since he was very fond of the meat of *bong*, I served a *bong* with it. He asked for another piece. I served it as well. Then he asked for another piece. I said, “O’ Allah’s messenger SAW, there are only two *bong* of a goat”. He said, “I swear by that Being in whose custody is my life that if you had stayed quiet, as long as I would have asked for a *bong*, the pan would have kept having a *bong*””.

One day, Abu Jahl bought a camel from a polytheist but when the later came for receiving the payment, he bluntly refused to give it. The seller came to the Kaaba and complained to the polytheists about Abu Jahl. They wanted Abu Jahl to insult Holy Prophet SAW (God forbid). Thus they wanted Holy Prophet SAW to go with the seller to Abu Jahl for commendation. So they said to the seller, “Muhammad is sitting there. Abu Jahl gives a lot of weightage to him and accepts what he says. You seek his help”. The seller came to Holy Prophet SAW and with a lot of humility said, “On my behalf, ask Abu Jahl to pay me for buying the camel from me”. Holy Prophet SAW went with him to Abu Jahl’s house and asked Abu Jahl to pay him. Abu Jahl showed a lot of respect for Holy Prophet SAW and made the payment immediately. The seller took the money and came back to the Kaaba and said to the polytheists, “You were very right. Abu Jahl did show a lot of respect to Muhammad and did pay me as a result”. When Abu Jahl came, they said a lot of bad things to him as they had sent the seller to Holy Prophet SAW so that Abu Jahl could insult Holy Prophet SAW but their plan failed completely. Instead, not only had he respected him but also given the payment. On this Abu Jahl said, “I saw a camel on the shoulders of Muhammad. It had opened its mouth and it was about to eat me. If I had delayed the payment even slightly, I would have been killed. Out of fear, I instantly made the payment and respected Muhammad as well”.

When Holy Prophet SAW went to Taif, he saw a grave on the path. He said, “This grave belongs to Abu Raghhaal who belonged to the nation of Samood. He used to live in Haram so that he could be saved from divine punishment but when he stepped outside Haram, the wrath of Allah got hold of him and he died. He was buried right at that place. A rod of gold was buried with him as well. Dig this grave. You will see the rod of gold with your own eyes”. His companion immediately dug the grave, found the gold rod and took it out.

Leela Bin Saqfi RZA said, “We were travelling with Holy Prophet SAW when a camel came to him and said, “These people take a lot of work from me but feed me less”. Holy Prophet SAW said to its owner to treat it well. After some time, when he had gone ahead, he slept. A tree tore through the land and emerged giving him shelter. After some time, the tree went back. I narrated this incident to him. He said, “This was a tree which had asked Allah for permission for saying Salaam to me. Allah had allowed it””.

One day, a woman brought her son to Holy Prophet SAW. Her son was in a state of madness. Holy Prophet SAW grabbed the child’s nose and said, “Get out. I am Muhammad, the prophet of Allah”. After some days, the child regained normality. One day, another woman brought her son to Holy Prophet SAW with the same problem of madness. Holy Prophet SAW put his hand on the child’s chest and prayed. The child vomited and a black yellow thing came out of him and ran away. The child regained sanity.

What is in the slavery of Holy Prophet SAW?

Get your head cut off like Hussain Ibn Haider!

My teacher said that as long as man doesn’t become a friend of Allah and an enemy of Satan, he doesn’t belong to the group of the righteous. The way of befriending Allah is that when you buy a dress for yourself, buy a dress for a needy person. When

you buy food for yourself, buy food for a needy person. If you build a home for yourself, build a mosque for others. Do not consider yourself alone; whatever things belong to you, they actually belong to Allah. Whatever worldly things you strive for and attain them, you keep half for yourself and give half in the path of Allah. While pursuing everything, if you keep yourself engaged in remembrance of Allah, He will also hold you dear and you will be successful in your efforts for this world and the hereafter. You will travel on the righteous path. You will eventually become a friend of Allah. Now even when Satan adopts animosity towards you, you will be saved from his traps. When you start wearing clothes, recite *Aoozu billa heemi nashaye taanirajeem*. When you are about to put your right foot in the right leg of your trouser, recite *Aoozu billa heemi nashaye taanirajeem*. Similarly, when you start putting your left foot in the other leg of your trouser, recite *Aoozu billa heemi nashaye taanirajeem*. You put your right arm in the right sleeve of your shirt. Then you put your left arm in the left sleeve of your shirt. When you are about to put the shirt on your neck, recite *Aoozu billa heemi nashaye taanirajeem*. In this way, you will wear clothes while Satan will become naked. He will pass through his friends naked and will be humiliated and belittled. Similarly, if you drink water after reciting *Aoozu billa heemi nashaye taanirajeem*, Satan will be left thirsty. If you eat roti after reciting *Aoozu billa heemi nashaye taanirajeem*, Satan will become hungry. If you keep repeating these actions, Satan will remain naked, hungry and thirsty and will become annoyed. Similarly, if you further recite *Aoozu billa heemi nashaye taanirajeem* before offering *salah*, reading the Quran, sitting, sleeping and other acts, Satan will give up and stay away from you due to Allah's special favor. You will come under the umbrella of Allah. You will be counted as *Hizbullah* (the army of Allah).

Anas RZA said, “One day, Holy Prophet SAW was extremely sad because the people of Makkah had given him a lot of pain. Jibrael AS appeared and said to him, “Should I show you a miracle?” Holy Prophet SAW said, “Yes show me”. Jibrael AS said, “Order this tree to come here and it will come over”. Holy Prophet SAW asked the tree to come. The tree along with its roots, branches and fruits came to him. He asked it to go back. The tree moved back due to Allah’s will”.

Ibn Umar RZA said, “A villager came and said, “Who is it that will testify to the fact that Muhammad is the true prophet of Allah?” Holy Prophet SAW pointed to a tree. The tree tore away its roots from the earth, moved and stood in front. Three times, it testified to Muhammad SAW being Allah’s messenger. Then it returned to its original position. Similarly, another villager said, “Who will stand as witness to your prophethood?” Holy Prophet SAW said, “This bunch of dates”. The bunch of dates came down and proclaimed that Muhammad SAW is Allah’s messenger. Then it went back. Both villagers became Muslims on seeing this”.

When Quraysh intended to kill Holy Prophet SAW or expel him from Makkah, Allah let him know about this evil plan in advance. Thus, he and Abu Bakar RZA went towards the Cave of Sor. He made Ali RZA sleep on his bed so that Ali RZA could return all the things given to Holy Prophet SAW as trust. The disbelievers stood as security guards throughout the night but when Holy Prophet SAW recited Surah Yaseen and escaped from Makkah, they could not see him at all due to Allah’s will.

Usama Bin Zaid RZA said, “A man ascribed something false towards Holy Prophet SAW. Holy Prophet SAW said, “He is a liar” and cursed him with a prayer. The man died and his stomach expanded and exploded and the earth did not accept his body”.

Anas RZA said, “One day, Aseed Bin Huzair RZA and Abaad Bin Bashar RZA kept discussing something with Holy Prophet SAW till night and this night was very dark. Then both these men departed towards their homes with sticks in their hands. Due to Allah’s will, the stick of one of these men became full of light due to which both could see the path clearly. When their paths separated, the other stick also lit up due to Allah’s will. Eventually, both men reached their homes safely with light”.

Anas RZA served Holy Prophet SAW for 10 years. Holy Prophet SAW prayed for his life to be long and his wealth to be full of blessings. Consequently, the trees in his garden bore fruits twice a year and its flowers emitted the fragrance of musk. His sons and daughters were around 100 in number.

Ibn Umar RZA narrated, “One day, Umar Farooq RZA was giving Friday sermon in *Masjid-e-Nabwi* when suddenly he said, “O’ Sarya, to the mountain!” Few days after this, an envoy of a battalion came and said to him, “O’ leader of believers, our enemies attacked and defeated us. Then we heard a voice saying, “O’ Sarya, to the mountain!” So we shifted our backs towards the mountain and fought with our enemies. Then we defeated them and Allah blessed us with victory”. Umar Farooq RZA said, “Be quiet. When Khyber was conquered, the Jews presented a cooked goat as a gift in which there was poison mixed as well. Holy Prophet SAW said, “Gather all the Jews”. Then he said, “Will you speak the truth?” The Jews replied in the affirmative. He said, “Who is your father?” One of them replied. He said, “You have lied. Your father is....” They said, “Yes, you are right”. Then he said, “Who belongs to hell?” They said, “We will be in hell for few days and then you and your Ummah will be our successors”. He said, “You have lied. Now you will speak the truth”. Then he said, “Have you mixed poison in this goat?” They said, “Yes”. He said, “What made you do this?” They said, “If you would have been a false

prophet, we would have got rid of you. If you are a true prophet of Allah, no poison can harm you at all””.

When Holy Prophet SAW was going to Tabook with his army, his camel got lost. The hypocrite named Zaid Bin Baeet said, “Muhammad SAW claims to be a prophet and tells us things about the heavens but he doesn’t know where his camel is”. Allah revealed on Holy Prophet SAW knowledge about his camel. He said, “A hypocrite says so and so. I swear by Allah I only know that which Allah reveals to me and just now, Allah has revealed to me that my camel is in which place and its nose-string has been stuck in a tree”. He said to a companion, “Go and bring the camel from that place”. The hypocrite belonged to the tent of Usman RZA and he was kicked out from it.

Anas Bin Malik RZA had a handkerchief which was given to him by Holy Prophet SAW who used to clean his face with it. When it would get dirty, Anas RZA would put it in hot stove and it would become clean again. It would not get burned in the stove’s fire. The fire could not burn it because it had been touched by the hand of Holy Prophet SAW.

Umaira Bint Nasaria RZA narrated, “I and my 5 sisters came to Holy Prophet SAW. He gave us a piece of dry meat. We divided it among ourselves and ate our own smaller pieces. After that, our mouths never had any bad smell at all and we never had any disease of the mouth as well”.

The hand of Muhammad Bin Khatib RZA had been burnt in fire. Holy Prophet SAW let his saliva touch the burned area of the hand. Due to Allah’s will, the hand became normal immediately.

One day, Holy Prophet SAW went to the house of Anas RZA and let his saliva drop in the well. Due to Allah’s will, the water of that well became so sweet that no other well of Madinah had water sweeter than that.

One day, Holy Prophet SAW put his saliva in the mouth of Abdullah Bin Amir RZA and said, “It is saturating”. Consequently, whenever Abdullah RZA would crack a piece of land or stone, water would come out of it due to Allah’s will.

On the body of Utba RZA, Holy Prophet SAW rubbed his saliva. Since then, there was a fragrance coming out from Utba’s RZA body.

When Abdur Rehman RZA Bin Zaid Bin Khazab Qarshi Adwi was born, his height was extremely short. His grandfather, Abu Lubaba RZA brought him in the presence of Holy Prophet SAW. Holy Prophet SAW put his hand on the child’s head and prayed for him. This had such an impact that whenever Abdur Rehman RZA would stand in a crowd, he would look very tall.

Qays Bin Habab RZA was inflicted with the disease of leprosy. Holy Prophet SAW put his hand on the head of Qays RZA and prayed for him. Due to this, Qays RZA lived a life of 100 years. All of his hair had turned white except those on which Holy Prophet SAW had touched; they remained black till death.

Yazeed Bin Qanafa Tai was bald. Holy Prophet SAW put his hand on Yazeed’s head. Suddenly, hair grew on his head due to Allah’s will.

One day, Holy Prophet SAW put his hand on the head of Yasaar RZA. Although Yasaar RZA became very old but his hair never turned white; they remained black.

Once, Holy Prophet SAW put his hand on the head of Abu Zaid Bin Akhtab Ansari RZA who was granted a life of more than 100 years but his hair remained black.

Once, Holy Prophet SAW put his hand on the head of Abu Sufyan RZA whose hair remained black till death although he was very old.

Holy Prophet put his hand on the head of Sayib RZA who was then a child. When Sayib RZA became old, his beard became white but his upper hair remained black.

Abdullah Bin Masood RZA said, “I used to graze goats when one day, Holy Prophet SAW and Abu Bakar RZA came to me and asked for milk but I did not have a goat which used to give milk. Holy Prophet SAW said, “Bring any goat even if it doesn’t give milk. It doesn’t matter at all”. Thus, I brought a goat which neither bore offspring nor gave milk and it was small in size. He asked me for a container for extracting milk and came near the goat. I saw that the feeding organs of the goat became longer and had milk in them. He recited *Bismillah* and started extracting milk from the goat which gave a lot of milk. After collecting milk, he first gave it to Abu Bakar RZA, then to me and then he drank it himself. Then, in front of me, he said to the feeding organs, “Shrink”. The organs shrank in size as they were before this incident”.

One day, Holy Prophet SAW put his hand on the chest of Aseed Bin Abi Ayaas Kunani Datki RZA and then touched the face as well. After this, whenever Aseed RZA would enter a darkened house, it would become full of light.

The tongue of Bashar RZA had a severe problem. One day, Holy Prophet SAW put his saliva in Bashar’s RZA mouth. Due to Allah’s will, his tongue became normal.

One day, Holy Prophet SAW put his hand on the head of Abada Bin Saad Bin Usman Zarqi. When the age of Abada RZA reached 80 years, his hair retained their black color.

Imam Behqi said, “Holy Prophet SAW invited someone towards Islam. The man said, “First, my daughter should be made alive. Then I will become a Muslim”. Consequently, Holy Prophet SAW went to the girl’s grave. He took her name and asked her to come out. The girl came out of her grave and said, “*Labaik*”. He asked her, “Do you want to come back to this world?” She

said, “O’ Allah’s messenger SAW, I swear by Allah that I found Allah better than my parents and I found the hereafter better than this world”.

An old woman brought her son to Holy Prophet SAW so that he could become a Muslim but he died on the way. On this, the woman said, “O’ Allah, I have migrated towards you and your beloved with the hope that you will help me in every difficulty and you know that I have migrated only with the hope that you will not give me any pain in this hardship”. After this, the dead body removed the cloth from his face and became alive due to Allah’s will. Both of them went to Madinah for meeting Holy Prophet SAW so that the son could accept Islam.

In the battle of Uhud, when the sword of Abdullah Bin Hajash RZA broke down, he went to Holy Prophet SAW who gave him a branch of wood which transformed into a sword. He participated in jihad while using it.

One day, Holy Prophet SAW did *dum* (spiritual treatment of a physical problem) on some water in a container. Due to Allah’s will, the water turned into milk which his companions drank and enjoyed.

Once, a person who was unable to speak since birth was brought to Holy Prophet SAW. Holy Prophet SAW asked him, “Who am I?” The speechless person said, “You are the prophet of Allah”. Due to Allah’s will, he gained the ability to speak permanently.

Once, Fadeek Bin Umro RZA was brought to Holy Prophet SAW when he had turned blind. Holy Prophet SAW prayed to Allah for Fadeek RZA due to which he regained his vision. Even at the age of 80, he could take part in sewing.

It is said that the wife of Maaz Bin Ufra RZA was inflicted with a disease. One day, she rubbed the stick of Holy Prophet SAW on her body. Due to Allah’s will, she was cured.

There was protuberance in the hand of Abu Seera RZA. He came to Holy Prophet SAW who asked for an arrow. Holy Prophet SAW rubbed the arrow on the hand of Abu Seera RZA. Due to Allah's will, his hand became normal.

One day, Habeeb Bin Yasaf RZA brought his hand which was cut off to Holy Prophet SAW. Holy Prophet SAW put the hand at its original position and let his saliva touch that spot. Due to Allah's will, Habeeb's RZA hand became connected to his body like a normal human's case. He went back to the battlefield and killed the enemy who had cut off his hand.

Abdullah Bin Rawaha RZA had severe pain in his gums and he came to Holy Prophet SAW. Holy Prophet SAW put his hand on the cheek above the gums and prayed for Abdullah RZA. He had not yet removed his hand from the cheek when due to Allah's will, the pain vanished.

Holy Prophet SAW prayed for Abdur Rehman Bin Auf RZA for abundance of wealth. Consequently, after Abdur Rehman's RZA death, his heritage of gold was worth crores. Once, during his lifetime, he gave away in the path of Allah 700 camels loaded with other stuff.

Holy Prophet SAW prayed for Saad Bin Waqas RZA to become *mustaja-bu-dawat* (meaning those whose prayers are never rejected). Thus, after that, whenever Saad RZA would pray for something, Allah would always accept it.

Holy Prophet SAW prayed for Abdullah Bin Abbas RZA to become a *faqi* of Islam. Consequently, he became a great scholar of his time and people used to take *fatwa* (rulings) from him.

One day, Naabgha RZA shared some poetry with Holy Prophet SAW. After listening to it, Holy Prophet SAW prayed for him that his teeth may never fall. Consequently, even at the age of

100, Naabgha's RZA teeth remained intact and healthy like a young man.

One foot of Sabith Bin Zaid RZA was damaged due to which he was limping. He came to Holy Prophet SAW who prayed for him due to which his foot became normal owing to Allah's will.

Holy Prophet SAW prayed for Urwa-tul-Bari RZA for blessings in bargaining. Thus, even if Urwa RZA would buy soil, he would benefit from it.

Holy Prophet SAW prayed to Allah to keep Madinah safe from plague. Due to Allah's will, Madinah always remained safe from plague.

It is narrated that Muhlim killed Amir RZA. Holy Prophet SAW said that the earth would not accept Muhlim. After 7 days, Muhlim died but the earth did not accept his dead body.

Wherever he was buried, the earth would throw away his body. Then his body was thrown in a cave.

When Holy Prophet SAW was going to Tabook along with his army, there was scarcity of water on the way due to which people complained about being thirsty. Holy Prophet SAW prayed to Allah for rain. Then it rained heavily. Everyone drank water as much as they wanted and gave it to their horses and camels as well.

One day, a goat came to Holy Prophet SAW. It prostrated in front of him and then went back.

Once, Holy Prophet SAW was going along with others to a funeral when a wolf blocked the path. He said to his companions, "It is asking you for its share. Leave some portion for it meaning every year, 1 goat for 1 camel". On this, the companions said that this was too much. Then, Holy Prophet SAW indicated to the wolf to leave the path. It immediately went away clearing the way for everyone.

Once, pebbles recited *tasbeeh* in the hands of Holy Prophet SAW and their voice resembled that of honeybees.

At the time of migration, Shabeer Hills said to Holy Prophet SAW, “O’ Allah’s messenger SAW, please leave me so that the Quraish may not kill you on my chest and Allah may not show His wrath to me”. Holy Prophet SAW came down from the hill and went to another mountain. Later, he went to the Cave of Sor where he resided for 3 days.

Imam Maalik RHT said, “O’ Abu Jafar, turn your face towards Holy Prophet SAW because on the Day of Judgment, he will be your intercessor and you pray with his reference. Allah will accept it”. In *Masjid-e-Nabwi*, if the sound of inserting a peg into the wall would be heard, Ayesha RZA would say, “Don’t bother Holy Prophet SAW”. She would stop people from making noise near the *roza-e-aqdas*.

Holy Prophet SAW gifted his stick to Abdullah Bin Anees RZA because the later had killed Khalid Bin Sufyan. He said to him, “O’ Abdullah, you lay your back against this stick in paradise”. Consequently, the stick was buried along with Abdullah RZA when he died because he had written this in his will so that he could take the stick to heaven and rest against it as per the words of Holy Prophet SAW.

There was a famine in the times of Umar Farooq RZA. Bilal Bin Haris RZA went to the grave of Holy Prophet SAW and said, “O’ Allah’s messenger SAW, pray for your Ummah that rain may descend on it otherwise people are getting killed”. In his dream, he saw Holy Prophet SAW who said, “Give my Salam to Umar Farooq RZA and tell him the good news of rain and also say to him to adopt softness”. On hearing this, Umar RZA cried a lot.

Abu Abdullah Muhammad Bin Za Sufi said, “Me, my father and Abu Abdullah Bin Khafeef entered Madinah. We were hungry at night. My father went to the grave of Holy Prophet SAW and

said, “O’ Allah’s messenger SAW, tonight, I am your guest”. Then he immersed himself into meditation. After some time, he lifted his head. Sometimes, he would cry and sometimes, he would laugh. He said, “I saw Holy Prophet SAW and he granted me few dirhams”. When he opened his hand, he actually had few dirhams and Allah put His blessings in them. He was spending them but they did not finish till he returned to Shiraz where he continued to spend but they would not finish due to the will of Allah.

Sultan Abdul Hameed Khan wanted to dismiss one servant. Consequently, on Friday night, he recited *istighfar* 1000 times, *durood* 350 times and *Agh Sana Ya Allah Ya Rasoolullah* 350 times. In the third portion of the night, he recited *durood* 5000 times. Eventually, the news arrived next evening that due to Allah’s will, the servant was not dismissed.

Ibrahim Bin Marzooq narrated, “A man of Shayr Island was arrested and kept in chains. He would plead while shouting *Ya Rasoolullah SAW*. His enemy said to him sarcastically, “Ask Holy Prophet to get you freed” but he kept on repeating the same words. At night, a man said to him to recite the *azaan* (call to prayer). He said to the man, “Don’t you see in which state am I?” Again, he was asked to recite *azaan*. He did recite the *azaan*. When he reached the words *Ash hadu ana Muhammadur Rasool ullah*, his chains broke and opened and he gained freedom. In front of him, he saw a garden. Without any fear, he went into it and later, he reached Shayr Island as well”.

When in the battle of Uhud, Holy Prophet SAW was wounded, he said, “O’ Allah, grant guidance to my nation. Undoubtedly, they don’t know at all”.

One day, Holy Prophet SAW was about to slaughter 5 or 6 camels. Every camel was trying to get sacrificed before others.

In the times of Umar Farooq RZA, there was a river whose water would get finished and it would get dried. Consequently,

the polytheists would slaughter a young girl and put her blood in the river which would again start flowing profusely. When these people became Muslims, they became afraid of the fact that they would not do this without seeking the permission of Umar RZA. They told all this to the governor. The governor wrote a letter to Umar RZA and asked for his *fatwa* (ruling). Umar RZA said, "I am governed by the Truth and Truth is my helper". He wrote the following letter to the river:-

"O' river, if you do this with your will, it is wrong. We will not let the blood of a young girl be spilled. On the Day of Judgment, you will be held accountable in front of Allah for this wrong act. I order you to flow according to the orders of Allah otherwise you will be punished".

The river started flowing immediately and is still flowing today.

One day, Umar Farooq RZA was standing when the land started shaking. He hit the land with a pebble and said, "O' earth, stop otherwise Allah will punish you". Due to Allah's will, the land stopped shaking.

When Umar Farooq RZA was the caliph, a place caught fire. He sent some companions of Holy Prophet SAW to extinguish the fire. They said, "O' fire, we are also subservient to Allah and you are also subservient to Him. O' fire, get extinguished due to Allah's will". The fire actually extinguished. The truth and reality is that when one truly submits to Allah, everything submits to that human.

Once, Jibrael AS offered 1 *rakat salah* in 20,000 years and the 2nd *rakat* also in 20,000 years. Allah said, "Jibrael, listen to it that when an ordinary member of my beloved's Ummah will offer 2 *rakat salah*, I will grant him equal amount of reward as I have rewarded you".

In the battle of Hunain, when the companions of Holy Prophet SAW left him alone and ran away, he stepped down from the

donkey, lifted some dust from the earth and threw it in the direction of his enemies. Due to Allah's will, the dust went into his enemies' eyes and they could not see anything at all. Consequently, his enemies were defeated. He distributed the money of booty among Muslims.

A companion of Holy Prophet SAW said to his son before his death, "I owe debt to a certain companion". His son misunderstood what he had said. After death, the son went to that companion and said the opposite thing that the companion owed his father some money. The companion asked the boy how much money he owed so that he could pay it. Whatever amount the boy wrongly stated, the companion gave it to him. But when the boy reached home and narrated the incident to his mother, she told him he had misunderstood her husband's instructions and infact, it was he who owed the companion that amount of money. She asked her son to return that money to the companion and ask him how much money she owed him. When the boy reached the companion's house, he clarified his mistake and did as his mother had told him. The companion told him the amount but in return, the boy gave him a very small piece of land. The companion did not say anything to him and left the matter to Allah without any complaining or regrets. The land received by him was infertile and devoid of water as well besides not being worthy of the amount of money he deserved. He offered 2 *rakat salah* on it and prayed, "O' Allah, you are the Master. You are All-powerful. You make this useless land fertile. I accepted this offer only because I did not want to bother the son of my companion. Actually, the cost of this land is very low whereas the debt owed to me by my companion was very high". The spot on which he was praying was digged and sweet water came out of it. Allah made a stream flow from it. Thus, the low quality land became very fertile and expensive – much more in cost than the debt - all due to Allah's will.

The mother of the faithful, Ayesha RZA said, “When we came to Madinah, there was a fever plague spread in it due to which Abu Bakar RZA and Bilal RZA also became ill. When Holy Prophet SAW saw the illness of his companions, he prayed, “O’ Allah, just like you blessed us with the love of Makkah, bless us with the love of Madinah as well. Infact, bless us with even more and make the atmosphere here healthy and put blessings in our sustenance and transfer this illness to Hajfa”. Consequently, afterwards, whoever would drink the water of Hajfa, he would become ill. Even today, anyone who drinks it becomes ill.

Anas Bin Malik RZA said, “Holy Prophet SAW got married and came to his new wife. My mother had prepared *maleeda* (a traditional sweet confection) for him. I took it from her and gave it to him. He said, “Put it here and go and bring this and that companion and also whoever you meet”. Around 300 companions gathered. The dish was served. People would come in groups of 10 and eat from the dish and go. All of them ate from the same dish but the food would not become less at all due to Allah’s will”.

During the battle of trench (*khandaq*), the weather was very cold and the wind was blowing as well. It was night time. Holy Prophet SAW said, “Who will go and get the news of our enemies? On the Day of Judgment, Allah will grant him my proximity”. Everyone remained quiet. He again asked the same question while mentioning the same reward. Again, there was no answer from anyone. He said the same thing for the third time. Yet, no one broke the silence. Eventually, he said, “Huzaifa, get up and get the news of our enemies”. When Huzaifa went out in that very cold night to get the information, he felt as if he was in Hamam and he didn’t feel any coldness at all. He said that he could have killed Abu Sufyan with an arrow but he recalled the words of Holy Prophet SAW due to which he didn’t do so. When he returned, he told everything to Holy Prophet SAW. Before this, he wasn’t feeling cold at all but after

this, he felt very cold. Holy Prophet SAW gave his blanket to Huzaifa RZA. This was the same blanket on which Holy Prophet SAW used to offer *salah*. Huzaifa wore it and kept sleeping very comfortably till the morning. In the morning, Holy Prophet SAW woke him up with the words, “O’ you who sleep a lot, wake up now”.

The disbelievers appointed a very big prize for the one who would kill Umar Farooq RZA. A disbeliever went out to kill him and reached Madinah. He asked someone, “Where is your caliph?” The man replied, “For the time being, he has gone to the fields for grazing the camel of *bayt-ul-maal*”. The disbeliever became very excited and went there. When he reached there, he saw that Umar Farooq RZA was sleeping all alone below a date tree without any fears. He thought that now it was very easy to kill him. So he took out his sword and went to Umar RZA but when he reached very near, he felt so over-powered and dominated that his sword fell from his hands. On this, Umar RZA woke up, took away the sword and asked him, “What has brought you here?” He replied, “I had come here to kill you but Allah saved you. Now teach me the *kalma* so that I become a Muslim as well”. Due to Allah’s will, he became a Muslim. If we fear Allah alone and become indifferent to materialistic forces, the evil or worldly powers become dominated by us and they leave our path because without the will of Allah, everything is dead and when Allah wants, He can give life to anything. This is the reason why the master of spiritual masters used to say, “*La Maujood illallah La Maqsood illallah La Mabood illallah*”. It means that nothing exists other than Allah; nothing besides Allah is the purpose; no one is beloved other than Allah. If something or someone is granted power by Allah, it becomes alive and powerful. This is the belief due to which poison could not kill Umar RZA and Khalid Bin Waleed RZA because they genuinely believed that poison

was itself a lifeless thing and if Allah doesn't allow it to kill someone, he or she would not be killed.

One day, a snake came at the spot where the master of spiritual masters would prostrate when he was still in *rukuh*. The snake opened its mouth so that it could bite his head when he would prostrate. He prostrated immediately because he strongly believed that life and death were in the hands of Allah. Without the will of Allah, the snake was powerless and harmless. Before his head reached the floor, the snake ran away and the master of spiritual masters was saved.

The Peace Treaty of Hudaibya took place under a tree. The water in the well had almost finished. Holy Prophet SAW prayed to Allah due to which the well became so full of water that as many as 1400 companions along with their animals drank from it. Later, Umar RZA ordered for the tree to be cut.

Jabir Bin Abdullah RZA said, "Once, I slaughtered a small offspring of a goat for Holy Prophet SAW. I had 1 *sa* (a measure) of barley flour from which I prepared a meal for him but he brought as many as 1000 companions with him. He put his saliva in the dish and barley flour and prayed for blessings. Thus, the food which was originally sufficient for only 5-6 people became sufficient for 1000 people. Not only this, when the dish and barley flour were observed after the feast, there was no reduction in it at all".

Once, there was a bandage around the stomach of Holy Prophet SAW because he had been very hungry. Abu Talha RZA came to Um-e-Saleem RZA and asked for some food. She said she had few pieces of roti and some dry dates. She further said that if Holy Prophet SAW would come alone, this much food would be enough for him but if he would come along with others, it would not be sufficient at all. Holy Prophet SAW came and prayed while keeping his hand on the small amount of food. He asked people to come in groups of 10 and eat from it. As many

as 70-80 people came and ate up to their full appetites and yet there was no shortage of food at all.

Abdur Rehman Bin Abi Bakar RZA said, “We were 130 people along with Holy Prophet SAW. He bought a goat, slaughtered it and cooked its liver. He gave one piece of meat to every person present there and kept one piece aside for every person not present there. This means among 130 people, each got a piece of liver. 1 *sa* (a measure) of flour became sufficient for everyone. When all the people had eaten and enjoyed food, there was still meat and barley left which were loaded on the camel.

Abuzar RZA said, “I came to Makkah and asked someone, “Where is the person who you call as Sabi?” He pointed to me where Sabi was. On this, the people hit me so much with stones and bones that I fainted. When I regained my consciousness, I drank *zamzam* water and washed my bleeding wounds. I did not go outside and spent 30 days and nights in Kaaba. I did not drink anything other than *zamzam*. Still, I became fatter and during all this time, I did not feel any hunger at all. This is exactly what Holy Prophet had said, “*Zamzam* is water for the thirsty, food for the hungry and cure for the sick””.

Holy Prophet SAW said, “A man from Yemen will come to you. His name will be Awais Bin Amir Qarni RHT. He will be cured of the disease of *ibras*. Only 1 dirham of space will remain inflicted with *ibras*. He will have a mother. If he would swear by Allah, Allah would fulfill his words. If it is possible, ask him to pray for your forgiveness”. Consequently, Awais RHT visited when Umar RZA was the caliph. He prayed for Umar’s RZA forgiveness.

One day, Holy Prophet SAW was returning with his army. On the way, their water became finished. There were few drops in one container. He took the container in his hand and recited some words which his companions could not understand. He kept on pressing the container in his hands. Then he handed over

the container to Jabir RZA and said, “Bring a big container”. People brought it. He put his hand in it and said, “O’ Jabir, bring that smaller container with few drops, recite *Bismillah* and put it in my hand”. Jabir RZA followed the instructions. He saw that water was flowing profusely from the fingers of Holy Prophet SAW till the big container became full. Then Jabir RZA called everyone. Everyone drank water till they were fully satisfied and filled their own containers as well but there was no shortage of water in the big container. Then everyone let their horses, camels and other animals drink from it till there was no complaint of shortage of water at all. Then people complained about hunger. The sea left for them a huge fish. They ignited the fire and ate its meat and enjoyed it to the fullest.

For Abdullah Bin Hisham RZA, Holy Prophet SAW prayed for blessings in life. Thus, when he would go to the market for buying or selling something, he returned to his home with a fully loaded camel. Consequently, Ibn Umar RZA and Ibn Zubair RZA used to request him to include them in his trade so that they could benefit from it as well.

Holy Prophet SAW prayed for Arwa Bin Abi Jafd Al-Baqi RZA for blessings. Once, Holy Prophet SAW had given him 1 dinar for buying a goat from the market. Arwa RZA bought a goat for 1 dinar and sold it for 2 dinars. Then he bought another goat for 1 dinar and returned 1 dinar to Holy Prophet SAW. After this, if he would even buy soil, he would benefit from it greatly.

Hakeem Bin Hazaam RZA said, “Holy Prophet SAW gave me 1 dinar for buying a sacrificial animal. I bought a lamb for 1 dinar and sold it for 2 dinars. Then I bought another lamb for 1 dinar. I gave it and the remaining dinar to Holy Prophet SAW”. Holy Prophet SAW prayed for him for blessings due to which whenever he would engage in some business, he would benefit from it to the fullest.

Abu Ayub RZA said, “Sunset had taken place. Holy Prophet SAW went outside. He heard a sound and said that it belonged to those Jews who were buried in graves and were being tortured.

Abdullah Bin Salaam RZA was earlier a Jew. He asked Holy Prophet SAW, “What is it that makes a son resemble his father or mother?” Holy Prophet SAW said, “Just now Jibrael AS has told me the answer due to Allah’s will. If the man’s semen overcomes the woman’s semen, the child resembles his father. If the woman’s semen overcomes the man’s semen, then the child resembles his mother”. After listening to this, Abdullah Bin Salaam RZA said, “Without any doubt, this is exactly what is written in Torah and it cannot be known to anyone other than a prophet”. Consequently, he became a Muslim - Alhamdulillah.

Saeed RZA and a woman had a dispute with one another on the issue of a piece of land. Saeed RZA said, “Whoever forcefully acquires even an inch of a land, the entire land will be folded and hung on his neck like shackles on the Day of Judgment”. However, the woman did not stop claiming the land as hers. Saeed RZA said, “O’ Allah, if this woman is lying, make her blind and cause her to die on this land”. After some time, the woman actually became blind and died after falling in a pit in that land. Before dying, she used to say that the cursed prayer of Saeed RZA had affected her badly.

After the conquest of Makkah, Holy Prophet SAW purified Holy Kaaba from the existence of 360 idols. There were two big idols at Safa and Marwa. They were broken as well. Actually they were originally two humans who had committed the sin of adultery in the vicinity of Kaaba. As a punishment from Allah, they were transformed into stones. The polytheists used to worship them. Now since both idols had been broken, there emerged a black woman full of blood from one of them. Holy Prophet SAW said, “This is Naila. From today, she will not be worshipped at all”.

In Holy Kaaba, there was an idol named Habal which was placed at a very high position. Holy Prophet SAW let Ali RZA stand on his shoulders and destroy it. He said, “O’ Ali, in what state do you find yourself right now?” Ali RZA said, “O’ Allah’s messenger SAW, all the veils have been lifted. My head is touching the Divine Throne. Whatever thing I extend my hand to, it is coming into my hand”. One companion said, “What an amazing conveyance”. On this, Holy Prophet SAW said, “The passenger is also very good”. Subhanallah!

When Tufail RZA Bin Umer Doosi came to Makkah and listened to a portion of the Quran from Holy Prophet SAW, he became a Muslim after seeing the beauty, eloquence and caliber of divine discourse. Before returning, he said to Holy Prophet SAW, “Grant me a sign”. A light emerged on his forehead which was as bright as a lamp. Then, due to Holy Prophet’s SAW prayer, the light moved towards his head and it shined at night like a lantern’s flame. When he came back to his community, first of all, he made his wife and father embrace Islam wholeheartedly. Due to Allah’s Grace, he became instrumental in 70 or 80 people’s acceptance of Islam. What a wonderful story indeed!

One day, Abu Jahl wrote a letter to Habeeb RZA to come for helping him otherwise the position of Holy Prophet SAW would become stronger. Habeeb RZA was a leader of a community. He had not yet become a Muslim at that time. When he came to Abu Jahl and asked what was it that Muhammad SAW used to say, Abu Jahl said, “In reality, he is the true messenger of Allah and his religion is right as well but I seek your help because he will diminish polytheism here and I have not accepted Islam only because of my stubbornness”. On this, Habeeb RZA said, “Now I cannot commit to helping you without meeting Holy Prophet SAW”. He had a conversation with Holy Prophet SAW who pointed his finger towards the moon which split into two parts. When Habeeb RZA saw this miracle, he immediately

turned into a Muslim. Instead of being Abu Jahl's helper, he became an opponent. Then he went to his house. He had a daughter who was handicapped, blind, deaf and afflicted with some other diseases as well. She saw Holy Prophet SAW in her dream at night and became a Muslim while dreaming. When she woke up in the morning, she had miraculously become completely normal and healthy by the will of Allah. She was standing at the door waiting for her father to come and see the supernatural transformation she had undergone. She was thinking that he would become a Muslim as well but when he arrived, he told her that he had already accepted Islam before this blissful incident because of what he had experienced spiritually in the company of Allah's messenger SAW. On this, both the father and daughter expressed their gratitude in front of Allah to thank Him with all their hearts, minds and souls.

One day, near *roza-e-aqdas*, a lover of Holy Prophet SAW requested that it was his heartfelt wish to kiss the hand of Holy Prophet SAW. Holy Prophet SAW extended his hand out of his grave and the man kissed it. At that time, there were around 90,000 Muslims in the mosque including Shaykh Abdul Qadir Jilani RHT. Many people were blessed with the opportunity of kissing the sacred hand which later disappeared.

A Muslim named Mastah was involved in a lot of sins. However, one day, he along with his teacher recited the *durood-e-ibrahimi* in a very loud voice. After his death, someone saw him in a dream. He was in heaven. He was asked the reason. He said that Allah had forgiven him and sent him to heaven because of his loud recitation of *durood*. Actually, *durood* is also remembrance of Allah besides being remembrance of His beloved and it is the key to real success.

It is narrated that there was a man in Sindh who used to recite *durood* too frequently. One day, in the deserts of Sindh, he was traveling on a camel loaded with things when the camel slipped and the things fell off. The things were too heavy and he could

not put them on the camel all by himself. So he sat down nearby and started recitation of *durood* according to his habit. After a while, he saw 5 passengers. Two of them stopped there. Four passengers came to him while 1 remained sitting there. They helped him in lifting the things and loading them on the camel. When they were about to leave, he asked them who were they? They said, “We are 4 friends and the 1 person sitting there at a distance is Holy Prophet SAW. He sent us for helping you as you were in trouble. Since you frequently recite *durood*, it was Allah’s will that Holy Prophet SAW himself came here but since you use *naswaar* (a slight addiction), he did not come near you and, instead, sent the four of us for your assistance”. When the man heard this, he became extremely saddened that he had been deprived of the glimpse of Holy Prophet SAW only because of his usage of *naswaar*. He immediately took out his knife and cut his lower lip and said, “From now on, if Allah wills, I will not be deprived of seeing Holy Prophet SAW due to *naswaar*”.

It is written in *Kitaab-e-Shifa* that Umro Bin Layes was the king of Khorasan. After his death, someone saw him in a dream. He was in heaven. He was asked which deed had taken him to paradise. He replied, “One day, I climbed the peak of a mountain and saw my huge army below it. I was very pleased to see its plentitude. At that time, I desired that if I was present with this might in the times of Holy Prophet SAW, I would have helped him and served him with it and would have sacrificed it for his sake. Allah became pleased with me on this noble thought and forgave me after death”.

One day, in the times of Abdullah Bin Umer RZA, a lion blocked a path due to which no one could cross it at all. When this news reached Abdullah RZA, he went straight to the lion and said to it, “You are bound by the orders of Allah and we are bound by the orders of Allah and His messenger SAW. You are

being ordered by Allah to leave this path and let people cross it". On this, the lion left the path and went back to its jungle.

One day, Abdullah Bin Umer RZA was circumambulating the Kaaba when he saw a snake circumambulating as well.

Abdullah RZA said to it, "O' snake, if Muslims see you in this form in which you are circumambulating the Kaaba, they will kill you because this form is adverse. You immediately leave this place or come in your real form". On hearing this, the snake flew to the sky. Abdullah RZA instantly went to Holy Prophet SAW and narrated the entire incident. Holy Prophet SAW said, "He was an angel who wanted to circumambulate but he should not have done so in the form of a snake. This is why he later changed his form and flew away".

It is narrated that once, Caliph Haroon Rasheed changed his appearance and went to his area. A girl squeezed a sugarcane and gave its juice to him. When she tried to make a second glass, the sugarcane was so hard that she was unable to do so. The girl thought that maybe her caliph's intention had changed. After drinking the first glass, the caliph had thought about buying the entire field of sugarcane because the juice was very sweet and delicious.

One day, Caliph Haroon Rasheed changed his appearance and went to a village. There, a landlord gave him his cow's milk. The cow gave a lot of milk in front of him. He intended to buy it after which it gave very little milk. The landlord also thought that maybe the caliph's intention had changed. When the caliph abandoned his intent to buy the cow, it again started giving loads of milk.

In Landi Arbaab, a man who was the reader of an English judge in Kasoor narrated an incident that one day, a vulgar woman was walking on the road along with her friend when a dervish passed near her. There was water on the road. When the dervish put his shoe in it, some water splashed and fell on the woman's

clothes. She said to her friend, “Did you see how this rude dervish spoiled my clothes?” Her friend turned very angry and slapped the dervish. The dervish presented his other cheek as well and said, “What is wrong with this one?” He was slapped on it too. He looked towards the sky. People saw that the woman and her friend were suddenly crushed by a truck and they both died instantly. The Police got hold of the dervish. When the case was pursued in the court, the English judge, after listening to the statements of the witnesses, wanted to announce the punishment of hanging the dervish but he asked the dervish if he wanted to say anything in his defense or was willing to face the death sentence. The dervish said, “Honorable Judge, please write down my statement and then take any decision”. He added, “The vulgar woman’s friend slapped me twice just to please her but my Beloved crushed both of them. Her friend played his role and my friend played His role. It is a matter of true friends. What can I comment on it”. The judge, after writing this, declared the dervish as innocent.

In Mardan, an Englishman wanted to demolish the grave of Zamin Shah Baba RHT. He also wanted to include this visiting area in the property of the cantonment. At night, in a closed room where the Englishman was sitting, Zamin RHT entered with a knife in his hand. Zamin RHT sat on the Englishman’s chest and said to him, “Remove this cursed intention from your hurt otherwise I will kill you. I am Zamin Shah Baba”. On seeing this, the Englishman became extremely scared. He abandoned his plan immediately. He himself constructed a roof above the grave of Zamin RHT. He separated this property from the cantonment. He ordered that no one should demolish this grave and no one should intend to include the property in the cantonment. He also constructed a passage for Zamin’s RHT grave.

In the times of Caliph Haroon Rasheed, a sheepherder used to graze his animals in a jungle far away from the population. A

wolf would come and spend time with the animals but it would never harm them at all. After a lot of time, one day, the wolf ate an animal. The shepherd said, “*halk ameerna*”. He noted down the time, day and month. When a group of people passed by, he informed them the time, day and month of the king’s death. The people were amazed on how he had known this accurately while living in the jungle. He said, “Everything whether the country, wealth or land belong to Allah but He gives everything to the king. If the king is righteous, Allah Himself takes care of everything and if the king is sinful, Allah doesn’t protect everything and leaves it to the king. Haroon Rasheed was a pious man. When he was alive as a king, the wolf could not eat my animals because Allah was their protector but when he died, the subsequent king was not pious like him. So the wolf started eating my animal. This is how I got to know that the protection of Allah had been lifted from our wealth and the wild animals would start harming domesticated animals. O’ Allah, make us pious and righteous so that our wealth and possessions are under your protection – Ameen!”

Lahu Ma Fisamawati Wama Fil Arz (Holy Quran).

It is narrated that a pious Muslim was going for pilgrimage while walking on foot. He wanted to spend the night in a mosque. A thief’s gaze fell on the bag of money the man was carrying for his journey’s expenses. When the man fell asleep in the mosque in a carefree manner, the thief came near the bag and wanted to take it away. Due to Allah’s will, a snake bit him. It had been lying there for protecting the bag. Thus, he was unable to steal the pious man’s money. In the Quran, it is mentioned that Khizr AS was instructed to construct the slanting wall because Allah, after the death of the pious father of those 2 orphans, did not want to give his treasure to people who did not deserve it. Thus, the treasure was kept hidden by the wall’s construction. Later, due to Allah’s will, it was given to the

orphans. It is true that Allah is the protector of the money of pious Muslims. O' Allah, make us righteous believers – Ameen!

An incident is narrated in the book authored by Maulana Zakria. A pious man slept near a tomb. He saw in his dream that the dead bodies were coming out of their graves and they were collecting small particles of *sawaab* (reward for good deeds) but one person was sitting without any worry or concern at all. The pious man asked this person the secret behind his indifference. The person replied, “My son is a shopkeeper and a *hafiz* (memorizer) of the Quran. Every day, he recites the whole Quran and sends the reward to me”. The pious man went to the shopkeeper who was busy at that time in *zikr* (remembrance of Allah) while selling *jalaybees* (a desi sweet). The shopkeeper endorsed his father's comments. After some time, the pious man again slept near the tomb. Now he saw in his dream that the shopkeeper's father was no more carefree and was busy in collecting *sawaab* like other dead people. The pious man asked him the reason for this change in circumstances. The father replied, “My pious son who used to send me reward for reciting the Quran has died. Now I am also seeking particles of *sawaab* like other dead people. This *sawaab* is the one which a Muslim sends to the souls of all the dead people”.

There is another incident narrated in the book written by Maulana Zakria. A pious man slept near a tomb. He saw in his dream that handkerchiefs carrying waiters would descend from the sky and every dead person takes a waiter and goes back to the grave. However, there was one boy who was sitting in a state of sadness while wearing dirty clothes and no waiter would come to him. The dreamer asked the boy what was the reason behind this. The boy said, “My mother married for the second time. Due to her happiness, she forgot me. She doesn't remember me in her prayers. She doesn't send any charity to my soul”. The pious man narrated all this to the boy's mother. She felt extremely guilty. She spent 1000 *ashrafia* (a measure of old

currency) in the path of Allah for sending its reward to her son's soul. She prayed for her son as well. The pious man saw the boy in a dream for the second time. The boy was very happy. Due to his mother's charity and prayers, waiters from the sky were coming to him as well as they were coming for other dead people.

One day, Holy Prophet SAW and Abu Jahl were supposed to travel on the same camel. Abu Jahl wanted to sit at the front making Holy Prophet SAW sit at the back. Due to Allah's will, the camel said to Abu Jahl, "I will not get up till you let Holy Prophet SAW sit ahead of you. O' Abu Jahl, even if you cut me into pieces, I will not move". When Abu Jahl heard this, he became extremely frightened and sat at the back out of compulsion. Holy Prophet SAW sat ahead of him. The camel immediately got up and started moving. Thus, Abu Jahl was humiliated by an animal.

Sabit Qays RZA Bin Shamaas used to speak loudly. When he heard the Quranic verse instructing Muslims to not speak louder than Holy Prophet SAW out of reverence otherwise their good deeds would be totally wasted, he stopped attending the gatherings of Holy Prophet SAW. He would remain sitting in his house. Holy Prophet SAW called him and asked the reason for his absence. He said, "My voice is loud and I do not want to waste my deeds by speaking loudly in your presence". Holy Prophet SAW said, "You have been forgiven. Don't you like living a commendable life and attaining martyrdom?"

Consequently, Sabit RZA was martyred in the battle of Yamama. After the revelation of that verse, Abu Bakar RZA and Umar RZA began speaking very softly while in the presence of their master to the extent that sometimes Holy Prophet SAW was not able to hear what they had said and would ask them to repeat their words.

One day, Abu Jahl digged a trench in the path of Holy Prophet SAW. To deceive, he put green branches above it and asked

Holy Prophet SAW to come and do *dum* (spiritual treatment of a physical problem) as he falsely claimed to have headache. Jibrael AS informed Holy Prophet SAW about the trap set by Abu Jahl. Without any trouble, Holy Prophet SAW reached Abu Jahl. However, when Holy Prophet SAW came back to his house, Abu Jahl actually had a severe headache and he was running towards Holy Prophet SAW in a state of panic when he himself fell in the trench. People started helping him. They threw a rope in the trench but he kept drowning inside the land within the well. He became extremely scared and told people to ask Holy Prophet SAW to come and pull him out as no one else in the world could save him in that hour of need. Holy Prophet SAW arrived there and when he put his hand on one end of the rope, the other end itself reached Abu Jahl. He pulled out Abu Jahl who apologized to him. Abu Jahl felt extremely ashamed of his bad deed. Holy Prophet SAW did not take any revenge and forgave him being *Rehmatulilalameen* (the source of mercy for all the worlds).

It is narrated that Holy Prophet SAW said, “On the night of *miraaj* (ascension), I went above the seven skies due to Allah’s will”. A person thought that it was simply impossible that someone would travel such a huge distance in just one night. He went near a river and decided to take bath. He took off his clothes and entered the river. Instantly, his physical form changed and due to Allah’s will, he reached the other end of the river. There, he became a woman. She asked someone for a shawl to cover herself and went to a nearby village. There, she got married and later gave birth to children as well. One day, she came near the river and intended to take bath. Again, when she entered the river, her physical form changed and when she reached the river’s other end, she had become a man. His clothes were still lying there. He wore them and went to his home. His wife said to him, “Today, you have come back from the river very quickly”. He narrated the entire incident but no

one believed him at all. He had understood that Allah is All-Powerful and can do anything. He now believed that Holy Prophet SAW had traversed seven skies in one night and the episode of *miraaj* was true.

One day, an owner of monkeys came to Shaykh Abdul Qadir Jilani. He displayed some performances of monkeys which made the Shaykh very happy. The Shaykh said to him, “Go out from this window and see what is there”. The man went there and saw a horse ready for him. He sat on the horse which took him very far. He saw a lot of people waiting for him and they were shouting with a lot of happiness, “Look there, our king has arrived”. They took him with a lot of respect and made him sit on the throne. Later, he got married and had children as well. For many years, he lived a royal life and remained very happy with his family and servants. One day, he sat on his army’s horse and went to the jungle for hunting. The horse took him very far away and stopped exactly where he had originally left Shaykh Abdul Qadir Jilani’s place. When he stepped down from the horse, it went away. The owner of monkeys entered from the same window and finally came back in the room of the Shaykh. His monkeys and things were present exactly as he had left them. Even the same people were still present there. He became amazed at all this and said to the Shaykh, “O’ Peer, where is my royal life and my children and my throne?” The Shaykh smiled and said, “You showed us one entertainment and made me happy. Due to Allah’s will, I showed you one entertainment and made you happy”.

It is narrated that one day, a group of the companions of Holy Prophet SAW stayed near a tomb. After some time, in a grave, a dead body started reciting Surah Mulk. He recited it till the end with a lot of clarity, calmness and hymnody. The companions listened to it and were amazed at this. They narrated this incident to Holy Prophet SAW who said, “Without doubt, the one who recites Surah Mulk is saved from the torture of the

grave. On the Day of Judgment, Surah Mulk will appeal to Allah to forgive its reciter. It will say to Allah, “Am I your speech or not?” Allah will say, “Undoubtedly, you are my speech”. It will say, “O’ Allah, when I am your own speech, I request you to forgive this person who used to recite me every night and I will keep pleading you till you send this person to heaven”. Consequently, Allah will send that person to heaven on the request of Surah Mulk.

Ayaas Bin Salma RZA narrated from his father, “One day, we went with Holy Prophet SAW for jihad. We felt a shortage of food. So we decided to slaughter our own animals. We shared this intent with Holy Prophet SAW who said, “Bring your viaticum”. We put our viaticum on a *dastarkhan* (eating space) made of leather. When it was measured, it was only for a goat to sit while we were 1400 people. The beloved of Allah prayed due to which Allah put blessings in it. All of us ate from it and we filled our cartouches as well. Then Holy Prophet SAW asked for water for ablution. A companion brought a drum with little water. Holy Prophet SAW inserted that water in an excavation. All of us used it for ablution. We also drank a lot of water and used it for other purposes as well but there was no shortage of water at all”.

The son of a woman of Haji Baandh was killed and buried along with clothes by someone in a different place. The mother saw her son in a dream. He said to her that his dead body with clothes on was lying at a certain place and, instead, he wanted to be buried in his own village. Consequently, when his grave was dug, it was seen that he was actually buried with clothes. His dead body was taken to his village and he was buried with clothes because that is how a martyr is buried.

One day, the student of Ustad Khan Muhammad RHT prayed for a man. The man saw in his dream that the student was putting his hand in the hand of Holy Prophet SAW. So he was blessed with seeing Holy Prophet SAW. When he woke up, he

was running towards the student while the student was going to his house. So they met each other on the way. The student said to him, “You are a very lucky man because Holy Prophet SAW asked me to take you to the gathering. Thus, due to you, I was also blessed with seeing him after a very long time”. Actually, the real men of Allah always hide themselves from the public and do not reveal their secret of being a saint.

There was a man whose both feet were palsied and he was begging. He was asked that while his body was in a very good condition, how his feet became like that. He said, “One day, I was traveling within the mountains when heavy rain started to fall and I went into a narrow cave for shelter. A wild bear came. After seeing me, it lied down outside. When the rain stopped, I did not leave the cave out of fear of the wild bear. The opening of the cave was narrow and it could not come in. I kept looking at it while it kept looking at me. I lied down with my feet towards the cave’s opening. A small white scorpion came out of a hole. It travelled on my body and stepped down from my feet. It went to the bear and bit him. The bear died on the spot. The scorpion again travelled back on the same route and went inside the hole from which it had earlier emerged. I was amazed to see the scorpion not biting me at all. I thought that Allah wanted to save me from the wild bear. Thus, the scorpion had bit the bear but had not harmed me at all. I came out of the cave very easily and thanked Allah. However, in a state of anger, I jumped on the wild bear. Both my feet became immersed in the bear’s body and they were palsied. The white scorpion’s poison was so strong that the entire body of the bear had been burned and my feet have been palsied since then”.

In the times of Umer Farooq RZA, a General sent a Muslim soldier towards the sea for estimating the depth of water and informing him. When the soldier went inside the sea, the water was very swift and deep. It took him away and he was about to drown. He immediately called out, “Aghsha Ya Allah Ya Umar

Farooq”. This voice was heard by Umar RZA in Madinah and he prayed to Allah. Allah saved the soldier from drowning in the sea. Actually, the Sultan of saints is in the state of *fana-fillah* and Allah makes him hear such a call.

One day, a soldier of Umar RZA said to a sea, “O’ Sea, due to Allah’s will, give us a path because we are the obedient slaves of Allah and His messenger SAW. We want to go to the other side for competing with the disbelievers”. Consequently, the entire army with its weapons and horses walked on the sea. One soldier’s shoe fell in the sea. He said to the shoe, “O’ Shoe, come back due to Allah’s will”. The shoe returned to him as well.

One day, a polytheist came to Madinah for killing Umar RZA. He was told that the caliph was sleeping below the trees. When he came near Umar RZA, due to Allah’s will, the lions suddenly came and blocked his path. Due to fear, his sword fell down as well. Umar RZA woke up due to the sound of the falling sword. He took the sword and asked the polytheist, “Why have you come here?” The polytheist said, “I came here to kill you but God saved you. Make me recite the *kalma*”. He recited the *kalma* and became a Muslim.

At the time of migration, when Holy Prophet SAW granted protection to Saraka RZA Bin Malik, he said to him, “O’ Saraka, if Allah wills, you will wear the bangles of the kings of Persia”. Consequently, when Muslims conquered Persia, Umar RZA called Saraka RZA and said, “O’ Saraka Bin Malik, come and wear the bangles of the Persian kings so that you see with your own eyes the prediction of Holy Prophet SAW coming true which he made when he granted protection to you at the time of migration”. Saraka endorsed the prediction as well.

Holy Prophet SAW said, “When the Day of Judgment will be near, there will be incidents of faces getting distorted and people being shoved down inside the earth”. On 20th March, 1997, it

was told in the news on TV that in Karam Agency, near Sada, at a distance of 3 km, an entire village was shoved down inside the land within a week. There were around 270 houses in it including a lot of very tall trees.

A man used to put his foot on the ground and recite *durood* and then he would put his other foot and recite *durood* meaning he would recite *durood* on every step. He was asked the reason for doing so. He replied, “I and my mother were going to perform pilgrimage when suddenly she died on the way. Her body turned black and her stomach became inflated. I became extremely worried. I kept praying while reciting *durood*, “O’ Allah, forgive my mother and make her appearance normal.

Immediately, some clouds emerged and a beautiful human came out of them. When he put his hand on the face of my deceased mother, her face turned beautiful and lively. Her stomach also became normal due to Allah’s will. When I asked the beautiful human his name, he said, “I am Muhammad Mustafa SAW and your mother has been forgiven due to Allah’s Grace”. I said, “O’ Allah’s messenger SAW, give me some advice as well”. Holy Prophet SAW said, “You recite *durood* on every step”. Since that day, I have been reciting *durood* whenever I walk”.

Mehzarmi RHT was a Muslim saint who, due to Allah’s will, gave the Friday sermon in 30 different cities at the same time. One day, a thief came to steal his belongings. Due to Allah’s will, the thief’s hands became stuck to his chest and he could not move them. Despite his plans to steal, he could not steal at all.

One day, honey was presented to Muhammad Mehzarmi RHT. He said, “I am coming” and placed the honey there. After a while, he came back and said, “In that country which is far away, I offered funeral prayers of a pious man. I have returned and give me the honey to eat”. The saints of Allah can travel 1000 miles in a flash without any means of traveling.

A grave digger said, “One day, I dug a grave. When I opened the coffin, the dead body was still in perfect condition. It was warm like a healthy person’s body who is alive. His beard had become longer. So I left the grave as it was and dug a grave at another place for the second dead body”. The same grave digger said that one day, when he dug a grave, he saw a woman sitting with the Quran opened right in front of her and she was reciting it. He put his hand on her head and said, “Tell me as well something about the next world”. From behind, an old man replied, “She is a woman of paradise and she cannot talk to you. You see her forehead; it is written on it that she belongs to paradise”. The grave digger said to him, “Should I bring for her something to eat and drink?” The old man replied, “In front of her, there is food from heaven which also includes an apple besides other items. Allah granted this woman such a high status because she was very obedient to her husband throughout her life”. Holy Prophet SAW said, “That woman will enter heaven without accountability with whom her husband was pleased”.

The same grave digger said, “One night, when I and my son were digging a grave, a ghost came from the tomb. It had very long teeth, very long hair and a very scary face. It said to us that it would kill both of us. We begged it to spare us but it did not listen. At last, we asked it to leave us for the sake of Prophet Suleiman AS. On this, the ghost said, “You have given me the reference of a very exalted being. So I forgive both of you today but if I ever see you again doing the same thing, I will kill you”.

When Peshawar Sool Quarters were being constructed, the laborers who were working there said, “We refrained from demolishing one grave because a ram came out of it which hit the laborer so badly that he died. After that, no other laborer dared to come near that grave and the ram went back into it”.

Another grave in Sool Quarters was not demolished because whenever demolishing was intended and a stone near it was displaced, blood used to come out of it. The stone was

immediately placed back to stop the flow of blood. The laborer said that it was a very big graveyard. The entire graveyard was demolished for construction of Sool Quarters but no one could demolish three graves which were left in the same condition. They are still present in Sool Quarters as they were earlier.

When the airport of Peshawar was being expanded, the contractor had initially taken the responsibility to demolish the graves of martyrs as well as the mosque. However, when his workers went near those sacred locations, he saw a dream which made him so extremely worried that he requested the officer in-charge to remove him from that position. He said, “I have seen a dream which I cannot describe at all. I simply cannot demolish those graves and the mosque”. The senior officer said, “Okay; you don’t demolish them at all”. Instead, he constructed a very good path for them so that people could visit those sacred places without any obstacle while going inside the airport.

My teacher said, “It is Allah who grants the strength to perform pious deeds while it is our *nafs* (lower-self) and Satan which give us the power to commit sins. Consequently, a Muslim should thank Allah after a virtuous act and give the credit to Him alone. Since Allah has given humans the strength to act righteously, the real source of all goodness is He and not us at all. We should seek the reward from Him alone and not from this world and its people. Similarly, if we are involved in a sin, we should blame our own *nafs* (lower-self) and Satan. Thus, this skeleton has not done anything at all in either case. The balance of a person with this belief is always zero. On the Day of Judgment, these people will be in *Airaaf* meaning neither they will have virtue nor vice. Their sins will be put on the shoulders of Iblees. Their good deeds will be reverted to the Being who is responsible for them. Since they will be free from sins, they will not go to hell and they will eventually enter heaven as Allah says to Muslims in graves, “Your one house is in hell and one in

heaven. I saved you from the house of hell and made you enter the house of heaven”.

Imam Ghazali RHT wrote in his magnum opus, *Ihya-e-Uloom-ud-Deen* (Revival of Religious Sciences), “Once, Samarkand went through such a dry phase that due to a total lack of rain, people were struck by famine. People offered *Istasqa Salah* many times but it did not rain. Eventually, they all gathered and came near the grave of Imam Bukhari RHT. There, they again offered *Istasqa Salah* and prayed to Allah for rain with the reference of Imam Bukhari RHT. Consequently, a lot of clouds emerged and it rained heavily due to Allah’s will.

One day, a villager came to Holy Prophet SAW and said, “O’ Muhammad, what proof do you have that you are Allah’s messenger?” Holy Prophet SAW pointed his finger towards a tree and said that it would testify to his prophethood. At once, the tree tore through the land and along with its roots, it reached Holy Prophet SAW and gave this testimony 3 times that without doubt, he was Allah’s true prophet. After this, the tree went back to its original position when Holy Prophet SAW pointed his finger again. Similarly, one day, another villager came to Holy Prophet SAW and said, “Who will testify to the fact that you are a real prophet?” Holy Prophet SAW pointed towards a bunch of dates. Due to Allah’s will, it disconnected itself from the tree and came near him. It also gave the testimony that he was Allah’s true messenger. Then it went back to its original position and became connected with its tree.

In 256 Hijri, Muhammad Bin Ismail Bukhari RHT died at the age of 62 near Samarkand at a place called Khartang where he was buried as well. For a very long time, his grave emitted the fragrance of musk. People used to take the dresses of brides to the grave in order to make them fragrant. When Bukhari RHT completed compiling Sahih Bukhari and came back to his house, the governor of Bukhara ordered him to teach it to his children at his house. Bukhari RHT refused to do this and he was

punished. He left Bukhara and went to a village far away and remained busy in teaching and lecturing but the people there treated him in a very bad way. At last, he prayed, “O’ Allah, now I am fed up of all this and cannot live among these people anymore”. He fell ill and died very soon. Out of 6 lac *ahadith* (sayings ascribed to Holy Prophet SAW), he chose and wrote only 4000 in Masjid-e-Nabwi in a period of 16 years. Before writing each hadith, he would take bath, offer 2 *rakat salah* and pray, “O’ Allah, make me write only that hadith which would not lead Muslims astray”.

Holy Prophet SAW wrote a letter to Bahrain’s governor who sent it to Kasra who tore it into pieces. When Holy Prophet SAW came to know this, he cursed him with a prayer and said that Kasra would be torn apart into pieces as well. Eventually, Kasra was killed by his own son and the prediction of Holy Prophet SAW came out to be true.

Holy Prophet SAW said, “A man of Bani Israel took a loan of 1000 dinars from another person. There was a river between them. For paying the debt, he required a ship but he could not find it. In a state of compulsion, he made a cavity in a piece of wood and put 1000 dinars in it. He put the wood in the water and prayed, “O’ Allah, let this piece of wood along with the money reach that person safely so I am able to pay the debt”. Allah accepted his prayer and the piece of wood reached the right person. He took it to his house for burning it but when he opened it, he found 1000 dinars in it. Thus, he received the money owed to him due to Allah’s will”.

It is said that when Bilal RZA used to recite the *azaan* (call to prayer), he would say *as-hadu-Allah...* instead of *ash-hadu-Allah....* Similarly, he would say *as-hadu-ana....* instead of *ash-hadu-ana*. On this, some companions objected and said to Holy Prophet SAW that the *azaan* should be recited by someone whose pronunciation of every word was perfect. So it was decided that for the morning *salah*, someone else would

recite the *azaan*. However, due to Allah's will, the night became longer and there were no signs of the morning. The companions kept waiting for the morning until they became tired and requested Holy Prophet SAW to ask Bilal RZA to recite the *azaan* otherwise the night would keep getting longer and that Allah wanted Bilal RZA to do it. On this, Holy Prophet SAW requested Bilal RZA to recite it so that the night would end. As soon as Bilal RZA intended to recite it, the night started ending due to Allah's will and the signs of morning appeared slowly and gradually. The one whose slave has such an exalted status in the eyes of Allah, what would be his own status – perhaps, only Allah knows it.

After God, the most elevated being

The story is as short as this!

Imam Ghazali RHT wrote in *Ihya-e-Uloom-ud-Deen*, “There was a Shaykh with whom there was one disciple. After offering *tahajud salah* (late night prayers), they heard a voice from the unseen saying, “Your prayer is not accepted and your fasting, *zikr* (remembrance of Allah) and all good deeds are not accepted. But the next night, he again woke up for *tahajud* and offered the *salah*. His disciple said to him, “When Allah has not accepted any of your worship at all, then why have you woken up at night for *tahajud*?” The Shaykh replied, “My responsibility is to do worship. It is up to my Master whether He accepts it or rejects it. I have no right to interfere in His matters. Inshallah, I will continue to worship as regularly as before whether Allah accepts it or not. I have no one to turn to other than Allah. Where should I go to other than His door? Besides His, whose door should I knock in the first place? Other than Allah, I have no God or master at all. Where else should I go to? I have no other destination at all. There is no one else whose help I can seek. There is no one else I can call upon”. Now, a voice from the unseen was heard which said, “O’ my slave, when you left all other doors and only knocked mine, I accepted all your good

deeds. Now, you become totally free of any worries. Now, your world and hereafter are my responsibility””. It is written in the Quran that humans and jinn were not created for any reason other than serving their Lord. The sole purpose of life is pleasing Almighty Allah. Instead of seeking reward, man’s aim should be only pleasure of His Creator. The goal should be Allah and His messenger SAW alone– the rest is all mere caprice.

Bin Akuha RZA said, “One day, people’s supply of food and water became short and they turned needy. They came to Holy Prophet SAW and asked permission for slaughtering the camels on which they were traveling. He allowed them to do so. However, Umar Farooq RZA asked them not to do so. He came to Holy Prophet SAW and requested, “O’ Allah’s messenger SAW, if these people will slaughter their camels, what will happen to their source of income?” Consequently, everyone was asked to bring whatever food and drink items they had. Everything was collected at one place. Holy Prophet SAW prayed to Allah for blessings in those things. Then everyone filled their containers with as much items as they wanted till everyone had a supply of food and drink more than their needs. After seeing this, Holy Prophet SAW said, “I stand as a witness to the fact that there is no one worthy of worship other than Allah and I am the true messenger of Allah””.

Holy Prophet SAW prayed for Ibn Umar RZA and Ibn Zubair RZA for blessings. Thus, when Ubaidullah Bin Hasham RZA wanted to buy grocery, he would join these two companions. All of them would benefit from their business.

Sayib Ibn Yazeed RZA said, “My mother’s sister took me to Holy Prophet SAW and said, “O’ Allah’s messenger SAW, this is my nephew who remains ill. Pray for him so that he becomes healthy”. Holy Prophet SAW prayed for my health”. Eventually, even at the age of 94, he remained healthy and strong.

Saleema Bin Akuha RZA said, “On the day of Khyber, my calf was hit by the handle of a sword. I went to Holy Prophet SAW who blew air on my calf thrice. Since then, there has never been any pain in my calf at all”.

Allah granted Imam Abu Hanifa RHT the spiritual power that when someone would do ablution in front of him, he would see what sins had the person committed and they would get washed away in the water as well. He prayed, “O’ Allah, you are the hider of sins. Please take away this power from me so that the sins of the Ummah of Holy Prophet SAW are not revealed to me”. Allah accepted his prayer and the special power was taken away from him.

One day, Maqdaad RZA ate a dessert made of dates, ghee and *sattoo*. He sent it to Holy Prophet SAW who ate a small quantity and sent it back to him. Every day, Maqdaad RZA would send it twice to his guests who would eat as much as they wanted but there would be no shortage in the food at all. Finally, the guests asked him, “O’ Maqdaad RZA, how do you give us this excellent dessert twice every day?” He replied, “There is a food which I give to you every day twice but no shortage occurs in it at all despite your eating because Holy Prophet SAW ate from it as well. Since his fingers have touched it, this food is full of blessings”.

A man used to write hadith but due to miserliness, he would not write the name of Holy Prophet SAW. His right hand was inflicted with chancre which rendered it useless.

It is narrated from Sufyan Bin Aina RZA, “A friend of mine passed away. I saw him in a dream. He said to me that he had been forgiven by Allah due to the reason that when he would write the name of Holy Prophet, he would write SAW as well”.

A student of Imam Shafi RHT saw him in a dream after his death. He asked the Imam what had happened after his death.

The Imam said, “Allah forgave me due to my recitation of a *durood* which is as follows:-

Allahuma Salay Ala Muhammadin Kalma Zara Al Zakireen Wa Kalma Ghafal An Zikrihi Al Ghafiloon”.

The compiler of *Dalail Al Khairaat* needed water while traveling. He was very worried because he did not have a rope or drum. A girl came and spitted in the well due to which its water level rose above till the corner. The compiler was amazed at this and he asked the reason. The girl said, “This is due to the blessings of the recitation of *durood*”. On seeing the tremendous impact of *durood*, he compiled *Dalail Al Khairaat*. When he died, his grave emitted the scent of musk. Subhanallah!

In a dream, a man saw a pious person who was praying *salah* along with angels. He went to him and narrated the dream and asked him how he had attained that high status in the eyes of Allah. The pious person replied, “I wrote 10 lacs *ahadith*. Whenever I would write the name of Holy Prophet, I would always write SAW as well. Allah granted me this status just because of this small *durood*”.

One day, a sinful drinker of wine attended the gathering of a pious man who was also a scholar of hadith. The later said that if someone recites *durood* in a loud voice with purity of heart, Allah will forgive him. On hearing this, the sinner recited *durood* in a loud voice on which everyone else also did the same. A pious man saw in a dream that Allah had forgiven the sinner who was wearing a wonderful dress in heaven. Allah had forgiven everyone who had recited *durood* in a loud voice. Indeed, the *durood* is a collection of words full of blessings.

Baba Abdur Rehman said, “If someone utters the name of Muhammad SAW with his lips, even if there was poison in his mouth, it would convert into honey due to Allah’s will”.

My teacher said, “When you consider a pious person closer to Allah and His messenger SAW as compared to yourself, you will attain spiritual benefits from him. If someone is unable to recognize the status of Allah, he should serve that person who has attained that spiritual level till the time comes when he himself would attain it as well”.

In Bani Israel, there was a man who was very sinful. When he died, people threw him on the land and didn't bury him out of disrespect. Allah ordered His messenger, Musa AS to give bath to the dead body and offer funeral prayers and bury the sinner as well. Musa AS followed the orders and did all that. He asked Allah the reason behind so much respect for the sinner. Allah said, “One day, this man opened the Torah and saw the name of Muhammad SAW and recited the *durood*. Due to this recitation of *durood*, he has been forgiven and he belongs to paradise”.

After death, a Muslim found the questions of *Munkar Nakeer* difficult. A beautiful human appeared and answered all the questions on behalf of him. The dead person asked him who was he. He replied, “Allah made my face due to your recitation of *durood*”. The Muslim became very happy on seeing this. Thus, a Muslim's lips should remain busy in reciting *durood*.

A Muslim named Fazal used to write *ahadith* but he would not write *Ṣallā Allāhu 'alayhi wa-sallam* with the name of Holy Prophet SAW. One night, in a dream, he saw Holy Prophet SAW who said, “Why don't you write *durood* along with my name?” Fazal became very worried and afterwards, whenever he would write the name of Holy Prophet SAW, he would always mention *Ṣallā Allāhu 'alayhi wa-sallam* as well. After some time, in a dream, he again saw Holy Prophet SAW who said, “The *durood* that you write always reaches me”.

Abu Zara RZA managed to write 10 lacs *ahadith*. Whenever Holy Prophet SAW was mentioned, he would always write *Ṣallā Allāhu 'alayhi wa-sallam* as well. When he died, Jaffer Bin

Abdullah RZA saw him in a dream. He was leading the *salah* of angels in the skies above. Jaffer Bin Abdullah RZA asked him the reason why Allah had bestowed on him such an exalted status. Abu Zara RZA replied, “I wrote as many as 10 lacs *ahadith* but whenever the name of Holy Prophet SAW was mentioned, I always used to write *Ṣallā Allāhu ‘alayhi wa-sallam* as well. Allah was pleased with me on account of this deed and He granted me this status”.

In Balkh, there was a very rich man who had two sons. When he died, his property was distributed among his sons. In the inheritance, there were three hair of Holy Prophet SAW as well. When the matter of their distribution arose, both brothers took one hair each. The elder brother wanted to divide the third hair into two equal parts but the younger brother did not approve cutting the hair of Holy Prophet SAW. On this, the elder brother asked him to take two hair and give whatever property was in his share. The younger brother accepted this deal. He took all the three hair and gave away all his property to his elder brother. He put the sacred hair in his pocket and went away while the elder brother became the owner of all the property. The younger brother would take out the three hair and recite *durood* as well. Then he would put back the hair in his pocket and move around. After some time, the elder brother became deprived of all his property and turned into a beggar. On the other hand, the younger brother was blessed by Allah with a lot of wealth and he became a rich person. After moving here and there, the elder brother finally reached his younger brother’s house and started working as a servant.

Muhammad Bin Saaed Bin Mutraf RHT would recite a specific amount of *durood* at night before sleeping. One night, he saw in a dream that Holy Prophet SAW came into his room and said, “Bring your mouth closer from which you recite *durood* at night so that I can kiss it”. He brought his face closer to Holy Prophet

SAW who kissed it. He woke up in a state of worry and smelled the fragrance of musk in the room which lasted for a week.

After every *salah*, Shibli RHT would recite *laqad jaa'aakum rasool-um-min-anfusikum aziz-un-alaye-hi ma'anit-tum hareesun alaykum bil-momineena rauf ur raheem. fa-in tawalau faa-qul hasbi-allahu laa ilaha ilaa-hu. alayehi tawakaltu wa-hua rab-ul-arshil-azeem*. Then, he would recite *Salallahu Alaikum Ya Muhammad SAW* three times. Abu Bakar RZA saw in a dream that when Shibli RHT arrived, Holy Prophet SAW stood up for him and kissed his forehead and said, "Shibli is a man destined for heaven". When Abu Bakar RZA woke up, he kissed the forehead of Shibli RHT exactly like Holy Prophet SAW had done so. Later, in a dream, he again saw Holy Prophet SAW who said to him, "O' Abu Bakar, Allah will also greet you exactly like you greeted a man of paradise".

In the times of Ibrahim AS, a Muslim kept coming to Kaaba for pilgrimage for 30 years but every time, he would listen to a voice from the unseen saying his pilgrimage had been rejected. He went to Ibrahim AS and narrated the entire story to the prophet and asked him to request the Almighty about it. Ibrahim AS presented the plea in the court of Allah who said, "Tell him that I have rejected his pilgrimage". Ibrahim AS returned to the Muslim while shaking with fear and said, "Allah has rejected your pilgrimage". The man replied, "If I am given a life of 1000 years and I come for pilgrimage a thousand times and I am rejected by Allah every time, I will still continue to repeat it because besides Allah's door, I have nowhere to turn to. Till the time there is no other Allah, I will continue to call the same Allah because there can never be a second Allah and a second helper at all". As soon as he uttered these emotional and spiritual words, Allah's mercy reached its full throttle and He said, "I accept all your pilgrimages and I grant you a high spiritual rank on account of your strong and pure belief".

Before the battle of Uhud, Khazla RZA had sex with his wife. He was about to take the compulsory bath when he went to the battlefield. After fighting for some time, he was martyred. Holy Prophet SAW saw that angels were giving bath to Khazla RZA. Abu Saaed Saadi RZA came near his body and saw water dripping from his head. Holy Prophet SAW asked the angels the reason behind giving him bath. The angels said that he had gone straight to the battlefield after having sex with his wife without taking bath.

When Jabaar Bin Salma hit Amir Bin Faheera RZA with a spear, the later said, "I swear by Allah, I have attained success". After this, Jabaar saw that the dead body of Amir RZA flew away towards the sky. He was amazed at this sight. He asked people why Amir RZA had said, "I swear by Allah, I have attained success". Jabaar wanted to know what that success was. People said, "Without doubt, he has gone to heaven which is real success". On hearing this, Jabaar recited the *kalma* and became a Muslim by the Grace of Allah.

Once, a Jew did magic on Holy Prophet SAW who became ill as a result of it. In a dream, Holy Prophet SAW was shown the well in which the Jew had put the things for practicing magic. Among those things, there was the hair of Holy Prophet SAW as well. Allah revealed the three *Qul* which were recited. They totally diminished the impact of magic due to Allah's will. Thus, it proves that magic and evil eye have an impact on human beings and their adverse effect is put in the things or words by Allah Himself just like poison can kill humans due to Allah's will.

In "*Muwatta*" by Imam Maalik, there is an incident of Ayesha RZA. She became ill. A man told her that her female slave had done magic on her. He described her face and appearance and that her daughter had just urinated on her. Ayesha RZA called the female slave and asked her if she had done magic on her or not. The slave confessed it. Ayesha RZA sold her. For as long as

Allah willed it, Ayesha RZA remained ill. Then she saw in a dream that if she took bath from the water of the 3 wells which merged together, she would be cured and the magic would lose its power. Consequently, that water was brought to her. She took bath from it and due to Allah's will, she was healed.

It is narrated from Abdur Rehman RZA that Umar Ibn-al-Jamu RZA, Abdullah Bin Umro Ansari RZA and Salma Ansari RZA were martyred in the battle of Uhud. Due to rain, their graves had been demolished by the force of water. They were all in the same grave because their graves were near the throttle of water. Their bodies were removed from the grave and buried at a different place. Their bodies were still in the normal condition as before they had been martyred at Uhud. One of these martyrs had a wound on which he had put his hand. When his hand was removed from his wound, he again put his hand on it. At that time, 40 years had passed after their initial burial.

When Saraka martyred Asim RZA, he appointed a prize of 100 camels for bringing the head of the dead body but before dying, Asim RZA had prayed to Allah to save his body from polytheists. Thus, after his death, when his enemies wanted to cut his head, Allah sent a bike of bees and protected his head and body from any further assault. No enemy could come near his body due to the bees. At night, Allah sent down heavy rain due to which his body flowed in the flood.

The Jews of Banu Nuzair (a tribe) requested Holy Prophet SAW and his companions to accept their invitation for a meal. On his way, Holy Prophet SAW rested beneath the shadow of a wall. During this time, Yahya Bin Akhtab said to Umro Najashi to throw a big stone on the head of Holy Prophet SAW so that he could be killed (God forbid). Immediately, Allah sent Jibrael AS who told Holy Prophet SAW about the evil plan of the Jews. On this, Holy Prophet SAW stood up instantly and went back to Madinah. He expelled those tricksters from his sacred city.

After the battle of *khandaq* (trench), Saad Bin Maaz RZA died as a result of too much loss of blood from his wounds. Jibrael AS said that the gates of the skies above were opened for Saad RZA. Seventy thousand angels participated in his funeral prayers. His grave emitted the scent of musk.

My teacher said that even if a spiritual master abandons his disciple, if the disciple continues to obey and serve his parents with reverence, he would be forgiven by Allah. If he gives charity in the name of his parents and becomes their slave, Allah will grant him his lost status. He should offer *nafal* (optional) *salah* and send its reward to his parents.

Ammara RZA collected few hair of Holy Prophet SAW at the time of *Sulah-e-Hudaibya* (peace treaty of *hudaibya*). Later, he would wash the hair and give the water to patients. When they would drink it, they would get healed by the will of Allah.

When Ali RZA conquered al-Qamus Fort in Khyber, his shield fell down from his hand and a Jew took it and ran away. To chase the Jew, Ali RZA jumped from the trench and reached the fort's door. Due to Allah's will, when Ali RZA held the door and moved it, the fort started moving as well. Safya Bint Hayi Ibn Akhtab fell down from the bed and her face became wounded. Ali RZA lifted one door on his head and entered the fort. He started fighting with the Jews and eventually, the fort was conquered due to Allah's will.

Safya RZA saw in a dream that a moon of 14 days fell in her lap. After that, she got married to Holy Prophet SAW. Similarly, in a dream, Um-e-Habeeba RZA heard a voice saying, "*Ya Umul Momineen*". She also got married to Holy Prophet SAW.

One day, Jibrael AS was sitting with Holy Prophet SAW when Ibn Abbas RZA entered the room. Due to feeling overpowered and shy, Ibn Abbas RZA did not say Salaam to Jibrael AS who asked Holy Prophet, "Who was he?" The later replied, "He is my cousin". Jibrael AS asked, "Why didn't he say Salaam to

me?” Ibn Abbas RZA said, “I became shy on seeing you. Other than that, I became overpowered by your grandeur due to which I did not say Salaam to you”. This proves that the companions of Holy Prophet SAW and saints can see angels when Allah wills it.

In the battle of Badar, Abbas RZA was arrested by Abu Baseer RZA who was a weak and small man while Abbas RZA was tall and strong. Holy Prophet SAW asked Abu Baseer, “How did you manage to capture this tall and strong man?” Abu Baseer RZA said, “I was helped by a horrifying man due to which I was able to capture Abbas”. Holy Prophet SAW said, “That horrifying man was actually an angel who helped you due to Allah’s will”.

When Saad Bin Abi Waqas RZA killed idol worshipper, Maalik Bin Nazar with an arrow, Holy Prophet SAW prayed for him, “O’ Saad, may Allah accept your prayers”. Consequently, after that, Saad RZA became *mustaja-bu-dawaat* (meaning those whose prayers are never rejected by Allah) and people would come to him for requesting him to pray for them. However, when Saad RZA became blind, he would not pray for himself so that Allah would remain pleased with him.

In the battle of Badar, when Abu Talha RZA ran out of arrows, Holy Prophet SAW kept giving him pieces of wood. Due to Allah’s will, when he would put the wood in the bow, it would convert into an arrow. Holy Prophet SAW said, “Abu Talha is better than 40 young men”.

In the battle of Hunain, Maalik, the leader of Hawazan, sent a group of people for spying on Muslims. When they returned, they said to him, “We saw a lot of people on horses. They were extremely dignified despite lack of wealth. We have never seen such people before. We cannot fight them and we should go back”. Maalik thought that they were lying and he sent another

group of spies. They also saw the same sight and said the same things.

In the battle of Hunain, when Holy Prophet SAW threw pebbles at the disbelievers, the pebbles got stuck in their eyes. Out of fear, they became stupefied. At that moment, a black quilt appeared from the sky and fell on Hawazan. Actually, it was a huge army of ants sent by Allah Himself. The entire battlefield, trees, stones and land became full of ants and the enemies started seeing Muslims everywhere, all around. Due to Allah's will, the disbelievers were defeated.

When Wafd Bani Halal Bin Amir came to Holy Prophet SAW, Ziyad RZA came to the house of Memoona RZA. He said to Holy Prophet SAW, "This is my nephew". Holy Prophet SAW put his hand on the face and head of Ziyad RZA. Consequently, after that, the face of Ziyad RZA would remain full of light.

Holy Prophet SAW said to Istaqaf, "When you will reach your destination, you will sleep besides your belongings. When you will wake up, you will put your camel's panel upside down on it". Istaqaf experienced sequence of events exactly as told by Holy Prophet SAW due to which he embraced Islam.

One day, a companion of Holy Prophet SAW named Abu Makhdura RZA (who had not yet accepted Islam) was going with a group of people. He started imitating the voice of *azaan* (call to prayer). Holy Prophet SAW sent someone who got hold of him. Since his voice was very loud, he was asked to recite the *azaan*. He used to hate Holy Prophet SAW very much but he obeyed the orders under compulsion. Holy Prophet SAW would recite the words and Abu Makhdura RZA would repeat after him. Then Holy Prophet SAW gave him a bag of silver and touched him from face to navel and said, "May Allah grant you with His blessings and may His mercy descend on you". The heart of Abu Makhdura RZA became filled with the light of faith and he became a Muslim. He requested Holy Prophet SAW

to be appointed as a *muazin* (reciter of *azaan*) in Makkah. Abu Makhdura RZA said, “At that time, whatever hatred I had for Holy Prophet SAW suddenly converted into love for him by the Grace of Allah”.

Anas Bin Maalik RZA served Holy Prophet SAW in Madinah for ten years and he remained safe from the cruel atrocities of Hajaj Bin Yusuf due to the supplications he had learned from Holy Prophet SAW. Owing to the power of prayers, Hajaj Bin Yusuf was never able to dominate him as per the will of Allah.

On the night of *miraaj* (ascension), Holy Prophet SAW went from Holy Kaaba to Bait-ul-Maqdas. First, he led the angels as their Imam and then he led all prophets as well. When he was narrating the incident of *miraaj*, the Imam of Bait-ul-Maqdas said, “Without doubt, Holy Prophet SAW was present there on that night. Although we wanted to close the door of Bait-ul-Maqdas but we could not do so and it remained open throughout the night. Other than that, there was also a hole in a big stone near the door. Holy Prophet SAW rightly says that Jibrael AS made a hole with his finger for tying the *buraaq* (winged horse from heaven) otherwise before this, there was no such hole in the big stone near the door”.

One day, Holy Prophet SAW was traveling in a desert when he intended to relieve himself. He pointed towards a tree which spread its branches for covering him. When he was done with the act, he again pointed towards the tree which went back to its original position due to Allah’s will. A man went there and saw that there was no filth at all and instead, there was the fragrance of musk spread at that place. He was amazed on this extraordinary occurrence.

Once, an Islamic scholar named Muhammad Akraam-ullah Khan came to a student of my teacher. The student said, “Our teacher picks pieces of paper from the ground and puts them in the river of Nowshera because often the names of Allah and His

messenger SAW are written on them. After *maghrib* prayers, he recites *durood-e-ibrahimi* 101 times”. The Islamic scholar started doing these two deeds with a lot of love and passionately preached them as well. One day, he was going for the congregational prayer of *zuhr* but his father stopped him. On this, he wept a lot and when he went to the mosque, he heard a voice saying, “Get up and pray *salah*”. He said that he would not pray *salah* so that his father could become happy. The voice said, “Look above”. When he opened his eyes and looked above, Holy Prophet SAW was present there. Mualana Muhammad Akraam-ullah Khan screamed with happiness. People caught him and put water on him but he said that he was in his senses and he did not disclose the secret at all. When everyone else went away, Holy Prophet SAW was present in the mosque. He said to Muhammad Akraam-ullah Khan, “Recite the *takbeer* and pray 4 *rakat* obligatory *salah* of *zuhr* behind me”. The Islamic scholar said, “O’ Allah’s messenger SAW, the *takbeer* would only be recited by our teacher’s student”. The beloved of Allah put his hand on the scholar’s back and brought the student there. The student recited the *takbeer* for *zuhr* prayer behind Holy Prophet SAW who led the *salah*. Thus, Muhammad Akraam-ullah Khan and the student became the *muktadi* (the followers of an Imam during *salah*) of Holy Prophet SAW. What an immense honor and privilege!

After some time, when Muhammad Akraam-ullah Khan came, he said, “When I intended to pray Friday *salah* behind the Imam in the mosque, Holy Prophet SAW came along with his companions and said to me, “Come here my son and pray *salah* along with us”. He said to the teacher’s student, “Come and lead us in Friday prayers”. The student was amazed and asked, “How can I lead you in a prayer?” Holy Prophet SAW replied, “Yes my son, you will lead the prayer and it is my order”. Thus, in a state of compulsion, the student stepped forward. Holy Prophet SAW recited the *takbeer* and the student led the Friday prayer.

Muhammad Akraam-ullah Khan was standing near Holy Prophet SAW during the *salah*. After completion of prayers, he saw that he was standing in the mosque. One *rakat* had already passed by and the *ruku* of second *rakat* was about to commence. Someone nearby slapped him and he quickly realized where was he present. He prayed 1 *rakat* with the Imam and the 2nd *rakat* after the congregational prayers.

One night, Mian Muhammad Rafeeq was narrating a very long dream while my teacher's student was narrating the entire incident of Saraka's chivy. When the student described Saraka's coming near Holy Prophet SAW and Abu Bakar RZA, Mian Rafeeq said at the tomb of *Sakhi* (The generous) Sultan Baba RHT, "Either you accept the request of the one who is asking (referring to the student) or you remove the board on which it is written that you are *sakhi* (generous)". Consequently, in a dream, two soldiers took him from Kabul to Najaf. Ali RZA was sitting there on a throne. Outside, Umar Farooq RZA was standing along with the head of Mian Rafeeq's family. Ali RZA scolded Mian Rafeeq a lot and asked him very strictly, "Why did you utter these words of filling the beggar's bowl or removing the board of *sakhi* (generous) from the tomb? Now, listen, I am the *Sakhi* Sultan Baba of Kabul". On hearing this, Mian Rafeeq apologized sincerely. He was shown the student sitting there. It was said, "Since he is very young, he is forgiven for these words. Go and his request has been accepted by the Grace of Allah". When the student started praising the eyes of Holy Prophet SAW, the circumstances totally changed. The student said that when Abu Bakar RZA told Holy Prophet SAW that Saraka was very near, Holy Prophet SAW looked back and said, "Don't worry at all because Allah is with us". Allah had put a special powerful impact in the gaze of Holy Prophet SAW. As soon as this attribute of Holy Prophet SAW was mentioned, the student actually saw the head, forehead and eyes of Holy Prophet SAW. In a state of preoccupation, he was about to fall from the sofa.

However, few days ago, in a dream, Holy Prophet SAW had told him, “On seeing me, if you are about to fall in a state of preoccupation and you want to avoid falling, you instantly recite *durood-e-ghaib*”. The student thought to himself that if he would fall down, his wife who veiled herself would suddenly come without a veil and Mian Rafeeq would see her unveiled which was not allowed in Islam. Thus, in order to save the tree of Shariah from falling, he recited, “*Salalahu Alayhe Wa salam*” which formed a wall between Holy Prophet SAW and him and, in a state of unhappiness, he prevented himself from falling. Even Mian Rafeeq could not get a hint of what was going on. The student did not mention this incident to anyone and deep in his heart, he was crying for losing the direct sight of the most beautiful human ever. For many years, he kept reciting the words, “Your wall and my benefit”. However, his teacher, Akhoun Pahanju Baba and other pious brothers kept consoling him that he would be blessed with the vision of Holy Prophet SAW while awake.

In a dream, the student’s eldest daughter saw that her father was present at the grave of Holy Prophet SAW. This book, “Shaan-e-Habeeb SAW” (Greatness of the Beloved) which was compiled by the student was present there. The student understood that Holy Prophet SAW had allowed him to write this sacred book. He thought that he should inform his father as soon as possible that the beloved of Allah had given him permission to do so. When he looked ahead, he saw his parents and siblings at the grave of Holy Prophet SAW as well.

The student had a son named Muhammad Tuhfatullah Khan who was called Shehzad by the teacher. Shehzad saw a dream in which Holy Prophet SAW extended his hand out of his grave and opened the door of *roza-e-aqdas*. When Shehzad entered the sacred place, Holy Prophet SAW shook hands with him and prayed for him. In the dream, Shehzad thought to himself that it would have been great if his parents and siblings were present

there and they would have shook hands with Holy Prophet SAW who would have prayed for them as well. However, when Shehzad looked above, he saw his parents and siblings as well as they were already present there and they had shook hands with Holy Prophet SAW who had prayed for them.

On the 27th night of Ramzan, at 3 AM, the mosque of Sool Quarters was especially decorated for completion of Quran. After completion of Quran, *naat* (odes to Holy Prophet SAW) were recited and a prayer was made for the birth of Muhammad Tuhfatullah Khan. Allah accepted the prayer and he was born afterwards.

One day, a man came to Holy Prophet SAW and said, “My father is extremely ill”. Holy Prophet SAW said, “Sacrifice a goat”. The next day, the man came and said that there was no change in his father’s condition. Holy Prophet SAW said, “Sacrifice another goat”. The second goat was slaughtered but still there was no change in the father’s state. Similarly, the man slaughtered 6 goats in 6 days but every day, he went to Holy Prophet SAW and told him that his father was still very unwell. Even after sacrificing the 6th goat, he said the same thing to Holy Prophet SAW. Holy Prophet SAW asked him to repeat the act for the 7th time but he refused to do so and his father passed away. Then he came to Holy Prophet SAW and told him about his father’s death. Holy Prophet SAW made a circle with two fingers and said to him, “Look inside my fingers. You will see a big snake with seven heads. In six heads, there are heads of 6 goats which you slaughtered but in the seventh head, there is your father’s head. If you had slaughtered another goat, your father would have been saved due to Allah’s will”. Similarly, to save the head of Holy Prophet’s father, drawing of lots took place up to as many as 100 camels and Allah saved his head. Pious people conclude from this incident that if we sacrifice seven goats, even death can be avoided by the will of Allah. One day, Shehzad (Muhammad Tuhfatullah Khan) was hit by a

bullet and his heart stopped beating at L.R.H and his pulse was absent as well. His father i.e. the student vowed to Allah to sacrifice 7 goats. Due to Allah's will, his son's heartbeat was revived and he regained normal health.

During childhood, Kafayatullah Khan saw a dream in which it was the night of Eid. At Sool Quarters, many companions of Holy Prophet SAW and saints were gathered in the sitting room for greeting each other. After greeting everyone, his father wanted to come into the room but the *Panjtan Paak* (Blessed 5 meaning Holy Prophet SAW, Ali RZA, Fatima RZA, Hussain RZA and Hassan RZA) were present there. He sought permission for entering on which Holy Prophet SAW said, "You come in; you are a servant and there is no veil from the servant. This is your mother, Fatima-tu-Zahra". Thus, the dreamer's father was asked by Holy Prophet SAW to sit with the Blessed 5 and he talked with him.

When, due to Allah's Grace, the student (author of this book) reached Madinah in the month of Ramzan, it was the night of 27th. He was sitting near *roza-e-aqdas* when the President of Pakistan, General Zia-ul-Haq entered *Masjid-e-Nabwi*. When the President was leaving the mosque, the Imam said to the student, "Lift this *rehel* (box for carrying Quran)". The student lifted it and placed it where the Imam told him to do so although a policeman scolded him for doing it. The Imam asked the servant who was on duty at *roza-e-aqdas* to leave. Instead, he asked the student to do the same duty. The student thanked Allah for being blessed with such a prestigious duty and went to *roza-e-aqdas*. At the time of *sehri* (meal before fasting), he stretched his hand through the mesh, picked up the sacred soil of *roza-e-aqdas* and licked it. He said, "O' Allah's messenger SAW, I am your guest and I had *sehri* with the soil near your *roza-e-aqdas* because I do not want to go outside to buy roti for my *nafs* (lower-self). Near him, there was water. He drank from it and thanked Allah for it. He fully allowed all Muslims who

visited *roza-e-aqdas* that night to fill their eyes with its sight as much as they wanted unlike the usual practice which exists there. The student who had become the servant of Holy Prophet SAW due to Allah's Grace kept watching *roza-e-aqdas* and its sacred surroundings with awe while reciting *durood* again and again. He continued to express his gratitude in front of Allah. He repeatedly prayed for the Ummah of Holy Prophet SAW, his own family and friends till morning. He didn't know how time passed by so quickly. Many times, he cut his hand but did not feel any pain because he wanted to be sure whether he was sleeping or Allah had blessed him with all this while awake. While being drowned in this blissful state, all these hours passed away in a moment. After sunrise, another servant came over and said to him, "Right now, my duty has started and yours has ended by the Grace of Allah". The student's inner state was mixed with tears, gratitude, prayers, *durood* and happiness which he couldn't describe in words. Everything in front of him appeared to be in the form of drowsiness and extreme pleasure.

Zeenat saw in a dream that two hairs of Holy Prophet SAW were in those hairs of the student which were close to his cheeks. When he cut those hairs and saved them, Malik Abdul Ghafoor saw in a dream that the student got those hairs cut after performing Umra (lesser pilgrimage). Malik used to say that every night, in a dream, he would see the student sitting with *Panjtan Paak* (the Blessed 5). Zeenat said that she would see the body of Holy Prophet SAW while awake. After she had an accident in which her daughter died, she would see Holy Prophet SAW while she was conscious. Then her father congratulated her and said, "You are very fortunate and you should thank Allah". Its proof is that due to Allah's Grace, the student (author of this book) is now 66 years old and yet the hair of his head and beard are as black as a young man's. On many nights, his wife saw divine light being emitted from the name of Muhammad SAW; it was a mixture of green and white. She

cooked more than 30 thighs of a lamb but when she disclosed this secret, the thighs got finished. Similarly, earlier, some masala was not finishing for many months but then it finished as well. Other than this, flour, jaggery and other things were not getting finished but got finished when she disclosed it. When Zeenat's daughter died in an accident, she did not give her clothes to the doctors of C.M.H, Rawalpindi and when she brought them home, she did not allow them to be taken out. However, when she tried to cut them by a scissor and separate them forcefully, the dead daughter concealed her body by her hands. Her grandmother freaked out and ran to the student who said, "Don't be scared; this is how martyrs act". The dead body was as warm as a living person's body. When it was put in a grave, it was still fully warm. The dead body of our teacher, Imanullah Khan known as Ustad Khan Muhammad was also warm like a living person's body when it was inserted in a grave.

The student's son named Asmatullah Khan saw a dream in Madinah that his father, like a civil engineer, was designing and constructing a wall around *roza-e-aqdas* to protect the sacred place. He had concealed the body of Holy Prophet SAW by a veil. In the dream, the student was also measuring Holy Kaaba for its reconstruction.

One day, Syed Baghdad Shah took the student to his sitting room. When they sat there, someone's steps were heard along with the sound of clothes. Syed Baghdad Shah said, "Holy Prophet SAW has come. O' student, you have seen my grandfather (Holy Prophet SAW)". The student said, "I have heard the sound of clothes and footsteps but I have not seen him with my eyes" but Syed Baghdad Shah would not accept this. Anyways, Syed Baghdad Shah said, "Holy Prophet SAW says Salaam to you". On hearing this, the student's voice came out due to happiness and he started crying a lot but Syed Baghdad Shah told him, "Don't disclose this secret. Don't scream any

further because no one in my family knows this aspect of me”. Syed Baghdad Shah talked to Holy Prophet SAW and shared the talk with the student. After some time, the sacred gathering ended and the student, deeply immersed in joy, came back to Sool Quarters due to Allah’s Grace.

One night, at 3 AM, the student saw that an old white haired man was sitting above besides the fan and saying, “Get up, go to Peshawar Sadar and tell a certain person to stop making the people of Holy Prophet’s Ummah go astray because he himself is astray and is leading others astray”. The student said, “I cannot fulfill this duty because I don’t know who you are”. The old man said, “I have studied in the alley of Holy Prophet SAW and I cannot obey anyone else at all”. He screamed thrice and the student felt that there was fire inside and outside the old man who was burning in it. The student said, “What more can you do than this?” The old man said, “I have already been burned. What can fire do to me?” Till then, he considered saying *Aghshana Ya Rasoolullah SAW* a sin but out of compulsion, he said *Aghshana Ya Rasoolullah SAW*. His tongue had just uttered SAW when the fire vanished. He vanished as well. The student felt a lot of peace in the room. He again heard the sound of clothes and footsteps but he did not see Holy Prophet SAW.

One day, Ustad Imanullah Khan known as Khan Muhammad said, “I swear by Allah that when I was born, I was assigned by Allah a duty regarding this student (meaning author of this book) that I would not let him go near any sin at all and, instead, every vice would be kept far away from him. The truth is that when this student, during youth, would go near any sin, it would be kept far away from him due to Allah’s will. It happened at least five times that Satan provoked him towards sinning but a door would open due to Allah’s will and Allah would save this student from adultery”.

Abdur Rehman Bin Habeeb said to Khizr AS, “I will believe in what you told me only when Holy Prophet SAW would himself

tell me all this”. Khizr AS said, “Okay, after *maghrib salah*, you keep praying till *isha salah*. In every *rakat*, recite Surah Ikhlaas 7 times. After *isha salah*, do not talk to anyone. After *witr*, pray 2 *rakat salah* again. In every *rakat*, recite Surah Ikhlaas 7 times. After *salah*, in prostration, recite *Astagfirullah* 7 times and the 3rd *kalma* 7 times. After prostration, recite *Ya Hayu Ya Qayum Ya Zul Jalal Wal Ikraam*..... Then say your prayer. For seeing Holy Prophet SAW, turn your direction towards *kibla*. Keep reciting *durood* till you are awake”. After doing all this, on the second night, Abdur Rehman Bin Habeeb saw in a dream his house in paradise where he ate and drank as well. There, he met Holy Prophet SAW. The beloved of Allah said to him, “O’ Abdur Rehman Bin Habeeb, the hadith narrated to you by Khizr AS is correct”.

In the times of Holy Prophet SAW, there was a house in which there was no food since 3 days. Its owner went to the mosque and prayed 2 *rakat salat-e-hajat*. When he came back to his house, he asked his wife, “Has Allah sent roti to our house?” His wife said, “No”. Again, he went to the mosque, repeated the act and prayed, “O’ Allah, pardon me for whatever mistake I committed during *salah* and prayer and forgive all of my sins and grant sustenance to my children”. Then he went to his house and asked his wife, “Has Allah sent sustenance to our house?” His wife said, “No, till now, Allah has not sent any sustenance for your children”. He went to the mosque for the third time. With a lot of devotion and purity, he prayed 2 *rakat salat-e-hajat* and prayed to Allah with the reference of Holy Prophet SAW asking for the same thing. Then he went to his house again and saw that the mill was revolving with flour coming out of it and roti was being made as well. A lot of flour gathered from which he gave to his neighbors and needy people as well with the name of Allah but the mill did not become short of flour at all. Afterwards, he removed the mill’s cover from the top and saw inside – there was not a single grain of wheat at all

and flour stopped coming out of the mill. He went straight to Holy Prophet SAW who said to him, “If you had not removed the cover, flour would have kept coming out of the mill till the Day of Judgment and Muslims would have benefited from it”.

In the area of Tera, there is a village called Syedano Kalay. There, a Sunni Syed has 3 hair of Hussain RZA in a bottle. He also has the *juba* (an Arab attire) in which Hussain RZA was martyred. Tufail Ahmed is a reciter of *naat* (odes to Holy Prophet SAW). He was sent there. When he started reciting an ode to Hussain RZA, the three hair came out of the bottle and kept revolving around the bottle till he kept reciting the ode. When the recitation finished, the hair went back inside the bottle. When someone would recite *durood*, the hair would start moving within the bottle.

Actually, this *juba* belonged to Holy Prophet SAW who gave it to Hussain RZA. Few Shia Muslims wanted to buy the *juba* as well as the hair for 80 lac rupees but the Sunni Syed rejected the offer. Then, the Shia Muslims gathered in thousands and they wanted to attack him for snatching these sacred items forcefully but due to Allah’s will, their feet became disabled. With a lot of difficulty, they came to his house and begged for forgiveness. He forgave them and they felt very guilty for their evil intentions. Now, both Shia and Sunni Muslims respect him very much. *Naat* reciter, Tufail Ahmed put the sacred *juba* on his head, prayed to Allah and fell asleep. In his dream, he saw Hussain RZA on whose neck, he saw the marks of being slaughtered. After this, a huge light emerged which said, “I am Muhammad Mustapha SAW. If you come nearer, you will die due to the intensity of light. Allah has accepted your prayer which you made for the teacher’s student who sent you here”. When he woke up, the Sunni Syed said to him, “When my grandfather used to recite *naat*, these hair would come out as they have come out today. You don’t go back from Tera. Here, at a place nearby, you will get a cultivated land as well as a

beautiful girl”. Tufail Ahmed expressed his necessity to go back on which the Syed said to him, “In the month of Muharram, the *juba* turns red like blood. After Muharram, it regains its original color. These are my sacred belongings and I don’t want to submit them to anyone else. If someone seeks them in return of money or (God forbid) if someone wants to forcefully snatch them from me - if Allah wills, they will continue to remain in my possession”.

A pious man said, “For acceptance of prayer, first recite *durood* 100 times, then *hasbunallahu wa ni'mal wakeel*..... 500 times, then *durood* again and then say your prayer - Allah will accept it out of His mercy”.

A righteous man said that he found an envelope in Holy Kaaba. When he opened it, the following method of prayer was written in it. Khizr AS prays *fajar salah* near one corner of Kaaba. He prays *asar salah* in Madinah. For seeing Holy Prophet SAW, he does fresh ablution after *khaftan salah* and prays 2 *rakat salah* in such a way that in the first *rakat*, he recites *Surah Ikhlāas* and in the second *rakat*, he recites *Surah Kafiroon* followed by *Salat-e-Tasbeeh* 101 times. Then he does ablution again and turns his direction towards *kibla*. If Allah wills, that night, he is blessed with the vision of Holy Prophet SAW.

Scholar of Hadith, Shaykh Abdul Haq Dehlvi RHT said, “Shaykh Abu Al-Abbas Hazri RHT said, “You always remain busy in *zikr* (remembrance of Allah) and recitation of *durood* because this *durood* is a shortcut in reaching Allah and *nawafil* (non-compulsory acts of worship) are a means of attaining proximity to Allah. What makes one closest to Allah is *salah*. The beloved of Allah said that during *salah*, one is closest to Allah””.

Holy Prophet SAW said, “During *miraaj* (ascension), I came near Musa AS who was near red sand. He was praying *salah* in his grave”.

A man asked Holy Prophet SAW when the Day of Judgment will come. Holy Prophet SAW said, “What have you prepared for the Day of Judgment?” The man was silent for some time and then said, “O’ Allah’s messenger SAW, I have neither prayed a lot of *salah* nor fasted a lot and I have not given a lot of *zakat* (alms) but I love Allah and His messenger SAW”. On this, Holy Prophet SAW said, “He who loves me will be with me in heaven”.

Allah says *Fa zakirullah kaseeran la alakum tuflihoon* meaning every type of success is attainable with the remembrance of Allah. Holy Prophet SAW said, “The Day of Judgment will not come till there is remembrance of Allah on earth” meaning *zikr* can evade a hardship as big as Judgment Day. Thus, in this life, *zikr* can save us from all sorts of problems.

In the area of Dayr, there is a village named Ooch which has a lot of sacred items. There is a big showcase which consists of a hair of Holy Prophet SAW, *juba* (Arab attire) and cloaks of saints. Due to Allah’s Grace, one day, the student asked Baacha Sahib to open the showcase. Baacha Sahib said, “It used to get opened in the days of your grandfather and it never got opened and cannot be opened after his death”. The student said, “Take any key, recite the name of Allah and open it”. The showcase was opened with a key on which the Syed was amazed because before that and after that, it never got opened with that key at all. It contained leaves of a tree. The name of Allah was written on them naturally. There were stones on which Muhammad SAW was written naturally. There was a piece of *ghilaaf* (the cloth of Holy Kaaba). There was a piece of the cloth of *roza-e-aqdas* (grave of Holy Prophet SAW). There was a portion of the Quran written by King Aurangzeb. There were *juba* of many saints. This same key also opened other drawers which had been closed since a very long time. In them, there were a lot of stones on which the name of Allah had been written naturally. Other stones had Muhammad SAW written on them naturally. When

all these locks were closed, they could not be opened again with the same key. These locks had earlier been opened only due to love and have remained closed since then.

*Maula Ya Sali Wa Salim Da iman Abadan Ala Habeebika
Khairul Khalqi Kuli himin*

Holy Prophet SAW said, “On Friday, send *durood* on me in abundance because the angels present this *durood* to me. As long as you keep sending *durood*, the angels keep presenting it to me. Even after my death, the *durood* will continue to be presented to me. The bodies of prophets are prohibited for the earth to swallow. The prophets of Allah remain alive in their graves and they are granted sustenance by Allah. He who obeys the Imam obeys me and he who disobeys the Imam disobeys me”.

The student (author) had a relative who was unable to have a child. People used to make fun of him. He was a police officer and till his retirement, he did not have a child. He used to come to the student to request for a prayer. Due to Allah’s Grace, the student wrote an inscription for him and gave him sugar after doing *dum* (spiritual treatment of a physical problem) on it. The relative’s wife saw in a dream that there was a dervish with very long hair and his face was hidden. People were coming in groups to request him for a prayer. She also came to him and was given a glass of milk and a green dress. She was told that by the will of Allah, her request will be fulfilled. When she saw his face, she was amazed to see that he was her same relative (the student/author). She was granted a son by Allah. However, she died 6 hours after giving birth. The student’s relative married again. Allah gave him 2 children from his second wife as well. Due to the student’s prayer, his relative’s elder son works in Saudi Arabia.

A group of Muslims was traveling. A Muslim named Amir Bin Akhbat greeted it with *Salaam* but Muhlim thought that he was

not a Muslim. To save his life, Amir recited *kalma* and said *Salaam* but Muhlim killed him. When Holy Prophet SAW got to know this, he was extremely upset with Muhlim who went away while crying. After some days, Muhlim died. He was buried thrice but every time, the earth would throw him away. When the beloved of Allah got to know this, he said, “The earth hides even the worst people but since he had killed a Muslim, it did not accept him”.

A pious shopkeeper of Peshawar who had performed pilgrimage said, “At Holy Kaaba, I and my companion saw two people with wings praying *salah*. We wanted to meet them but as soon as they finished *salah*, they flew away towards the sky right in front of our eyes”.

On the tenth night of Muharram, the student was narrating to his children the episode of the martyrdom of Hussain RZA which also happened on the tenth night of Muharram. Kafayatullah Khan said, “O’ father, who is the man sitting on the chest of Hussain RZA with a knife in his hand?” The child was told, “It is the cursed Shamar who wants to kill Hussain RZA and remove his head from his body”. The child said, “O’ father, on one side of the cloth, I can see the feet of a woman”. He was told, “It is Zaynab RZA, the sister of Hussain RZA. She is watching her brother’s head being cut off”. The child started crying a lot because he was actually witnessing the martyrdom of Hussain RZA. The young sister became old while watching her brother’s head being removed from his body. Her black hair turned white due to grief. Some children started shouting, “We are seeing light being emitted from the name of Allah”. Others said, “We are seeing light being emitted from the name of Holy Prophet SAW”. The student said, “May Allah make your mother fall asleep otherwise if she sees this scene, she would say that where their father is already mad, now he has made his children mad as well”.

In December, 1970, due to Allah's Grace, the student was granted the opportunity of performing pilgrimage. In Sool Quarters, Shafqat became extremely ill and some jinn(s) started annoying her and her family. The uncle of Shafqat felt the presence of jinn everywhere and kept roaming around here and there while carrying a gun. Shafqat's condition deteriorated a lot due to illness. Her uncle fell asleep. In a dream, the uncle saw that the student arrived and started shouting, "I have come. Where are you? I am alive due to Allah's Grace. Now I will fix everything if Allah wills". In the meantime, Holy Prophet SAW along with his companions entered the room. He said, "You go back to Makkah for fulfilling your duty. Wherever I reside, no jinn can be present there. No jinn can harm anyone in that place. Don't worry about Shafqat's health at all because I have come here and due to Allah's will, the illness would go away as well". The student went back to Makkah immediately and Holy Prophet SAW kept sitting in Sool Quarter's room till the impact of jinn totally diminished. Shafqat regained normal health as well. When her uncle woke up, it was 3 AM. Neither there was any jinn nor any illness around. Due to Allah's will, a very peaceful scenario had been formed. The student stopped talking to his companions because they would indulge in foul speech at that sacred place. Here, Zeenat saw in a dream that in Makkah, her father had stopped talking to his companions meaning her dream was indeed true.

Zeenat saw in a dream that there was a piece of paper in my hand. On it was written, "You have the prayer of Shaykh Abdul Qadir Jilani due to which your prayer always gets accepted". Shifa Jaan snatches the prayer from her. Then Zeenat says, "Come elder sister, let's go to the *Ghaus* (the highest level of Muslim saint) of our age". Zeenat snatches the prayer from her sister, sits on a horse and reaches the *Ghaus*. There, people are standing in lines. Most of them are poor and dressed in white clothes. The *Ghaus* of this age has tied a white handkerchief on

his head and is dressed in black clothes. When Zeenat got very near him, she saw that it was actually her own father. His aura was very dominating and overpowering because he was the *Ghaus* of his age. She realized that the *Ghaus* is just like normal human beings. He does everything related to this world. He also marries and has children like others.

A migrator who had come from Delhi said that his father's class-fellow was a judge in Delhi. Actually, the judge was a saint but no one knew about it. One night, he came to the house of the migrator's father. After chit chat, he went out. The migrator's father also followed him. The judge went to the jungle instead of the city. He went inside a hut and the voices of *Allah Hu Allah Hu* started coming out of it. The migrator's father thought why he should stay outside and that he should also go inside and start doing *zikr*. When he went inside, he saw pieces of the judge's body lying on the floor and the voices of *Allah Hu Allah Hu* were coming from them. As he entered the hut, the pieces rejoined together and the judge said to him, "Do not disclose this secret to anyone otherwise I will die or go very far away for fulfilling my duty". The migrator's father said to the judge, "Please kindly forgive me. I used to abuse you as well. I did not know that you are a saint and you are on duty". The judge gave him few *auraad* (portions of the Quran for daily recitation). When the migrator's father went back to Pakistan, he revealed all this to others.

The nephew of Abdus Sataar Badshah said that an old man once narrated his incident to him, "One night, we were two people coming to Abbottabad from Mansehra on foot so that we could reach the Session Court for an appearance. As the night passed, we became very tired. We saw a laborer in an underwear who was lying on a charpoy. Immediately, he got up, left the charpoy for us and laid down on the floor. After a long period of time, he was going somewhere. I followed him as well. From a preserved place, he took out a very high quality dress and wore it. He went

straight to a court where people were anxiously waiting for him. All the cases of Abbottabad Session Court were handed over to him. He kept stating his decisions after indulging in argumentations till the time came for our own case. He decided to hang one of us and free the other person. The laborer again went back to his charpoy, removed his special dress and wore the underwear and an old shirt again. I saw all this with my own eyes and started going towards Abbottabad. My lips were sealed after seeing all this and I didn't tell anything about it to my companion. We reached Abbottabad and the same decision was taken which the saint took previous night – death penalty for one and freedom for the other. When we were out of the boundary of Abbottabad, I opened up with my companion and told him that the laborer had announced this decision on the previous night and he was not a laborer but a saint. I said to him, "Let's go to the saint and ask him to pray for us". When we reached there, the owner said that the laborer had ran away at night. I told him not to say anything bad about the laborer as he was a saint. Then I narrated the entire incident to the owner. He was amazed to hear that. He was saddened to realize that he had not benefited from the saint.

A pious man of Sarband said, "A lake was being dug when two dead bodies were discovered which were in perfect condition. Both had bows, arrows and swords and there was a fragrance coming out of their bodies. I started digging two graves for them. I arranged their coffin and got two caldrons of rice cooked as well. Their bodies were warm and fresh like a living person's body. They were buried again. There was no trace of a tomb or graveyard in those fields". Allah knows to which era these two martyrs belonged. The pious man was indeed fortunate to be blessed with their sight.

In 1967, in an Urdu newspaper, the long story of a man was published. It was authenticated in the court of King Sattar Shah as well. The man who used to come frequently to the king died.

After a long period of time, it happened twice that he said to his sister in a dream that there was water in his grave and he was in pain. He wanted his body to be transferred somewhere else. Out of fear, his sister did not tell this to anyone at all. Then he appeared in his brother's dream and said exactly the same thing. When his brother opened the grave, he saw that there was water in it on one side. The dead body was sitting in the dry side with legs crossed and back towards the grave. It was warm and fresh like a living body. Its beard had become longer. It was taken out and buried somewhere else. This entire incident along with its photo was published in a newspaper in 1965. The dead person's name and address and his brother's details were mentioned as well. The residents of that place verified and endorsed this information and said that the deceased man was often seen in the court of Sattar Shah Baba.

Once, in Mansehra, a man went to Aogi Village. There, he found a piece of paper lying on the ground. On it was written the following real life story with 300 witnesses. In a tomb, the coffin was taken out and opened. Due to Allah's will, the saint's body seemed as if it had just been inserted. An amazing fragrance was coming out of it the kind of which had never been smelled before. The 300 people saw the saint and with reverence, they transferred his body to another place.

Amanatullah Khan, the son of Asmatullah Khan, had fever since 6 days along with loose motions. At night, he would cry in such a way as he had never cried before. I did *dum* (spiritual treatment of a physical problem) on him and prayed for him. Due to Allah's will, he became alright. In the same month of April, 1999, he woke up one morning and vomited a lot. Asmatullah Khan took him to a specialist but he cleared all tests despite the fact that he was still vomiting. At night, his temperature became very high. Throughout the night, I did *dum* on him and prayed for him. No medicine was taken from the specialist. Amanatullah Khan was cured spiritually and

everyone thanked Allah. It is noteworthy to mention that since Holy Prophet SAW said that *sadqa* (voluntary charity) turns away bad omen, a goat was slaughtered for Amanatullah Khan as well.

In Shekhan Village, Umer Khan's foot first had pimples which converted into chloasma. His foot became swollen and no medicine had any impact on it. It was smelling very bad as well due to which no one could sit near him at all. Finally, he went to the shrine of Ashaab Baba. There, he saw a dream in which Ashaab Baba, Mian Umer RHT, Akhoond Panjoor RHT and Papu Baba – all 4 saints said, "How will his infected foot which is very smelly heal?" One saint put some honey in his palm and said to Umer Khan, "Come here and lick it". He licked it and was asked what it was. He replied, "It is honey". On this, the saint said, "You will get cured by this medicine if Allah wills". Umer Khan bought *Dosayr* Honey and he would eat it every day. As soon as it finished, his foot healed due to Allah's will.

A gravedigger of Nodeha Bala said, "When I was emptying the graves and transferring the bones, I saw a grave which seemed as if its bricks had just been laid. When I started removing the bricks, I smelled a fragrance from the dead body the kind of which I had never smelled before. When I tried to lift its feet, it could not even had been lifted by 50 people. I became very scared due to which I stopped doing this work of emptying graves and transferring bones. I put a sign on that grave so that people would not mess with it at all".

One night, Baghdad Shah participated in Sool Quarter's gathering in which the greatness of Allah's beloved was being discussed. After some time, he started shouting and said, "Look there, my grandfather (meaning Holy Prophet SAW) has come and before this, I have never see him in the grandeur with which he is present tonight". He was crying a lot and saying that he had seen Holy Prophet SAW in that way due to my intervention although I was not seeing Holy Prophet SAW and Baghdad

Shah did not believe that at all. He insisted that I had seen Holy Prophet SAW without any doubt. The majesty in which Holy Prophet SAW appeared to him that night caused his eyebrows to burn and for one week, his eyesight was not clear at all.

My mother found a rupee note which was always accompanied by 99 more rupees. No matter how much she would spend, she would always have 99 rupees left. One day, her uncle lost the money with which he was going to meet the officer in charge for collection of tax. He took 100 rupees from my mother including the special note and so the supernatural favor ended. Similarly, one day, he said to his son, "Get up and dig beneath this charpoy. I saw my mother in a dream and she was saying that the rupee is here". The son did not do anything himself but his mother started digging the place right in front of him. After a while, an earthen jar was discovered in which there were rupee notes made of silver.

My grandfather's mother was the daughter of Mian Baba of Tehkaan Bala. Mian Baba was a saint and a highly respectable man. Multiple times, thieves came to his house in Shekha Village for stealing but whenever they would enter his house, they would become blind due to Allah's will and when they would exit his house, their vision was restored. Thus, they were never successful in their evil plans and they would always go back emptyhanded.

Few years ago, in Tehkaan Bala, in the house of Mian Baba, a thief came for stealing but he became blind. He cried a lot but could not regain his eyesight. His nephews advised him to cook a cauldron of rice at the shrine of Mian Baba and ask for forgiveness. He begged Allah to forgive him and followed the advice in practice. Due to Allah's Grace, his eyesight was restored.

One day, I and Kafayatullah Khan went to the house of Iqbal Shah in Safaid Dheri. He took us to his grandfather's grave.

Kafayatullah Khan described the grandfather's physical appearance to Iqbal and also said to him, "In your heart, you have said these words to your grandfather. You asked him to request Holy Prophet SAW to let all your needs be fulfilled by the Grace of Allah". On hearing this, Iqbal Shah bowed down and said to Kafayatullah Khan, "I swear by Allah, each and everything you said about his appearance and my inner conversation with him is 100% true".

One day, the niece of Iqbal Shah became very ill and was kept under the supervision of a specialist. She remained unconscious for at least 20 days. Iqbal Shah saw in a dream that if I would do *dum* on her, she would regain her health. I recited *durood* 101 times and did *dum* on her and prayed for her. Due to Allah's will, she became healthy once again.

In the letters of Muhammad Abdul Haq Muhadith Dhelwi, a hadith is mentioned in which it was stated that if Surah Fatihah (once), Surah Ikhlas (10 times) and *ayat-ul-qursi* (once) is recited and its reward is sent to a dead person, Allah will grant heaven to him when he is in *barzakh* (a realm between this life and hereafter) although before it, he was in hell and when he will be woken on the Day of Judgment, he will go to paradise by the Grace of Allah. If the dead person was already in heaven while in *barzakh*, Allah will say to the reciter, "You pray to me for the salvation of my friend. Since he has already been forgiven by me, now, by my mercy, I forgive you as well". Consequently, one day, Hadayatullah Khan, Asmatullah Khan and his son, Ali went to the big shrine in Nothia. There, all of them saw fire in a grave. They ran away from there and returned to their home and narrated the incident to their mother. The mother scolded them as to why had they gone to a shrine in the first place and asked them what were they doing there. Then, Asmatullah Khan went to the shrine all alone. He sat beside the same grave and recited exactly as mentioned in the hadith above and sent the reward to the dead person. Due to Allah's will,

there was no more fire in that grave. He came back to his house and narrated the incident to his father who said that, without doubt, the hadith is based on truth and reality.

One evening, Hussain Khan and two men were walking besides the big shrines in Taudu Baala and Safaid Dheri. As soon as they entered the shrine from University Town, they saw countless flames lit on the graves. They became scared to see this because the intensity of light was very high. When they came out of the shrine and reached near another shrine at Ring Road, there was a rain of enlightened flames which made them even more frightened. Due to fear, they did not say a prayer at that time otherwise if they had done so, it would have been accepted by Allah.

Samina, wife of Pervez Khattock, saw a dream in which she went to a sacred grave from which she heard a voice saying, “The place where you come for praying is indeed pure because the lion of Allah, Ali RZA also comes here and your coming is right”.

A pilgrim said that when he went to perform pilgrimage, a fat Maulana from Peshawar also went with him. When the later would come near Holy Kaaba, he would say, “I burn and I die” and he would run away. So he went to Jeddah and sat in the airplane. The captain said that it was a plane for water and till the days of pilgrimage didn't end, the Maulana could not go back to Pakistan. He could not stay back in Makkah and could not go near Kaaba. Finally, among Pathan pilgrims, as many as 40 people prayed for him at the Kaaba, “O' Allah, forgive him and give him this much strength that he is able to stay in Makkah during the days of pilgrimage and he is able to pray *salah* at Kaaba”. Allah accepted the sincere prayer of these pilgrims and the Maulana was able to stay in Makkah during those days. This shows that Allah even accepts the repentance of those who pray on behalf of the sinner. That is why Musa AS said, “Receive prayers from the mouths of others” meaning due

to Allah's Grace, one Muslim's prayer for another Muslim is accepted.

In Nanka Sahib, some Sikhs came from India. At night, the officer in-charge named Mardan attended a gathering of *zikr* (remembrance) of Holy Prophet SAW. When he went back to his duty, he saw a dead frog and another dead thing in the pond. The vizier was with the Sikhs. The officer became extremely worried as he thought that if the vizier would see the two dead things in the pond, he would be terminated from service. Immediately, he prayed, "O' Allah, if the person to whom I went for *zikr* is a righteous man, please drown these two dead things in the water due to his righteousness so that my services are not terminated". In front of his eyes, due to Allah's will, the two things went deep inside water. The vizier congratulated him on keeping the pond clean and safe because the Sikhs used to take water from it as something sacred.

Once, the Chairman of Electricity Department of Lahore Engineering College came to me. He had no hope in doctors at all. His entire body was inflicted with chloasma and despite a lot of treatment, there was no improvement. The specialist doctor had told him that he would die because there was no cure for this disease. I did *dum* on him twice and due to Allah's Grace, he was healed. Similarly, Khadim Ali's entire body had chloasma. He was told to rub the juice of lemon on his body. He was given hope that it would solve his problem. By the will of Allah, he became healthy once again.

There was a wound on the foot of a girl. It was not getting healed at all. It had occurred because the peel skin of an egg had penetrated the foot. On my advice, the excretion of a chicken was put on the wound for some time. Due to Allah's Grace, her wound was healed.

To Sool Quarter, I sent some green tea in a small teapot. When the teapot fed as many as 40 people in the mosque, the servant

became frightened due to which he opened it after which the tea finished.

In Mardan, tea was brought for a gathering. When the tea finished, the empty teapot remained there. At 3 AM in the night, a child was asked to put tea. He became worried and asked how he could put tea in the cups from an empty teapot. When he was again asked to do it, he lifted the teapot and due to Allah's Grace, the entire gathering drank hot tea from it.

Both hands of Acheeni Payan's haircutter named Taj Muhammad had become dry. I did *dum* on him and they became normal due to Allah's will. After that, he never felt any pain in them. Another person came to Sool Quarter and said that he had not slept since a week and both his hands had turned dry. I did *dum* on him and due to Allah's will, he regained normality and went back to his house in sound condition.

The Superintendent Engineer of Irrigation Department came to me while lifting his wife in his hands. He said that the doctor had said that she would remain handicapped till death. I did *dum* on her and by the will of Allah, she started walking right away. Later, she went to perform pilgrimage and came back with her feet in perfect condition.

In the surgical ward of Lady Reding Hospital, there was a boy from Kala Baari who had not slept since 7 nights and had severe stomach ache as well. The doctor advised to make him undergo an operation. I did *dum* on him and due to Allah's Grace, he slept right away and his pain vanished as well. He left the hospital in sound health without undergoing any operation. After that, at home, he did not feel any pain at all.

In 1965, in Lahore, a Pathan girl had pain in her kidney. I did *dum* on her. I gave her portions from the Quran for recitation and some sugar on which I had done *dum*. After seven days, due to Allah's Grace, two stones came out of her body through urine and she became normal. A child named Safaid Khan from

Acheeni Payan was declared incurable by C.M.H due to which he was brought to me. I did *dum* on him and he became normal due to Allah's will. He married and had children as well.

In May, 1999, Rasheeda saw a dream in which there were three people on horses after her with one horse rider ahead of her. It was a stormy weather. She saw one side of the face of the first horse rider. In the meantime, I came over and took her to the sitting room and said, "The first horse rider is Holy Prophet SAW and in front of you is my teacher. Become happy as you have seen Holy Prophet SAW".

Habeebullah Khan Kundi, vizier of Peshawar government, had a sister. Stones and bones used to fall on her. Her problem was not diagnosed by anyone at all. I did *dum* on her and due to Allah's will, the jinn(s) left her. She got married and had children as well. There was a head-clerk who had 8 daughters but did not have a son. I prayed for him and Allah gave him 2 sons.

In the Circle Office of Mardan, there was a superintendent named Baaz Muhammad. His both knees had severe pain due to which he was unable to walk. He became very weak as well. He used a lot of medication but it did not benefit him. I did *dum* on him and Allah healed him instantly as a result of which he started walking like a young man.

These are only some of the miraculous incidents from my life. There are many others as well which I have not mentioned in this book due to space constraints.

A Syed said, "For 5 years, I used to see Holy Prophet SAW at a distance of 5 feet. Whatever Holy Prophet SAW would order me, I would do exactly as ordered. I worked professionally with a Mullah who committed mistakes due to which the sacred vision was snatched from me".

My teacher said, "Adopt the attributes of Allah and you will be able to see Him. Adopt the attributes of Holy Prophet SAW and

you will be able to see him. Adopt the attributes of Data Saab (Ali Hajweri RHT) and you will be able to see him”. If a Muslim lives his entire life in accordance with the values and principles of saints, he will see saints even while awake. Baba Abdur Rehman RHT said, “When a human being’s sole purpose of life is seeing Allah, his every deed becomes worship”.

Due to Allah’s Grace, saints receive *fayz* (spiritual inner light) directly from Holy Prophet SAW. Thus, whatever supernatural deeds are carried out by saints, the actual source behind them is Holy Prophet SAW.

My teacher said, “The Quran says, “*Falama Irada Shaye An Fa Inama Yaqool Lahu Kun Fayakun*” meaning to intend to do something is an attribute of Allah but He has given this trait to humans as well. Thus, when humans make an intention, they acquire a quality of Allah and they become closer to Him”.

O’ Allah, the qualities of the seal of prophets have been written in this book and the qualities of saints have been mentioned. Grant Holy Prophet SAW the status which you have promised him and make him the means and source of whatever is possessed by your friends. Bestow on him that elevated status on the Day of Judgment which he asked from you. Please forgive his Ummah on the Day of Judgment without accountability. Give guidance of your path to all the Muslims who are currently living on earth. Please implement the Shariah of Muhammad SAW in this world. Bless those who are studying Islam or helping the Islamic cause with the vision of your beloved and also bless them with the sight which can see you.
Ameen Sum Ameen Tamat Bil Khair.

Wama alayena illal balagh

Request for Prayers,

Alhaaj Muhammad Rahatullah Khan.

